

Peter de Abano: *Heptameron, or Magical Elements*

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Heptameron, or Magical Elements

of Peter de Abano, philosopher

[Introduction by the editor.]

In the former book, which is the fourth book of *Agrippa*, it is sufficiently spoken concerning Magical Ceremonies, and Initiations.

But because he seemeth to have written to the learned, and well-experienced in this art; because he doth not specially treat of the Ceremonies, but rather speaketh of them in general, it was therefore thought good to adde hereunto the Magical Elements of *Peter de Abano*: that those who are hitherto ignorant, and have not tasted of Magical Superstitions, may have them in readiness, how they may exercise themselves therein. For we see in this book, as it were a certain introduction of Magical vanity; and, as if they were in present exercise, they may behold the distinct functions of spirits, how they may be drawn to discourse and communication; what is to be done every day, and every hour; and how they shall be read, as if they were described sillable by sillable.

In brief, in this book are kept the principles of Magical conveyances. But because the greatest power is attributed to the Circles; (For they are certain fortresses to defend the operators safe from the evil Spirits;) In the first place we will treat concerning the composition of a Circle.

Of the Circle, and the composition thereof.

HEPTAMERON, SEV

ELEMENTA MAGICA PETRI

de Abano philosophi.



superiore libro, qui est quartus Agrippæ, satis abvndè dictum est de cæremoniis et initiationibus magicis: verum quoniam doctis & iam in hac arte provectis videtur scripsisse, quòd speciatim de cæremoniis nō agat, sed in genere potius loquatur, cōsiliū fuit addere elementa magica Petri Abano: vt rudes adhuc, & qui superstitiones magicas non gustarunt, in procinctu habeant, quomodo in iis se exercere possint. Videmus enim in hoc libello Isagogen quandam magicæ vanitatis, & quasi versentur in re præsentī, distinctas spirituum functiones conspicient, quomodo illos ad colloquium allicere oporteat, quid quolibet die, quave hora agendum sit, & quomodo quasi syllabatim descriptum legent: in summa omnium magicarum præstigiarum principia in hoc libello, qui verè gradus est ad magicas operationes, tenebunt. Sed quoniam summa vis circulis tribuitur (sunt enim munimenta quædam quæ operantes à malis spiritibus reddant tutos) primò loco de circuli compositione tractabimus.

De circlo, & eius compositione.

The form of Circles is not alwaies one and the same; but useth to be changed, according to the order of the Spirits that are to be called, their places, times, daies and hours. For in making a Circle, it ought to be considered in what time of the year, what day, and what hour, that you make the Circle; what Spirits you would call, to what Star and Region they do belong, and what functions they have. Therefore let there be made three Circles of the latitude of nine foot, and let them be distant one from another a hands breadth; and in the middle Circle, first, write the name of the hour wherein you do the work. In the second place, Write the name of the Angel of the hour. In the third place, The Sigil of the Angel of the hour. Fourthly, The name of the Angel that ruleth that day wherein you do the work, and the names of his ministers. In the fifth place, The name of the present time. Sixthly, The name of the Spirits ruling in that part of time, and their Presidents. Seventhly, The name of the head of the Signe ruling in that part of time wherein you work. Eighthly, The name of the earth, according to that part of time wherein you work. Ninthly, and for the compleating of the middle Circle, Write the name of the Sun and of the Moon, according to the said rule of time; for as the time is changed, so the names are to be altered. And in the outermost Circle, let there be drawn in the four Angles, the names of the presidential Angels of the Air, that day wherein you would do this work; to wit, the name of the King and his three Ministers. Without the Circle, in four Angles, let Pentagones be made. In the inner Circle let there be written four divine names with crosses interposed in the middle of the Circle; to wit, towards the East let there be written Alpha, and towards the West let there be written Omega; and let a cross divide the middle of the Circle. When the Circle is thus finished, according to the rule now before written, you shall proceed.

Of the names of the hours, and the Angels ruling them.

It is also to be known, that the Angels do rule the hours in a successive order, according to the course of the heavens, and Planets unto which they are subject; so that that Spirit which governeth the day, ruleth also the first hour of the day; the second from this governeth the second hour; the third; the third hour, and so consequentkly: and when seven Planets and hours have made their revolution, it returneth again to the first which ruleth the day. Therefore we shall first speak of the names of the hours.

Hours of the day. Hours of the night.

- | | |
|---------------------|---------------------|
| <i>1. Yayn.</i> | <i>1. Beron.</i> |
| <i>2. Janor.</i> | <i>2. Barol.</i> |
| <i>3. Nasnia.</i> | <i>3. Thami.</i> |
| <i>4. Salla.</i> | <i>4. Athir.</i> |
| <i>5. Sadedali.</i> | <i>5. Mathon.</i> |
| <i>6. Thamur.</i> | <i>6. Rana.</i> |
| <i>7. Ourer.</i> | <i>7. Netos.</i> |
| <i>8. Thamic.</i> | <i>8. Tafrac.</i> |
| <i>9. Neron.</i> | <i>9. Sassur.</i> |
| <i>10. Jayon.</i> | <i>10. Aglo.</i> |
| <i>11. Abai.</i> | <i>11. Calerva.</i> |
| <i>12. Natalon.</i> | <i>12. Salam.</i> |

Of the names of the Angels and their Sigils, it shall be spoken in their proper places. Now let us take a view of the names of the times. A year therefore is fourfold, and is divided into the Spring, Summer, Harvest and Winter; the names whereof are these.

The Spring. *Talvi.*

The Summer. *Casmaran.*
Autumne. *Ardarael.*
Winter. *Farlas.*

Circulorum autem ratio non est vna eadémque semper, sed pro ratione spirituum invocandorum, locorum, temporum, dierum, & horarum mutari solent. Oportet enim in constituendo circulo considerare, quo tempore anni, quo die, & qua hora circulum facias: quos spiritus advocare velis, cui stellæ & regioni præsint, & quas functiones habeant. Fiant igitur tres circuli latitudinis pedum nouem, & qui distent vnus ab alio palmum vnum: & in medio circulo scribe primò nomen horæ in qua tu facis opus: secundo loco nomen angeli horæ; tertio sigillum angeli horæ: quarto nomen angeli, qui præest ei diei qua tu facis opus, & ministrorum eius: quinto, nomen temporis præsentis. Sexto nomen spirituum regnantium in ea tempoiris parte, & ei præsidentium. Septimo, nomen capitis signi regnantis ea temporis parte qua facis opus. Octauo, nomen terræ secundum eam partem temporis in qua facis opus. Nono, & pro complemento medij circuli scribe nomina solis & lunæ secundum prædictam temporis rationem. Mutato enim tempore mutant & nomina. In superiore autem circulo assignentur in quatuor angulis, nomina angelorum aeri præsidentium eo dic, quo facis opus: regis scilicet et trium ministrorum eius. Extra circulum in quatuor angulis sint pentagoni. in inferiore circulo scribantur quatuor nomina diuina, crucibus interpositus. In medio circuli, scilicet ad orientem, scribatur Alpha, et ad occidentem scribatur Omega, diuidatque crux medium circuli. Perfecto circulo, secundum rationem infra scriptam procedes.

De nominibus horarum, & angelorum eis præsidentium.

Sciendum est autem, angelos ordine successiuo, secundum cœlorum & planetarum rationem, quibus præsunt, horis etiam præesse. Adeoq; spiritus, qui præest dici, imperat etiam primæ horæ dici: secundus ab hoc planeta, præest secundæ, tertius tertiæ, & sic consequenter. Septem autem planetis & horis reuolutis, rursus reditur ad primum, qui præest diei. De nominibus igitur horarum primò dicemus.

Horæ dici. Horæ noctis.

- | | |
|--------------------|--------------------|
| <i>1 Yayn.</i> | <i>1 Beron.</i> |
| <i>2 Ianor.</i> | <i>2 Barol.</i> |
| <i>3 Nasnia.</i> | <i>3 Thami.</i> |
| <i>4 Salla.</i> | <i>4 Athir.</i> |
| <i>5 Sadedali.</i> | <i>5 Mathon.</i> |
| <i>6 Thamur.</i> | <i>6 Rana.</i> |
| <i>7 Ourer.</i> | <i>7 Netos.</i> |
| <i>8 Tamic.</i> | <i>8 Tafrac.</i> |
| <i>9 Neron.</i> | <i>9 Sassur.</i> |
| <i>10 Iayon.</i> | <i>10 Aglo.</i> |
| <i>11 Abai.</i> | <i>11 Calerua.</i> |
| <i>12 Natalon.</i> | <i>12 Salam.</i> |

De nominibus angelorum & sigillis eorum dicetur suo loco. Nunc videndum est de nominibus temporum. Annus igitur quadripartius, diuiditur in ver, æstatem, autumnum & hyemem, quorum sunt hæc nomina:

Ver. *Talui.*

Aestas. *Casmaran.*
Autumnus. *Ardarael.*
Hyems. *Farlas.*

The Angels of the Spring.

- Caratasa. *[fb: Carcasa]*
- Core.
- Amatiel.
- Commissoros.

The head of the Signe of the Spring.

- Spugliguel.

The name of the earth in the Spring.

- Amadai.

The names of the Sun and Moon in the Spring.

The Sun. *The Moon.*

Abraym. Agusita.

The Angels of the Summer.

- Gargatel.
- Tariel.
- Gaviel.

The head of the Signe of the Summer.

- Tubiel.

The name of the earth in Summer.

- Festativi.

The names of the Sun and Moon in Summer.

The Sun. *The Moon.*

Athemay. Armatus.

The Angels of Autumne.

- Tarquam.
- Guabarel.

The head of the signe of Autumne.

- Torquaret.

The name of the earth in Autumne.

- Rabianara.

Angeli veris.

- Caracasa. *[sic]*
- Core.
- Amatiel.
- Commissoros.

Caput signi veris.

- Spugliguel.

Nomen terræ, vere.

- Amadai.

Nomina solis & lunæ vere.

Sol. *Luna.*

Abraym. Agusita.

Angeli æstatis.

- Gargatel.
- Tariel.
- Gauiel.

Caput signi, veris.

- Tubiel.

Nomen terræ, æstate.

- Festatui. *[sic]*

Nomina solis & lunæ, æstate.

Sol. *Luna.*

Athemay. Armatas. [sic]

Angeli autumni.

- Tarquam.
- Gualbarel. *[sic]*

Caput signi autumni.

- Torquaret.

Nomen terræ in autumnno.

- Rabianira. *[sic]*

The names of the Sun and Moon in Autumne.

The Sun. *The Moon.*
Aragini. Matasignais.

The Angels of Winter.

- Amabael.
- Ctarari.

The head of the signe of Winter.

- Altarib.

The name of the Earth in Winter.

- Geremiah.

The names of the Sun and Moon in Winter.

The Sun. *The Moon.*
Commutaff. Affaterim.

The Consecrations and Benedictions: and first of the Benediction of the Circle.

When the Circle is ritely perfected, sprinkle the same with holy or purging water, and say,

Thou shalt purge me with hysop, (O Lord,) and I shall be clean: Thou shalt wash me, and I shall be whiter then snow.

The Benediction of perfumes.

The God of Abraham, God of Isaac, God of Jacob, bless here the creatures of these kindes, that they may fill up the power and vertue of their odours; so that neither the enemy, nor any false imagination, may be able to enter into them: through our Lord Jesus Christ, &c.

Then let them be sprinkled with holy water.

The Exorcisme of the fire upon which the perfumes are to be put.

The fire which is to be used for suffumigations, is to be in a new vessel of earth or iron; and let it be exorcised after this manner.

I exorcise thee, O thou creature of fire, by him by whom all things are made,

Nomina solis & lunæ, in autumno.

Sol. *Luna.*
Aragini. Matasignais.

Angeli hyemis.

- *Amabael.*
- *Ctarari.*

Caput signi hyemis.

- *Altarib.*

Nomen terræ, hyeme.

- *Gerenia. [sic]*

Nomia solis & lunæ, hyeme.

Sol. *Luna.*
Commutaf. Affaterim.

De consecrationibus, & benedictionibus: & primò de circuli benedictione.

Postquam ritè perfectus erit circulus, asperge eum aqua benedicta seu lustrali, & dic:

Asperges me Domine hyssopo, & mundabor: lauabis me, & super niuem dealbabor.

Benedictio fumigiorum.

Deus Abraham, Deus Isaac, Deus Iacob, benedic huc creaturas specierum, vt vim & virtutem odorum suorum amplient, ne hostis nec phantasma in eas intrare possit per Dominum nostrum IESVM CHRISTVM, &c.

Deinde aspergantur aqua benedicta.

Exorcismus ignis, cui superponuntur fumigia.

Ignis quo vtendum est ad suffumigations, sit in vase fictili seu terreo, nouo. Exorcizatur autem hoc modo:

Exorcizo te creatura ignis, per illum, per quem facta sunt omnia, vt statim omne

This text from [Psalm 50.9](#) is used in the Mass as well as virtually every grimoire.

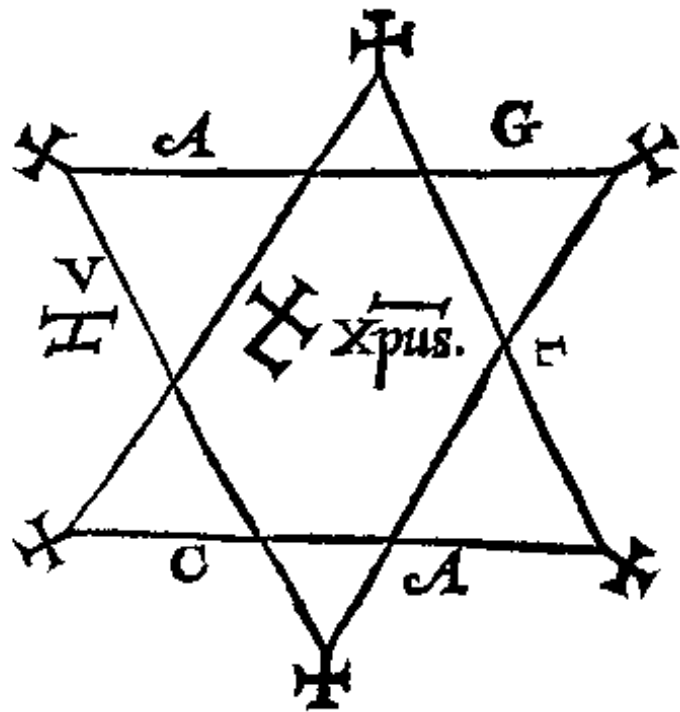
Compare with version given in Gollancz' Hebrew edition of the Key of Solomon (Mafteah Shelomoh, fol. 37b):
O God of Abraham, God of Isaac, and God of Jacob, put Thy blessing upon these perfumes, so as to enlarge the power of their fragrance and their efficacy, in order that no enemy shall be able to enter them, nor any other forms, in the Name of Adonai, the Living God, and Ruler for generation upon generation. Amen!

that forthwith thou cast away every phantasme from thee, that it shall not be able to do any hurt in any thing.

Then say,
Bless, O Lord, this creature of fire, and sanctifie it, that it may be blessed to set forth the praise of thy holy name, that no hurt may come to the Exorcisers or Spectators: through our Lord Jesus Christ, &c.

Of the Garment and Pentacle.

Let it be a Priests Garment, if it can be had, let it be of linen, and clean. Then take this Pentacle made in the day and hour of *Mercury*, the Moon increasing, written in parchment made of a kids skin. But first let there be said over it the Mass of the holy Ghost, and let it be sprinkled with water of baptism.



An Oration to be said, when the Vesture is put on.

Ancor, Amacor, Amides, Theodonias, Anitor, by the merits of thy Angel, O Lord, I will put on the Garments of Salvation, that this which I desire I may bring to effect: through thee the most holy Adonay, whose kingdom endureth for ever and ever. Amen.

Of the manner of working.

Let the *Moon* be increasing and equal, if it may then be done, and let her not be combust.

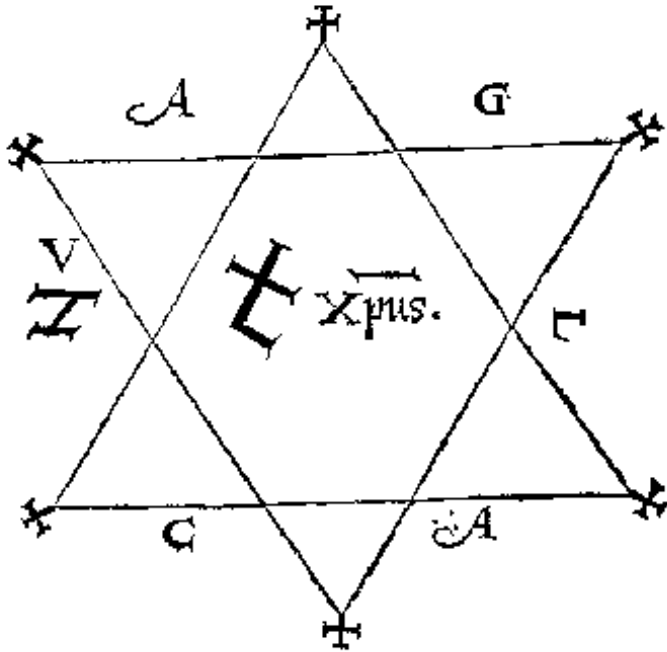
The Operator ought to be clean and purified by the space of nine daies before the beginning of the work, and to be confessed, and receive the holy Communion. Let him have ready the

phantasma eiicias à te, vt nocere non possit in ali quo.

Deinde dic:
Benedic Domine creaturam istam ignis, & sanctifica, vt benedicta sit, in collaudationem nominis tui sancti, vt nullo nocumento sit gestantibus nec videntibus, per Dominum nostrum IESVM CHRISTVM, &c.

De veste & pentaculo.

Vestis sit sacerdotis, si fieri potest: si non possit baberi, sit linea & nitida. Deinde sumat hoc pentaculum factum die et hora Mercurij, crescente Luna, in charta membrana hœdi. Sed prius dicatur super illo Missa spiritus sancti, & aspergatur aqua baptismali.



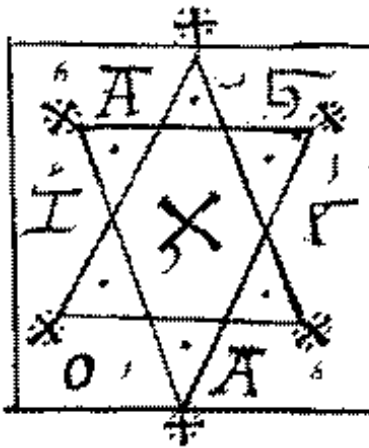
Oratio dicenda, quando induitur vestis.

Ancor, Amacor, Amides, Theodonias, Anitor, per merita angelorum tuorum sanctorum Domine, induam vestimenta salutis: vt hoc quod desidero, possim perducere ad effectum, per te sanctissime Adonay, cuius regnum permanet per omnia secula seculorum. Amen.

De modo operationis.

Si luna crescens & par, si fieri potest, & non sit combusta. Operans sit nitidus & purus per nouem dies, ante inœptionem operis, fit confessus & communicatus. Habeat fumigium assignatum diei, in quo facit opus: habeat item aquam benedictam à sacerdote, vas fictile nouum igne plenum, vestem & pentaculum, & sint hæc omnia debitè & ritè consecrata &

Compare with version in the Hebrew Key of Solomon



(Mafteah Shelomoh):

This oration also occurs widely in magical texts. The version in the Lemegeton is almost identical, and indeed may have been taken directly from de Abano. Compare also with the version in Liber Iuratus Honorii and that in Ars Notoria.

perfume appropriated to the day wherein he would perform the work. He ought also to have holy water from a Priest, and a new earthen vessel with fire, a Vesture and a Pentacle; and let all these things be rightly and duly consecrated and prepared. Let one of the servants carry the earthen vessel full of fire, and the perfumes, and let another bear the book, another the Garment and Pentacle, and let the master carry the Sword; over which there must be said one mass of the Holy Ghost; and on the middle of the Sword, let there be written this name *Agla* +, and on the other side thereof, this name + *On* +. And as he goeth to the consecrated place, let him continually read Letanies, the servants answering. And when he cometh to the place where he will erect the Circle, let him draw the lines of the Circle, as we have before taught: and after he hath made it, let him sprinkle the Circle with holy water, saying, *Asperges me Domine*, &c. [Wash me O Lord, &c.]

The Master therefore ought to be purified with fasting, chastity, and abstinency from all luxury the space of three whole dayes before the day of the operation. And on the day that he would do the work, being clothed with pure garments, and furnished with Pentacles, Perfumes, and other things necessary hereunto, let him enter the Circle, and call the Angels from the four parts of the world, which do govern the seven Planets the seven dayes of the week, Colours and Metals; whose name you shall see in their places. And with bended knees invoking the said Angels particularly, let him say,

O Angels [sic] supradicti, estote adjutores meæ petitioni, & in adiutorium mihi, in meis rebus & petitionibus.

Then let him call the Angels from the four parts of the world, that ruke the Air the same day wherein he doth the work or experiment. And having implored specially all the Names and Spirits written in the Circle, let him say,

O vos omnes, adjuro atque contestor per sedem Adonay, per Hagios, ò Theos, Ischyros, Athanatos, Paracletos, Alpha & Omega, & per hæc tria nomina secreta, Agla, On, Tetragrammaton, quòd hodie debeatis adimplere quod cupio.

These things being performed, let him read the Conjunction assigned for the day wherein he maketh the experiments, as we have before spoken; but if they shall be pertinacious and refractory, and will not yeild themselves obedient, neither to the Conjunction assigned to the day, nor to the prayers before made, then use the Conjunctions and Exorcismes following.

An Exorcisme of the Spirits of the Air.

***N**Os facti ad imaginem Dei, & ejus facti voluntate, per potentissimum & corroboratum nomen Dei El, forte & admirabile vos exorcizamus (here he shall name the Spirits he would have appear, of what order soever they be) & imperamus per eum qui dixit, & factum est, & per omnia nomina Dei, & per nomen Adonay, El, Elohim, Elohe, Zebaoth, Elion, Escerchie, Jah, Tetragrammaton, Sadai, Dominus Deus, excelsus, exorcizamus vos, atque potenter imperamus, ut appareatis statim nobis hic juxta Circulum in pulchra*

*præparata. Vnus è discipulis ferat vas terrenum igne plenum, & fumigationes: alius portet librum, alius vestem & pentaculum: et magister ferat gladium, super quo dicta sit vna Missa de spiritu S. & in medio cuius sit scriptum hoc nomen, AGLA +. & in alio latere, hoc nomen + ON + eundo ad locum consecrandum, dicat semper Litanias, & discipuli respondeant. Et cùm pervenerit ad locum vbi vult facere circulum, protrahat circuli lineas, vt suprà docuimus. Et postquam perfecerit, aspergat circulum aqua benedicta, dicens: *Asperges me Domine*, &c.*

Magister igitur ieiunio, castitate & abstinencia ab omni luxu purificatus, triduum totum ante diem operationis, die ipso operationis mundis vestibus indutus, cum pentaculis, fumigiis & rebus ad hæc necessariis ingrediatur circulum. Et à quatuor mundi partibus invocabit angelos, qui præsumt septem planetis, septem diebus hebdomadis coloribus & metallis: quorum nomina suo loco videbis. Et genibus flexis invocans nominatim dictos angelos, dicet:

Magister igitur ieiunio, castitate & abstinencia ab omni luxu purificatus, triduum totum ante diem operationis, die ipso operationis mundis vestibus indutus, cum pentaculis, fumigiis & rebus ad hæc necessariis ingrediatur circulum. Et à quatuor mundi partibus invocabit angelos, qui præsumt septem planetis, septem diebus hebdomadis coloribus & metallis: quorum nomina suo loco videbis. Et genibus flexis invocans nominatim dictos angelos, dicet:

O angeli supradicti, estote adiutores meæ petitioni, & in adiutorium mihi in meis rebus & petitionibus.

Deinde invocabit angelos à quatuor partibus mundi, aeri dominantes in die illo, in quo facit opus seu experimentum. Et imploratis speciatim omnibus nominibus & spiritibus in circulo circumscriptis, dicat:

O vos omnes, adiuro atque contestor per sedem Adonay, per hagios, ô Theos, Ischyros, Athanatos, paracletus, alpha & omega, & per hæc tria nomina secreta: Agla, On, Tetragrammaton, quòd hodie debeatis adimplere quod cupio.

His peractis legat coniurationem diei assignatam, in qua facit experimentum, vt infrà dicemus. Quò si pertinaces & refractarij sint, neq; obedientis se præstiterint coniurationi diei assignatæ, neq; precationibus antè factis, tunc vtere sequentibus coniurationibus & exorcismis.

His peractis legat coniurationem diei assignatam, in qua facit experimentum, vt infrà dicemus. Quò si pertinaces & refractarij sint, neq; obedientis se præstiterint coniurationi diei assignatæ, neq; precationibus antè factis, tunc vtere sequentibus coniurationibus & exorcismis.

An Exorcisme of the Spirits of the Air.

***N**os facti ad imaginem Dei, dodati potentia Dei, & eius facti voluntate, per potentissimum & corroboratum nomen Dei, EL, forte & admirabile vos exorcizamus (hîc nominabit spiritus quos volet, cuiuscunq; ordinis sint) & imperamus per eum qui dixit, & factum est, & per omnia nomina Dei, & per nomen Adonay, El, Elohim, Elohe, Zebaoth, Elion, Escerchie, Iah, Tetragrammaton, Sadai, Dominus Deus, excelsus, exorcizamus vos, atque potenter imperamus, vt appareatis statim nobis hic iuxta circulum in pulchra*

Magister igitur ieiunio, castitate & abstinencia ab omni luxu purificatus, triduum totum ante diem operationis, die ipso operationis mundis vestibus indutus, cum pentaculis, fumigiis & rebus ad hæc necessariis ingrediatur circulum. Et à quatuor mundi partibus invocabit angelos, qui præsumt septem planetis, septem diebus hebdomadis coloribus & metallis: quorum nomina suo loco videbis. Et genibus flexis invocans nominatim dictos angelos, dicet:

FB: "O Angeli! .. adiutores mihi & .."

Deinde invocabit angelos à quatuor partibus mundi, aeri dominantes in die illo, in quo facit opus seu experimentum. Et imploratis speciatim omnibus nominibus & spiritibus in circulo circumscriptis, dicat:

"I adjure and call you all forth, by the seat of Adonay, and by Hagios, O Theos, Ischyros, Athanatos; Paracletus, Alpha & Omega, and by these three secret names: **Agla, On, Tetragrammaton**, that you at once fulfill what I desire"

Compare with version in the Lemegeton (Goetia, conjuration 2):

"and by the name **Hagios**, and by the seal [*seat] of **Adonay** and by **Otheos, Ischyros, Athenatos; Paracletus** and by these holly and sacred names **Agla, On, Tetragrammaton** and by the dreadfull Judgement of god; ... now without delay, to manifest what I desire."

An Exorcisme of the Spirits of the Air.

[We being made after the image of God, endued with power from God and made after his will, do exorcise you, by the most mighty and powerful name of God, El, strong and wonderful, (here name the spirit which is to appear,) and we command you by Him who spoke the word and it was done, and by all the names of God, and by the name Adonai, El, Elohim, Elohe, Zebaoth, Elion, Eserchie, Jah, Tetragrammaton, Sadai, Lord God Most High: we exorcise you, and powerfully command you that you forthwith appear unto us here before this circle in a fair human shape, without any deformity or tortuosity; come ye all such, because we

forma, videlicet humana, & sine deformitate & tortuositate aliqua. Venite vos omnes tales, quia vobis imperamus, per nomen Y & V quod Adam audivit, & locutus est: & per nomen Dei Agla, quod Loth audivit, & factus salvus cum sua familia: & per nomen Joth, quod Jacob audivit ab Angelo secum luctantes, & liberatus est de manu fratris sui Esau: and by the name Anephexeton, quot Aaron audivit, & loquens, & sapiens factus est: & per nomen Zebaoth, quod Moses nominavit, & omnia flumina & paludes de terra Ægypti, versæ fuerunt in sanguinem: & per nomen Ecerchie Oriston, quod Moses nominavit, & omnes flu vis ebullierunt ranas, & ascenderunt in domos Ægyptiorum, omnia destruentes: & per nomen Elion, quod Moses nominavit, & fuit grando talis, qualis non fuit ab initio mundi: & per nomen Adonay, quod Moses nominavit, & fuerunt locusta, & apparuerunt super terram Ægyptiorum, & comederunt quæ residua erant grandint: & per nomen Schemes amathia, quod Joshua vocavit, & remoratus est Sol cursum: & per nomen Alpha & Omega, quod Daniel nominavit, & destruxit Beel, & Draconem interferit: & in nomine Emmanuel, quod tres pueri, Sidrach, Misach & Abednago, in camino ignis ardentis, cantaverunt, & liberati fuerunt: & per nomen Hagios, & sedem Adonay, & per ò Theos, Iscyros, Athanatos, Paracletus; & per hæc tria secreta nomina, Agla, On, Tetragrammaton, adjuro, contestor, & per hæc nomina, & per alia nomina Domini nostri Dei Omnipotentis, vivi & veri, vos qui vestra culpa de Coelis ejecti fuistis usque ad infernum locum, exorcizamus, & viriliter imperamus, per eum qui dixit, & factum est, cui omnes obediunt creaturæ, & per illud tremendum Dei iudicium: & per mare omnibus incertum, vitreum, quod est ante conspectum divinæ majestatis gradiens, & potestiale: & per quatuor divina animalia T. anie sedem divinæ majesta is gradientia, & oculos ante & retrò habentia: & per ignem ante ejus thronum circumstantem: & per sanctos Angelos Cælorum, T. & per eam quæ Ecclesia Dei nominatur: & per summam sapientiam Omnipotentis Dei viriliter exorcizamus, ut nobis hic ante Circulum appareatis, ut faciendam nostram voluntatem, in omnibus prout placuerit nobis: per sedem Baldachicæ, & per hoc nomen Primeumaton, quod Moses nominavit, & in cavernis abyssi fuerunt profundati vel absorpti, Datan, Corah & Abiron: & in virtute istius nominis Primeumaton, tota Coeli militia compellente, maledicimus vos, privamus vos omni officio, loco & gaudio vestro, esque in profundum abyssi, & usque ad ultimum diem iudicii vos ponimus, & relegamus in ignem æternum, & in stagnum ignis & sulphuris, nisi statim appareatis hic coram nobis, inte Circulum, ad faciendum voluntatem nostram. In omnibus venite per hæc nomina, Adonay Zebaoth, Adonay, Amioram. Venite, venite, imperat vobis Adonay, Saday, Rex regum potentissimus & tremendissimus, cujus vires nulla subterfugere potest creatura vobis pertinacissimis futuris nisi obedieritis, & appareatis ante hunc Circulum, affabiles subito, tandem ruina flebilis miserabilisque, & ignis perpetuum inextinguibilis vos manet. Venite ergo in nomine Adonay Zebaoth, Adonay Amioram: venite, venite, quid tardatis? festinate imperat vobis Adonay, Saday, Rex regum, El, Aty, Titeip, Azia, Hyn, Jen, Minosel, Achadan: Vay, Vaa, Ey, Haa, Eye, Exe, à, El, El, El, à, Hy, Hau, Hau, Hau, Va, Va, Va, Va.

forma, videlicet humana, & sine deformitate & tortuositate aliqua. Venite vos omnes tales, quia vobis imperamus, per nomen Y & V quod Adam audiuit, & locutus est: & per nomen Dei, AGLA, quod Loth audiuit, & factus saluus cum sua familia: & per nomen Ioth, quod Iacob audiuit ab angelo secum luctante, & liberatus est de manu fratris sui Esau: & per nomen Anephexeton, quot Aaron audiuit, & loquens, & sapiens factus est: & per nomen Zebaoth, quod Moyses nominavit, & omnia flumina & paludes de terra Aegypti, versæ fuerunt in sanguinem: & per nomen Ecerchie Oriston, quod [Moyses] nominavit, & omnes fluuij ebullierunt ranas, & ascenderunt in domos Aegyptiorum, omnia destruentes: & per nomen Elion, quod Moyses nominavit, & fuit grando talis, qualis non fuit ab initio mundi: & per nomen Adonay, quod Moyses nominavit, & fuerunt locustæ, & apparuerunt super terram Aegyptiorum, & comederunt quæ residua erant grandini: & per nomen [Schemes amathia, quod Ioshua vocavit, & remoratus est Sol cursum: & per nomen] Alpha & Omega, quod Daniel nominavit, & destruxit Beel, & draconem interfecit: & in nomine Emanuel, quod tres pueri, Sidrach, Misach & Abednago in camino ignis ardentis cantauerunt, & liberati fuerunt: & per nomen hagios, & sedem Adonay, & per ô Theos, iscyros, athanatos, paracletus: & per hæc tria secreta nomina, AGLA, ON, Tetragrammaton adiuro, contestor, & per hæc nomina, & per alia nomina Domini nostri Dei omnipotentis, viui & veri vos qui vestra culpa de cælis eiecti fuistis vsque ad infernum locum, exorcizamus, & viriliter imperamus per eum qui dixit, & factum est: cui omnes obediunt creaturæ, & per illud tremendum Dei iudicium: & per mare omnibus incertum, vitreum, quod est ante conspectum diuinæ maiestatis, gradiens & potentiale: & per quatuor diuina animalia. T. ante sedem diuinæ Maiestatis gradientia, & oculos ante & retrò habentia: & per ignem ante ejus thronum circumstantem, & per sanctos angelos cælorum. T. & per eam, quæ Ecclesia Dei nominatur: et per summam sapientiam omnipotentis Dei viriliter exorcizamus, vt nobis hic ante circulum appareatis, ad faciendam nostram voluntatem, in omnibus, provt placuerit nobis: per sedem Baldachicæ. & per hoc nomen Primeumaton, quod Moyses nominavit, & in cauernis abyssi fuerunt profundati vel absorpti, Datan, Corah, & Abiron: et in virtute istius nominis Primeumaton, tota cæli militia compellente, maledicimus vos, priuamus vos omni officio, loco & gaudio vestro vsque in profundum abyssi, & vsq; ad vltimum diem iudicij vos ponimus, et relegamus in ignem æternum, & in stagnum ignis & sulphuris, nisi statim appareatis hic coram nobis, ante circulum ad faciendum voluntatem nostram. In omnibus venite per hæc nomina, Adonay, Zebaoth, Adonay, Amioram. Venite venite, imperat vobis Adonay, Saday, Rex regum potentissimus & tremendissimus, cuius vires nulla subterfugere potest creatura, vobis pertinacissimis futuris nisi obedieritis & appareatis ante hunc circulum, affabiles subito, tandem ruina flebilis miserabilisq;, & ignis in perpetuum inextinguibilis vos manet. Venite ergo in nomine Adonay, Zebaoth, Adonay, Amioram: venite, venite, quid tardatis? festinate, imperat vobis Adonay Saday, Rex regum, El, Aty, Titeip, Azia, Hyn, Ien, Minosel, Achadan, Vay, Vaa, Ey, Haa, Eye, Exe, a El, El, El, a, Hy, Hau, Hau, Hau, Va, Va, Va, Va.

command you by the name Yaw and Vau, which Adam heard and spoke; and by the name of God, Agla, which Lot heard, and was saved with his family; and by the name Joth which Jacob heard from the angel wrestling with him, and was delivered from the hand of his brother Esau; and by the name Anaphexeton, which Aaron heard and spoke, and was made wise; and by the name Zebaoth, which Moses named, and all the rivers were turned into blood; and by the name Eserchie Oriston, which Moses named, and all the rivers brought forth frogs, and they ascended into the houses of the Egyptians, destroying all things; and by the name Elion, which Moses named, and there was great hail, such as had not been since the beginning of the world; and by the name Adonai, which Moses named, and there came up locusts, which appeared upon the whole land of Egypt, and devoured all which the hail had left; and by the name Schema Amathia, which Joshua called upon, and the sun stayed his course; and by the name Alpha and Omega, which Daniel named, and destroyed Bel and slew the dragon; and in the name Emmanuel, which the three children, Sidrach, Misach, and Abednego, sung in the midst of the fiery furnace, and were delivered; and by the name Hagios; and by the seal of Adonai; and by Ischyros, Athanatos, Paracletos; and by these three secret names, Agla, On, Tetragrammaton, I do adjure and contest you; and by these names, and by all the other names of the living and true God, our Lord Almighty, I exorcise and command you, by Him who spoke the word and it was done, to whom all creatures are obedient; and by the dreadful judgment of God; and by the uncertain sea of glass, which is before the divine Majesty, mighty and powerful; by the four beasts before the throne, having eyes before and behind; and by the fire round about his throne; and by the holy angels of heaven; by the mighty wisdom of God, we do powerfully exorcise you, that you appear here before this circle, to fulfil our will in all things which shall seem good unto us; by the seal of Baldachia, and by this name Primeumaton, which Moses named, and the earth opened and swallowed up Corah, Dathan, and Abiram: and in the power of that name Primeumaton, commanding the whole host of heaven, we curse you, and deprive you of your office, joy, and place, and do bind you in the depth of the bottomless pit, there to remain until the dreadful day of the last judgment; and we bind you into eternal fire, and into the lake of fire and brimstone, unless you forthwith appear before this circle to do our will: therefore, come ye, by these names, Adonai, Zebaoth, Adonai, Amioram; come ye, come ye, come ye, Adonai commandeth; Saday, the most mighty King of Kings, whose power no creature is able to resist, be unto you most dreadful, unless ye obey, and forthwith affably appear before this circle, let miserable ruin and fire unquenchable remain with you; therefore come ye, in the name of Adonai, Zebaoth, Adonai, Amioram; come, come, why stay you? hasten! Adonai, Sadai, the King of Kings commands you: El, Aty, Titeip, Azia, Hin, Jen, Minosel, Achadan, Vay, Vaah, Ey, Exe, A, El, El, El, A, Hy, Hau, Hau, Hau, Vau, Vau, Vau, Vau.]

A Prayer to God, to be said in the four parts of the world, in the Circle.

A Morule, Taneha, Latisten, Rabur, Taneha, Latisten. Escha, Aladia, Alpha & Omega, Leyste, Oriston, Adonay: *O my most merciful heavenly Father, have mercy upon me, although a sinner; make appear the arm of thy power in me this day (although thy unworthy child) against these obstinate and pernicious Spirits, that I by thy will may be made a contemplator of thy divine works, and may be illustrated with all wisdom, and alwaies worship and glorifie thy name. I humbly implore and beseech thee, that these Spirits which I call by thy judgement, may be bound and constrained to come, and give true and perfect answers to those things which I shall ask them, and that they may declare and shew unto us those things which by me or us shall be commanded them, not hurting any creature, neither injuring nor terrifying me or my fellows, nor hurting any other creature, and affrighting no man; but let them be obedient to my requests, in all these things which I command them.*

Then let him stand in the middle of the Circle, and hold his hand towards the Pentacle, and say,

Per Pentaculum Salomonis advocavi, dent mihi responsum verum.

Then let him say,

Beralanensis, Baldachiensis, Paumachiae & Apologiae sedes, per Reges potestaiesiá magnanimas, ac principes præpotentes, genio Liachidæ, ministri tartareæ sedes: Primac, hic princeps sedis Apologiae nona cohorte: Ego vos invoco, & invocando vos conjure, atque supernæ Majestatis munitus virtute, potenter impero, per eum qui dixit, & factum est, & cui obediunt omnes creaturæ: & per hoc nomen ineffabile, Tetragrammaton יהוהJehovah, in quo est plasmatum omne seculum, quo audito elementa corruunt, aër concutitur, mare retrograditur, ignis extinguitur, tera tremit, omnesque exercitus Coelestium, Terrestrialium, & Infernorum tremunt, turbantur & corruunt: quatenus citò & sine mora & omni occasione remota, ab universis mundi partibus veniatis, & rationabiliter de omnibus quæcunque interrogavero, respondeatis vos, & veniatis pacifice, visibiles, & affabiles: nunc & sine mora manifestantes quod cupimus: conjurati per nomen æterni vivi & veri Dei Helioren, & mandata nostra per ficientes, persistentes semper usque ad finem, & intentionem meam, visibiles nobis, & affabiles, clara voce nobis, intelligibile, & sine omni ambiguitate.

Visions and Apparitions.

Quibus ritè peractis, apparebunt infinitæ visiones, & phantasmata pulsantia organa &

Oratio ad Deum, quæ dici debet in quatuor partibus mundi, in circulo.

A Morule, Taneha, Latisten, Rabur, Taneha, Latisten, Escha, Aladia, Alpha & Omega, Leyste, Oriston, Adonay: *Clementissime pater mi cælestis, miserere mei, licet peccatoris, clarifica in me hodierno die, licet indigno filio tuo tuæ potentiae brachium, contra hos spiritus perticinacissimos: vt ego, te volente, factus tuorum diuinorum operum contemplator, possim illustirari omni sapientia, & semper glorificare & adorare nomen tuum. Suppliciter exoro te, & invoco, vt tuo iudicio hi spiritus: quos invoco, convicti & constricti, veniant vocati & dent vera responsa, de quibus eos interrogauero: dentq; & deferant nobis ea quæ per me vel nos præcipietur eis, non nocentes alicui creaturæ, non lædentes, non frementes, nec me sociósque meos vel aliam creaturam lædentes, & neminem terrentes: sed petitionibus meis, in omnibus quæ præcipiam eis, sint obedientes.*

Tunc stans in medio circuli, teneat manum prope pentaculum, & dicat:

Per pentaculum Salomonis advocati, dent mihi responsum verum.

Deinde dicat:

Beralanensis, Baldachiensis, Paumachiae & Apologiae sedes, per Reges potestatesq; magnanimas, ac principes præpotentes, genio, Liachidæ, ministri tartareæ sedis: Primac, hic princeps sedis Apologiae, nona cohorte: Ego vos invoco, & invocando vos coniuro, atq; supernæ Maiestatis munitus virtute, potenter impero, per eum qui dixit, & factum est, & cui obediunt omnes creaturæ: & per hoc nomen ineffabile, Tetragrammaton יהוהIehouah, in quo est plasmatum omne seculum, quo audito elementa corruunt, aer concutitur, mare retrogradatur, ignis extinguitur, terra tremit, omnesq; exercitus cælestium, terrestrium & infernorum tremunt, turbantur & corruunt: quatenus citò & sine mora & omni occasione remota, ab vniversis mundi partibus veniatis, & rationabiliter de omnibus quæcunque interrogavero, respondeatis vos, & veniatis pacifice, visibiles, & affabiles: nunc & sine mora manifestantes quod cupimus: conjurati per nomen æterni vivi & veri Dei Helioren, & mandata nostra per ficientes, persistentes semper usque ad finem, & intentionem meam, visibiles nobis, & affabiles, clara voce nobis, intelligibile, & sine omni ambiguitate.

Visiones & apparitiones.

Quibus ritè peractis, apparebunt infinitæ visiones, & phantasmata pulsantia organa, &

By the pentacle of Solomon I have called you; give me a true answer.

BERALANENSIS, Baldachiensis, Paumachia, and Apologia Sedes, by the most mighty kings and powers, and the most powerful princes, genii, Liachidæ, ministers of the Tartarean seat, chief prince of the seat of Apologia, in the ninth legion, I invoke you, and by invoking, conjure you; and being armed with power from the supreme Majesty, I strongly command you, by Him who spoke and it was done, and to whom all creatures are obedient; and by this ineffable name, Tetragrammaton Jehovah, which being heard the elements are overthrown, the air is shaken, the sea runneth back, the fire is quenched, the earth trembles, and all the host of the celestials, and terrestrials, and infernals do tremble together, and are troubled and confounded: wherefore, forthwith and without delay, do you come from all parts of the world, and make rational answers unto all things I shall ask of you; and come ye peaceably, visibly and affably now, without delay, manifesting what we desire, being conjured by the name of the living and true God, Helioren, and fulfil our commands, and persist unto the end, and according to our intentions, visibly and affably speaking unto us with a clear voice, intelligible, and without any ambiguity.

[Compare second paragraph with version in the Lemegeton (Goetia, conjuration 1).]

These things being duly performed, there will appear infinite visions, apparitions, phantasms, &c. beating of drums, and the sound of all kinds of musical instruments; which is done by the spirits, that with the terror they might force some of the companions out of the circle, because they can effect nothing against the exorcist himself: after this you shall see an infinite

omnis generis instrumenta musica, idque fit à spiritibus, ut terrore compulsi socii abeant à Circulo, quia nihil adversus magistrum possunt. Post hæc videbis infinitos sagittarios cum infinita multitudine bestiarum horribilem: quæ ita se componunt, ac si vellent devorare socios: & tamen nil timeant. Tunc Sacerdos sive Magister, adhibent manum Pentaculo, dicat:

Fugiat hinc iniquitas vestra, virtute vexilli Dei.

Et tunc Spiritus obedire magistro coguntur, & socii nil amilius videbunt.

Then let the Exorcist say, stretching out his hand to the Pentacle,

Ecce Pentaculum Salomonis, quod ante vestram adduxi præsentiam: ecce personam exorcizatoris in medio Exorcismi, qui est optimà à Deo munitus, intrepidus, providus, qui viribus potens vos exorcizando invocavit & vocat. Venite ergo cum festinatione in virtute nominum istorum, Aye, Saraye, Aye, Saraye, Aye Saraye, ne differatis venire, per nomina æterna Dei vivi & veri Eloy, Archima, Rabur: & per hoc præsens Pentaculum, quod super vos potenter imperat: & per virutem coelestium Spirituum dominorum vestrorum: & per personam exorcizatoris, conjurati, festinati venire & obedire præceptori vestro, qui vocatur Octinomos.

His peractis, sibles in quatuor angulis mundi. Et videbis immediate magnos motus: & cum videris, dicas:

Quid tardatis? quid moramini? quid factis? præparate vos & obedite præceptori vesto, in nomine Domini Bathat, vel Vachat super Abrac ruens, super veniens, Abeor super Aberer.

Tunc immediatè venient in sua forma propria. Et quando videbis eos juxta Circulum, ostende illis Pentaculum coopertum syndone sacro, & discooperiatur, & dicat:

Ecce conclusionem vestram, nolite fieri inobedientes.

Et subito videbis eos in pacifica forma: & dicent tibi, Pete quid vis, quia nos sumus parati complere omnia mandata tua, quia dominus ad hæc nos subjugavit. Cum autem apparuerint Spiritus, tunc dicas,

Bene veneritis Spiritus, vel reges nobilissimi, quia vos vocavi per illum cui omne genu flectitur, coelestium, terrestrium & infernorum: cujus in manu omnia regna regum sunt, nec est qui suæ contrarius esse possit Majestati. Quatenus constringo vos, ut hic ante circulum visibes, affabiles permanetis, tamdiu tamque constantes, nec sine licentia mea recedatis, donec meam sine fallacia aliqua & veredicè perficiatis voluntatem, per potentiaë illius virtutem, qui mare posuit terminum suum, quem præterire non potest, & lege illius potentiaë, non pertransit fines suos, Dei scilicet altissimi, regis, domini, qui cuncta creavit, Amen.

Then command what you will, and it shall be done. Afterwards license them thus:

+ In nomine Patris, + Filii, & + Spiritus sancti, ite in pace ad loca vestra: & pax sit inter nos & vos, parati sitis venire vocati.

omnis generis instrumenta musica: idq; fit à spiritibus, vt terrore compulsi socij abeant à circulo, quia nihil adversus magistrum possunt. Post hæc videbis infinitos sagittarios cum infinita multitudine bestiarum horribilem: quæ ita se componunt, ac si vellent devorare socios: & tamen nil timeant. Tunc sacerdos sive magister, adhibens manum pentaculo, dicat:

Fugiat hinc iniquitas vestra, virtute vexilli Dei.

Et tunc spiritus obedire magistro coguntur, & socij nil amplius videbunt.

Deinde exorcizator, tenens manum propre pentaculum, dicat:

Ecce pentaculum Salomonis, quod ante vestram adduxi præsentiam: ecce personam exorcizatoris, in medio exorcismi, qui est optimà à Deo munitus, intrepidus, providus, qui viribus potens vos exorcizando invocavit & vocat. Venite ergo cum festinatione in virtute nominum istorum, Aye, Saraye, Aye, Saraye, Aye Saraye, ne differatis venire, per nomina æterna Dei viui & veri Eloy, Archima, Rabur: & per hoc præsens pentaculum quod super vos potenter imperat: & per virutem cælestium spirituum, dominorum vestrorum: & per personam exorcizatoris, coniurati, festinati venire & obedire præceptori vestro, qui vocatur Octinomos.

His peractis, sibilet in quatuor angulis mundi. Et videbis immediate magnos motus: & cùm videris, dicas:

Quid tardatis? quid moramini? quid facitis? præparate vos, & obedite præceptori vesto, in nomine Domini Bathat, vel Vachat super Abrac ruens, super veniens, Abeor, super Aberer.

Tunc immediatè venient in sua forma propria. Et quando videbis eos iuxta circulum, ostende illis pentaculum coopertum syndone sacro, & discooperiatur, & dicat:

Ecce conclusionem vestram, nolite fieri inobedientes.

Et subitò videbis eos in pacifica forma: & dicent tibi, Pete quid vis, quia nos sumus parati complere omnia mandata tua, quia Dominus ad hæc nos subiugavit. Cùm autem apparuerint spiritus, tunc dicas:

Bene veneritis spiritus, vel reges nobilissimi quia vos vocaui per illum cui omne genu flectitur, cælestium, terrestrium & infernorum: cuius in manu omnia regna regum sunt, nec est qui suæ contrarius esse possit maiestati. Quatenus constringo vos, vt hic ante circulum visibes, affabiles permanetis, tamdiu tamq; constantes, nec sine licentia mea recedatis, donec meam sine fallacia aliqua & veredicè perficiatis voluntatem, per potentiaë illius virtutem, qui mari posuit terminum suum, quem præterire non potest, & lege illius potentiaë nō pertransit fines suos, Dei scilicet altissimi, regis, domini, qui cuncta creavit, Amen.

Tunc iube quod vis, & fiet. Post hæc licentia eos sic:

+ In nomine Patris, Filij, & Spiritus sancti, ite in pace ad loca vestra: & pax sit inter nos & vos, parati sitis venire vocati.

company of archers, with a great multitude of horrible beasts, which will arrange themselves as if they would devour the companions; nevertheless, fear nothing. Then the exorcist, holding the pentacle in his hand, let him say,

Avoid hence these iniquities, by virtue of the banner of God.

Then will the spirits be compelled to obey the exorcist, and the company shall see them no more.

Behold the pentacle of Solomon, which I have brought into your presence; behold the person of the exorcist in the middle of the exorcism, who is armed by God, without fear, and well provided, who potently invocateth and calleth you by exorcising; come, therefore, with speed, by the virtue of these names; Aye Saraye, Aye Saraye; defer not to come, by the eternal names of the living and true God, Eloy, Archima, Rabur, and by the pentacle of Solomon here present, which powerfully reigns over you; and by the virtue of the celestial spirits, your lords; and by the person of the exorcist, in the middle of the exorcism: being conjured, make haste and come, and yield obedience to your master, who is called Octinomos.

This being performed, immediately there will be hissings in the four parts of the world, and then immediately you shall see great motions; which when you see, say,

Why stay you? Wherefore do you delay? What do you? Prepare yourselves to be obedient to your master in the name of the Lord, Bathat or Vachat rushing upon Abrac, Abeor coming upon Aberer.

Then they will immediately come in their proper forms; and when you see them before the circle, shew them the pentacle covered with fine linen; uncover it, and say,

Behold your conclusion if you refuse to be obedient; and suddenly they will appear in a peaceable form, and will say, Ask what you will, for we are prepared to fulfil all your commands, for the Lord hath subjected us hereunto. Then let the exorcist say,

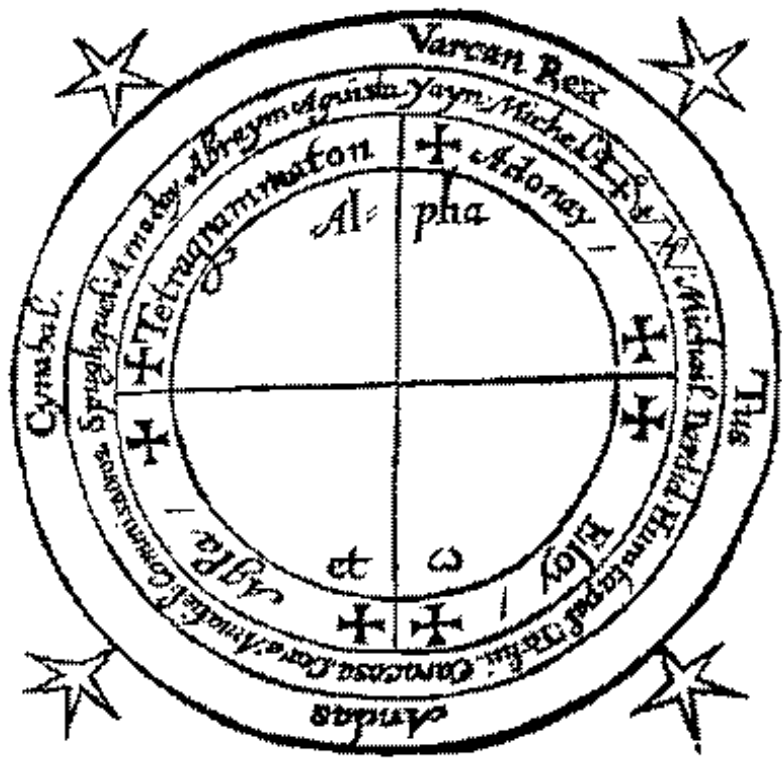
Welcome spirits, or most noble princes, because I have called you through Him to whom every knee doth bow, both of things in heaven, and things in earth, and things under the earth; in whose hands are all the kingdoms of kings, neither is there any able to contradict his Majesty. Wherefore, I bind you, that you remain affable and visible before this circle, so long and so constant; neither shall you depart without my licence, until you have truly and without any fallacy performed my will, by virtue of his power who hath set the sea her bounds, beyond which it cannot pass, nor go beyond the law of his providence, viz. of the Most High God, Lord, and King, who hath created all things. Amen.

In the name of the Father, and of the Son, and of the Holy Ghost, go in peace unto your places; peace be between us and you; be ye ready to come when you are called.

These are the things which Peter de Abano hath spoken concerning Magical Elements.

But that you may the better know the manner of composing a Circle, I will set down one Scheme; so that if any one would make a Circle in Spring-time for the first hour of Lords day, it must be in the same manner as is the figure following.

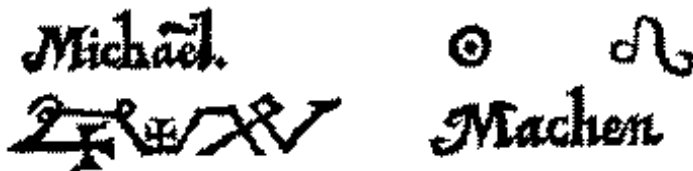
The figure of a Circle for the first hour of the Lords day, in Spring-time.



It remaineth now, That we explain the week, the several dayes thereof: and first of the Lords day.

Considerations of the Lords day

The Angel of the Lords day, his Sigil, Planet, the Signe of the Planet, and the name of the fourth heaven.



The Angels of the Lords day.

- Michael, Dardiel, Huratapal.

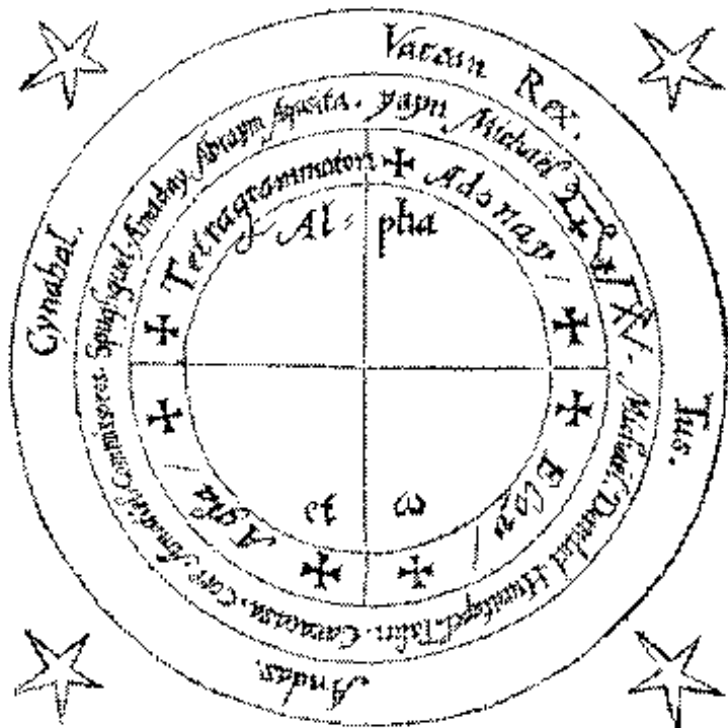
The Angels of the Air ruling on the Lords day.

- Varcan, King.

Hæc sunt quæ Petrus de Abano de Magicis elementis dixit.

Vt autem facilius rationes circuli possis cognoscere subiiciam schema vnum. Sit ita vt aliquis velit veris tempore, prima hora diei Dominicæ circulum facere, is erit eiusmodi, qui in figura sequenti conspicitur.

Figura circuli pro prima hora diei Dominicæ, veris tempore.



Super est nunc vt hebdomadam exploremus, singulosq; illius dies & spiritus qui illis præsent: & primò de die Dominico.

Considerationes diei Dominicæ

Angelus diei Dominicæ, & sigillum eius, planeta eius, & signum planetæ & nomen quarti cœli.



Angeli diei Dominicæ.

- Michael, Dardiel, Huratapal.

Angeli aerius regnantes die Dominico.

- Varcan rex.

Compare with the version in Gollancz' Hebrew Key of Solomon (Maṭṭeah Shelomoh) fol 40a and that in the Oriental ms.

Compare with version in Gollancz, fol. 35a. See also version in The Magical Calendar:



His Ministers.

- Tus, Andas, Cynabal.

The winde which the Angels of the Air abovesaid are under.

- The North-winde.

The Angel of the fourth heaven, ruling on the Lords day, which ought to be called from the four parts of the world.

- At the East.*
 - Samael. Baciel. Atel. Gabriel. Vionairaba.
- At the West.*
 - Anael. Pabel. Ustael. Burchat. Suceratos. Capabili.
- At the North.*
 - Aiel. Aniel, *vel* Aquiel. Masgabriel. Sapiel. Matuyel.
- At the South.*
 - Haludiel. Machasiel. Charsiel. Uriel. Naromiel.

The perfume of the Lords day.

- Red Wheat.

The Conjuratio of the Lords day.

C*onjuro & confirmo super vos Angeli fortes Dei, & sancti, in nomine Adonay, Eye, Eye, Eye, Eye, qui est ille, qui fuit, est & erit, Eye, Abraye: & in nomine Saday, Cados, Cados, Cados, alte sendentis super Cherubin, & per nomen magnum ipsius Dei fortis & potentis, exaltatique super omnes coelos, Eye, Saraye, plasmatoris seculorum, qui creavit mundum, coelum, terram, mare, & omnia quæ in eis sunt in primo die, & sigillavit ea sancto nomine suo Phaa: & per nomina sanctorum Angelorum, qui dominantur in quarto exercitu, & serviunt coram potentissimo Salamia, Angelo magno & honorato: & per nomen stellæ, quæ est Sol, & per signum, & per immensum nomen Dei vivi, & per nomina omnia prædicta, conjuro te Michael angele magne, qui es præpositus Diei Dominicæ: & per nomen Adonay, Dei Israel, qui creavit mundum & quicquid in eo est, quod pro me labores, & ad moleas omnem meam petitionem, juxta meum velle & votum meum, in negotio & causa mea.*

And here thou shalt declare thy cause and business, and for what thing thou makest this Conjuratio.
The Spirits of the Air of the Lords day, are under the North-winde; their nature is to procure Gold, Gemmes, Carbuncles, Riches; to cause one to obtain favour and benevolence; to dissolve the enmities of men; to raise men to honors; to carry or take away infirmities. But in what manner they appear, it's spoken already in the former book of Magical Ceremonies.

Considerations of Monday.

T*he Angel of Munday, his Sigil, Planet, the Signe of the Planet, and name of the first heaven.*

Ministri eius.

- Tus, Andas, Cynabal.

Ventus cui subsunt angeli aeris supradicti.

- Boreas.

Angeli quarti cæli regnantes die Dominico, quos advocare oportet à quatuor mundi partibus.

- Ad Orientem.*
 - Samael. Baciel. Atel. Fabriel [sic]. Vionatraba [sic].
- Ad Occidentem.*
 - Anael. Pabel. Vstael. Burchat. Suceratos. Capabili.
- Ad Septentrionem.*
 - Aiel. Aniel, *vel* Aquiel. Masgabriel. Sapiel. Matuyel.
- Ad Meridiem.*
 - Habudiel. Machasiel. Charsiel. Vriel. Naromiel.

Fumigium diei Dominicæ.

- Sandalum rubeum.

Coniuratio diei Dominicæ.

C*oniuro & confirmo super vos angeli fortes Dei, & sancti, in nomine Adonay, Eye, Eye, Eye, Eye, qui est ille, qui fuit, est & erit, Eye, Abraye: & in nomine Saday, Cados, Cados, Cados, altè sedentis super Cherubin, & per nomen magnum ipsius Dei fortis & potentis, exaltatiq; super omnes cælos Eye, Saraye, plasmatoris seculorum, qui creavit mundum, cælum, terram, mare, & omnia quæ in eis sunt in primo die, & sigillavit ea sancto nomine suo Phaa: & per nomina sanctorum angelorum, qui dominantur in quarto exercitu, & seruiunt coram potentissimo Salamia, angelo magno & honorato: & per nomen stellæ, quæ est sol, & per signum, et per immensum nomen Dei viui, & per nomina omnia prædicta, coniuro te Michael angele magne, qui es præpositus diei Dominicæ: & per nomen Adonay, Dei Israel, qui creavit mundum, & quicquid in eo est, quòd pro me labores, & adimpleas omnem meam petitionem, iuxta meum velle & votum meum, in negotio & causa mea:*

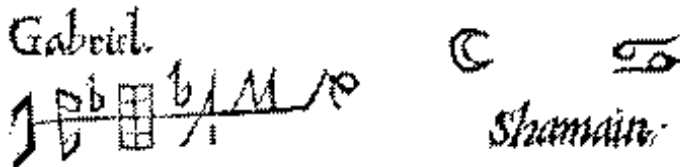
& hic dicas causam tuam & negotium tuum. Dic præterea pro qua re coniurationem hanc suscipis.
Spiritus aeris diei Dominicæ sunt subditi vento Boreæ. Eorum natura est aurum, gemmas, carbunculos, diuitias, gratiam & benevolentiam impetrare: inimicias hominum dissolvere, hominibus honores tribuere, infirmitates inferre vel auferre. Quomodo autem compaream, dictum est libro superiore de Ceremoniis magicis.

Considerationes diei Lunæ.

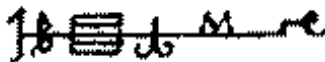
Angelus diei Lunæ, sigillum eius, planeta eius, & signum planetæ, & nomen primi cæli.

Translation should read "red sandalwood."

I CONJURE and confirm upon you, ye strong and holy angels of God, in the name Adonai, Eye, Eye, Eya, which is he who was, and is, and is to come, Eye, Abray; and in the name Saday, Cados, Cados, sitting on high upon the cherubim; and by the great name of God himself, strong and powerful, who is exalted above all the heavens; Eye, Saraye, who created the world, the heavens, the earth, the sea, and all that in them is, in the first day, and sealed them with his holy name Phaa; and by the name of the angels who rule in the fourth heaven, and serve before the most mighty Salamia, an angel great and honourable; and by the name of his star, which is Sol, and by his sign, and by the immense name of the living God, and by all the names aforesaid, I conjure thee, Michael, O great angel! who art chief ruler of this day; and by the name Adonai, the God of Israel, I conjure thee, O Michael! that thou labour for me, and fulfil all my petitions according to my will and desire in my cause and business.



The Magical Calendar:



The Angels of Munday.

- Gabriel, Michael, Samael.

The Angels of the Air ruling on Munday.

- Arcan, *King*.

His Ministers.

- Bilet, Missabu, Abuzaha.

The winde which the said Angels of the Air are subject to.

- The West-winde.

The Angels of the first heaven, ruling on Munday, which ought to be called from the four parts of the world.

- *From the East.*
 - Gabriel. Gabrael. Madiel. Deamiel. Janael.
- *From the West.*
 - Sachiel. Zaniel. Habaiel. Bachanael. Corabael.
- *From the North.*
 - Mael. Vuel. Valnum. Baliel. Balay. Humastrau.
- *From the South.*
 - Curaniel. Dabriel. Darquiel. Hanun. Anayl. Vetuel.

The perfume of Munday.

- Aloes.

The Conjuratio of Munday.

Conjuro & confirmo super vos Angeli fortes & boni, in nomine Adonay, Adonay, Adonay, Eie, Eie, Eie, Cados, Cados, Cados, Achim, Achim, Ja, Ja, Fortis, Ja, qui apparuis monte Sinai, cum glorificatione regis Adonay, Saday, Zebaoth, Anathay, Ya, Ya, Ya, Marinata, Abim, Jeia, qui maria creavit stagna & omnes aquas in secundo die, quasdam super coelos, & quosdam in terra. Sigillavit mare in alio nomine suo, & terminum, quam sibi posuit, non præter b t: & per nomina Angelorum, qui dominantur in primo exercitu, qui serviunt Orphaniel Angelo magno, precioso & honorato: & per nomen Stellæ, quæ est Luna: & per nomina prædicta, super te conjuro, scilicet Gabriel, qui es præpositus diei. Lunæ secundo quòd pro me labores & adimpleas, &c.

As in the Conjuratio of Sunday.

Angeli diei Lunæ.

- Gabriel. Michael. Samael.

Angeli aeris regnantes die Lunæ.

- Arcan rex.

Ministri.

- Bilet. Missabu. Abuzaha.

Ventus cui subsunt angeli aeris supradicti.

- Zephyrus.

Angeli primi cœli, regnantes die Lunæ, quos advocare oportet è quatuor mundi partibus.

- *Ad Orientem.*
 - Gabriel. Gabrael. Madiel. Deamiel. Ianael.
- *Ad Occidentem.*
 - Sachiel. Zaniel. Habaiel. Bachanael. Corabael.
- *Ad Septentrionem.*
 - Mael. Vuel. Valnum. Baliel. Balay. Humastrau.
- *Ad Meridiem.*
 - Curaniel. Dabriel. Darquiel. Hanun. Anayl. Vetuel.

Fumigium diei Lunæ.

- Aloe.

Coniuratio diei Lunæ.

Coniuro & confirmo super vos angeli fortes & boni, in nomine Adonay, Adonay, Adonay, Eie, Eie, Eie, Cados, Cados, Cados, Achim, Achim, Ia, Ia, Fortis, Ia, qui apparuis monte Sinai, cum glorificatione regis Adonay, Saday, Zebaoth, Anathay, Ya, Ya, Ya, Marinata, Abim, Ieia, qui maria creauit, stagna & omnes aquas in secundo die, quasdam super cœlos, & quasdam in terra. Sigillauit mare in alto nomine suo, & terminum, quem sibi posuit, non præteribit: & per nomina angelorum, qui dominantur in primo exercitu, qui seruiunt Orphaniel angelo magno, precioso & honorato: & per nomen stellæ, quæ est luna: & per nomina prædicta, super te coniuro, scilicet Gabriel, qui es præpositus diei Lunæ secundo, quòd pro me labores & adimpleas, &c.

vt in coniuratione diei Dominicæ.

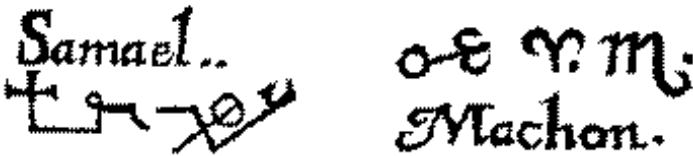
Spiritus aeris Lunæ sunt subdicti Zephyro, qui ventus est lunæ. Eorum natura, argentum

I CONJURE and confirm upon you, ye strong and good angels, in the name Adonai, Adonai, Adonai, Adonai, Eye, Eye, Eye; Cados, Cados, Cados, Achim, Achim, Ja, Ja, strong Ja, who appeared in mount Sinai with the glorification of king Adonai, Sadai, Zebaoth, Anathay, Ya, Ya, Ya, Maranata, Abim, Jeia, who created the sea, and all lakes and waters, in the second day, which are above the heavens and in the earth, and sealed the sea in his high name, and gave it its bounds beyond which it cannot pass; and by the names of the angels who rule in the first legion, and who serve Orphaniel, a great, precious, and honourable angel, and by the name of his star which is Luna, and by all the names aforesaid, I conjure thee, Gabriel, who art chief ruler of Monday, the second day, that for me thou labour and fulfil, &c.

The Spirits of the Air of Munday, are subject to the West-winde, which is the winde of the Moon: their nature is to give silver; to convey things from place to place; to make horses swift, and to disclose the secrets of persons both present and future: but in what manner they appear, you may see in the former book.

Considerations of Tuesday.

The Angel of Tuesday, his sigil, his Planet, the Signe governing that Planet, and the name of the fifth heaven.



The Angels of Tuesday.

- Samael. Satael. Amabiel.

The Angels of the Air ruling on Tuesday.

- Samax, King.

His Ministers.

- Carmax, Ismoli, Paffran.

The winde to which the said Angels are subject.

- The East-winde.

The Angels of the fifth heaven ruling on Tuesday, which ought to be called from the four parts of the world.

- At the East.
 - Friagne. Grael. Damael. Calzas. Arragon.
- At the West.
 - Lama. Astagna. Lobquin. Soncas. Jazel. Isiael. Irel.
- At the North.
 - Rahumel. Hyniel. Rayel. Seraphiel. Mathiel. Fraciel.
- At the South.
 - Sacriel. Janiel. Galdel. Osael. Vianuel. Zaliel.

The perfume of Tuesday.

- Pepper.

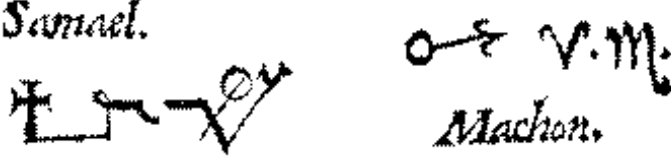
The Conjuration of Tuesday.

Conjuro & confirmo super vos, Angeli fortes & sancti, per nomen Ya, Ya, Ya, He, He, He, He, Va, Hy, Hy, Ha, Ha, Ha, Va, Va, Va, An, An, An, Aie, Aie, Aie, El, Ay, Elibra, Eloim, Eloim: & per nomina ipsius alti Dei, qui fecit aquam

dare, res de loco ad locum deferre, equos veloces tribuere, secreta præsentia & præterita personarum, dicere, quomodo autem compareant, vide libro superiore.

Considerationes diei Martis.

Angelus diei Martis, sigillum eius, planeta eius, & signum dominans illi planetæ, nomen item quinti cœli.



Angeli diei Martis.

- Samael. Satael. Amabiel.

Angeli aeris regnantes die Martis.

- Samax rex.

Ministri.

- Carmax, Ismoli, Paffran.

/venti cui subsunt angeli aetis supradicti.

- Subsolanus.

Angeli quinti cœli, regnantes die Martis, quos advocare oportet à quatuor mundi partibus.

- Ad Orientem.
 - Friagne. Grael. Damael. Calzas. Arragon.
- Ad Occidentem.
 - Lama. Astagna. Lobquin. Soncas. Iaxel. Isiael [Istael?]. Irel.
- Ad Septentrionem.
 - Rahumel. Hyniel. Rayel. Seraphiel. Mathiel. Fraciel.
- Ad Meridiem.
 - Sacriel. Ianiel. Galdel. Osael. Vianuel. Zaliel.

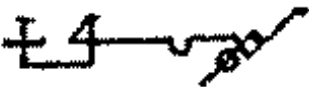
Fumigium diei Martis.

- Piper.

Conjuratio diei Martis.

Coniuro & confirmo super vos, angeli fortes & sancti, per nomen Ya, Ya, Ya, He, He, He, Va, Hy, Hy, Ha, Ha, Ha, Va, Va, Va, An, An, An, Aie, Aie, Aie, El, Ay, Elibra, Eloim, Eloim: & per nomina ipsius Alti Dei qui fecit aquam aridam

The Magical Calendar:



I CONJURE and call upon you, ye strong and good angels, in the names Ya, Ya, Ya; He, He, He; Va, Hy, Hy, Ha, Ha, Ha; Va, Va, Va; An, An, An; Aia, Aia, Aia; El, Ay, Elibra, Elohim, Elohim; and by the names of the high God, who hath made the sea and dry land,

aridam apparere, & vocavit terram, & produxit arbores, & herbas de ea, & sigillavit super eam cum precioso, honorato, metuendo & sancto nomine suo: & per nomen angelorum dominantium in quinto exercitu, qui serviunt Acimoy Angelo magno, forti, potenti, & honorato: & per nomen Stellæ, quæ est Mars: & per nomina prædicta conjuro super te Samael, Angele magne, qui præpositus es diei Martis: & per nomina Adonay, Dei vivi & veri, quod pro me labores, & adimpleas, &c.

As in the Conjunction of Sunday.

The Spirits of the Air of Tuesday are under the East-winde: their nature is to cause wars, mortality, death and combustions; and to give two thousand Souldiers at a time; to bring death, infirmities or health. The manner of their appearing you may see in the former book.

Considerations of Wednesday.

The Angel of Wednesday, his Sigil, Planet, the Signe governing that Planet, and the name of the second heaven.



The Angels of Wednesday.

- **Raphael. Miel. Seraphiel.**

The Angels of the Air ruling on Wednesday.

- **Mediat, or Modiat, King.**

Ministers.

- **Suquinos, Sallales.**

The winde to which the said Angels of the Air are subject.

- **The Southwest-winde.**

The Angels of the second heaven govern Wednesday, which ought to be called from the four parts of the world.

- *At the East.*
 - Mathlai. Tarmiel. Baraborat.
- *At the West.*
 - Jeresous. Mitraton.
- *At the North.*

apparere, & vocauit terram, & produxit arbores, & herbas de ea, & sigillauit super eam cum precioso, honorato, metuendo & sancto nomine suo: & per nomen angelorum dominantium in quinto exercitu, qui seruiunt Acimoy angelo magno, forti, potenti & honorato: & per nomen stellæ, quæ est Mars: & per nomina prædicta cõiuro super te Samael angele magne, qui præpositus es diei Martis: & per nomina Adonay, Dei viui & veri, quod pro me labores, & adimpleas, &c.

vt in coniuratione diei Dominicæ.

Spiritus aeris diei Martis subditi sunt Subsolano. Eorum natura est, praelia, mortalitates, occisiones & combustiones facere: & bis mille milites dare ad tempus: mortem, infirmitatem, aut sanitatem tribuere. Quomodo autem compareant, vide libro superiore.

Consideratio diei Mercurij.

Angelus diei Mercurij, sigillum eius, planeta eius, signum dominans illi planetæ, nomen item secundi cæli.



Angeli diei Mercurij.

- **Raphael. Miel. Saraphiel.**

Angeli aeris regnantes die Mercurij.

- **Mediat *vel* Modiat, *rex*.**

Ministri.

- **Suquinos. Sallales.**

Ventus cui subsunt angeli aeris supradicti.

- **Africus.**

Angeli secundi cæli regnantes die Mercurij, quos advocare oportet à quatuor mundi partibus.

- *Ad Orientem.*
 - Mathlai. Tarmiel. Baraborat.
- *Ad Occidentem.*
 - Ierescue (?). Mitraton.
- *Ad Septentrionem.*

and by his word hath made the earth, and produced trees, and hath set his seal upon the planets, with his precious, honoured, revered and holy name; and by the name of the angels governing in the fifth house, who are subservient to the great angel Acimoy, who is strong, powerful, and honoured, and by the name of his star which is called Mars, I call upon thee, Samael, by the names above mentioned, thou great angel! who presides over the day of Mars, and by the name Adonai, the living and true God, that you assist me in accomplishing my labours, &c.

The Magical Calendar:



- Thiel. Rael. Jariahel. Venahel. Velel. Abuiori. Ucirnuel.
- At the South.*
 - Milliel. Nelapa. Babel. Caluel. Vel. Laquel.

The fumigation of Wednesday.

- Mastick.

The Conjunction of Wednesday.

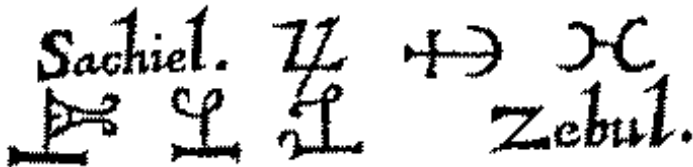
Conjuro & confirmo vos angeli fortes, sancti & potentes, in nomine fortis, metuendissimi & benedicti Ja, Adonay, Eloim, Saday, Saday, Saday, Eie, Eie, Eie, Asamie, Asaraie: & in nomine Adonay Dei Israel, qui creavit luminaria magna, ad distinguendum diem à nocte: & per nomen omnium Angelorum deservientium in exercitu secundo coram Tetra Angelo majori, atque forti & potenti: & per nomen Stellæ, quæ est Mercurius: & per nomen Sigilli, quæ sigillatur a Deo fortissimo & honoratio: per omnia prædicta super te Raphael Angele magne, conjuro, qui es præpositus die: quartæ: & per nomen sanctum quod erat scriptum in fronte Aaron sacerdotis altissimi creatoris: & per nomina Angelorum qui in gratiam Salvatoris confirmati sunt: & per nomen sedis Animalium, habentium senas alas, quòd pro me labo, et, &c.

As in the Conjunction of Sunday.

The Spirits of the Air of Wednesday are subject to the South-west-winde: their nature is to give all Metals; to reveal all earthly things past, present and to come; to pacifie judges, to give victories in war, to re-edifie, and teach experiments and all decayed Sciences, and to change bodies mixt of Elements conditionally out of one into another: to give infirmities or health; to raise the poor, and cast down the high ones; to binde or lose Spirits; to open locks or bolts: such-kinde of Spirits have the operation of others, but not in their perfect power, but in virtue or knowledge. The what manner they appear, it is before spoken.

Considerations of Thursday.

The Angel of Thursday, his Sigil, Planet, the Signe of the Planet, and the name of the sixth heaven.



The Angels of Thursday.

- Sachiel. Castiel. Asasiel.

The Angels of the Air governing Thursday.

- Thiel. Rael. Iariahel. Venahel. Velel. Abuiori. Vcirnuel.
- Ad Meridiem.*
 - Milliel. Nelapa. Babel. Caluel. Vel. Laquel.

Fumigium diei Mercurij.

- Mastix.

Coniuratio diei Mercurij.

Coniuro & confirmo vos angeli fortes, sancti & potentes, in nomine fortis, metuendissimi & benedicti Ia, Adonay, Eloim, Saday, Saday, Saday, Eie, Eie, Eie, Asamie, Asaraie: & in nomine Adonay Dei Israel, qui creavit luminaria magna, ad distinguendum diem à nocte: & per nomen omnium angelorum deseruientium in exercitu secundo coram Tetra angelo maiori, atque forti & potenti: & per nomen stellæ, quæ est Mercurius, & per nomen sigilli quæ sigillatur à Deo fortissimo & honoratio: per omnia prædicta super te Raphael angele magne, coniuro, qui es præpositus diei quartæ: & per nomen sanctum, quod erat scriptum in fronte Aaron sacerdotis altissimi creatoris: & per nomina angelorum, qui in gratia saluatoris confirmati sunt: & per nomen sedis animalium, habentium senas alas, quòd pro me labores, &c.

vt in coniuratione diei Dominicæ.

Spiritus aeris diei Mercurij, subiiciuntur Africo. Eorum natura est, omnia metalla dare, omnia terrena, præterita, præsentia & futura revelare, iudices placare, victorias in prælio dare, experimenta, & omnes scientias destructas, reædificare, docere: & corpora ex elementis mixta, conditionaliter vnum in aliud transmutare, infirmitates vel sanitatem dare, pauperes sublimare, sublimes deprimere, spiritum vel spiritus ligare vel dissoluere, seras aperire. Tales spiritus operationes aliorum habent, sed non ex perfecta potentia, sed in virtute vel scientia. Quomodo autem compareant, dictum est libro superiore.

Consideratio diei Iouis.

Angelus diei Iouis, sigillum eius, planeta eius, signum dominans illi planetæ, nomen item sexti cæli.



Angeli die Iouis.

- Sachiel. Castiel. Asasiel.

Angeli aeris regnantes die Iouis.

I CONJURE and call upon you, ye strong and holy angels, good and powerful, in a strong name of fear and praise, Ja, Adonay, Elohim, Saday, Saday, Saday; Eie, Eie, Eie; Asamie, Asamie; and in the name of Adonay, the God of Israel, whd hath made the two great lights, and distinguished day from night for the benefit of his creatures; and by the names of all the discerning angels, governing openly in the second house before the great angel, Tetra, strong and powerful; and by the name of his star which is Mercury; and by the name of his seal, which is that of a powerful and honoured God; and I call upon thee, Raphael, and by the names above mentioned, thou great angel who presidest over the fourth day: and by the holy name which is written in the front of Aaron, created the most high priest, and by the names of all the angels who are constant in the grace of Christ, and by the name and place of Ammaluim, that you assist me in my labours, &c.

The Magical Calendar:



- Suth, *Rex*.

Ministers.

- Maguth, Gutrix.

The winde which the said Angels of the Air are under.

- The South-winde.

But because there are no Angels of the Air to be found above the fifth heaven, therefore on Thursday say the prayers following in the four parts of the world.

- At the East.*
 - O Deus magne & excelse, & honorate, per infinita secula.
- At the West.*
 - O Deus sapiens, & clare, & juste, ac divina clementia: ego rogo te piissime Pater, quòd meam petitionem, quòd meum opus, & meum laborem hodie debeam complere, & perfectè intelligere. Tu qui vivis & regnas per infinita secula seculorum, Amen.
- At the North.*
 - O Deus potens, fortis, & sine principio.
- At the South.*
 - O Deus potens & Misericors.

The Perfume of Thursday.

- Saffron.

The Conjuration of Thursday.

Conjuro & confirmo super vos, Angeli sancti, per nomen, Cados, Cados, Cados, Eschereie, Eschereie, Eschereie, Eschereie, Hatim ya, fortis firmator seculorum, Cantine, Jaym, Janic, Anic, Calbat, Sabbac, Berifay, Alnaym: & per nomen Adonay, qui creavit pisces reptilia in aquis, & aves super faciem terræ, volantes versus coelos die quinto: & per nomina Angelorum serventium in sexto exercitu coram pastore Angelo sancto & magno & potenti principe: & per nomen stellæ, quæ est Jupiter: & per nomen Sigilli sui: & per nomen Adonay, summi Dei, omnium creatoris: & per nomen omnium stellarum, & per vim & virtutem earum: & per nomina prædicta, conjuro te Sachiel Angele magne, qui es præpositus diei Jovis, ut pro me labores, &c.

As in the Conjuration of the Lords day.

The Spirits of the Air of Thursday, are subject to the South-winde; their nature is to procure the love of woman; to cause men to be merry and joyful; to pacifie strife and contentions; to appease enemies; to heal the diseased, and to disease the whole; and procureth losses, or taketh them away. Their manner of appearing is spoken of already.

Considerations of Friday.

- Suth rex.

Ministri.

- Maguth. Gutriz.

Ventus, cui subsunt angeli aeris supradicti.

- Auster.

Sed quoniam vltra quintum cælum, angeli aeris non reperiuntur, ideo die Iouis, dic in quatuor mundi partibus, orationes sequentes.

- Ad Orientem.*
 - O Deus magne & excelse, & honorate, per infinita secula.
- Ad Occidentem.*
 - O Deus sapiens, & clare & iuste, ac diuina clementia: ego rogo te piissime pater, quòd meam petitionem, quòd meum opus & meum laborem hodie debeam complere, & perfectè intelligere. Tu qui viuis & regnas per infinita secula seculorum, Amen.
- Ad Septentrionem.*
 - O Deus potens, fortis & sine principio.
- Ad Meridiem.*
 - O Deus potens, & misericors.

Fumigium diei Iouis.

- Crocus.

Conjuratio diei Iouis.

Coniuro & confirmo super vos, angeli sancti, per nomen, Cados, Cados, Cados, Eschereie, Eschereie, Eschereie, Eschereie, Hatim ya, fortis, firmator seculorum, Cantine, Iaym, Ianic, Anic, Calbat, Sabbac, Berifay, Alnaym: & per nomen adonay qui creauit pisces reptilia in aquis, & aues super faciem terræ, volantes versus cælos die quinto: & per nomina angelorum seruentium in sexto exercitu coram pastore angelo sancto & magno & potenti principe: & per nomen stellæ, quæ est Iupiter: & per nomen sigilli sui: & per nomen Adonay, summi Dei, omnium creatoris: & per nomen omnium stellarum, & per vim & virtutem earum, & per nomina prædicta, coniuro te Sachiel angele magne, qui es præpositus diei Iouis, vt pro me labores, &c.

vt in coniuratione diei Dominicæ.

Spiritus aeris diei Iouis subiiciuntur Austro. Eorum natura est, mulierum amorem conciliare, lætos & gaudentes homines reddere, lites pacificare, inimicos mitigare, sanare infirmos, sanos infirmare, adferre vel auferre damna. Quomodo autem compareant, dictum est libro superiore.

I CONJURE and confirm upon you, ye strong and holy angels, by the names Cados, Cados, Cados, Eschereie, Escherei, Eschereie, Hatim, Ya, strong founder of the worlds; Cantine, Jaym, Janic, Anic, Calbot, Sabbac, Berisay, Alnaym; and by the name Adonai, who created fishes and creeping things in the waters, and birds upon the face of the earth, flying towards heaven, in the fifth day; and by the names of the angels serving in the sixth host before Pastor, a holy angel, and a great and powerful prince and by the name of his star, which is Jupiter, and by the name of his seal, and by the name of Adonai, the great God, Creator of all things, and by the name of all the stars, and by their power and virtue, and by all the names aforesaid, I conjure thee, Sachiel, a great Angel, who art chief ruler of Thursday, that for me thou labour, &c.

Consideratio diei Veneris.

The Angel of Friday, his Sigil, his Planet, the Signe governing that Planet, and name of the third heaven.



The Angels of Friday.

- Anael. Rachiel. Sachiel.

The Angels of the Air reigning on Friday.

- Sarabotes, *King*.

Ministers.

- Amabiel. Aba. Abalidoth. Flaef.

The winde which the said Angels of the Air are under.

- The West-winde.

Angels of the third heaven, ruling on Friday, which are to be called from the four parts of the world.

- At the East.*
 - Setchiel. Chedusitaniel. Corat. Tamael. Tenaciel.
- At the West.*
 - Turiel. Coniel. Babel. Kadie. Maltiel. Huphaltiel.
- At the North.*
 - Peniel. Pemael. Penat. Raphael. Raniel. Doremiel.
- At the South.*
 - Porna. Sachiel. Chermiel. Samael. Santanael. Famiel.

The Perfume of Friday.

- Pepperwort.

The Conjuration of Friday.

Conjuro & confirmo super vos Angeli fortes, sancti atque potentes, in nomine On, Hey, Heya, Ja, Je, Adonay, Saday, & in nomine Saday, qui creavit quadrupedia & animalia reptilia, & homines in sexto die, & Adæ dedit potestatem super omnia animalia: unde benedictum sit nomen creatoris in loco suo: & per nomina Angelorum servientium in tertio exercitu, coram Dagiel Angelo magno, principe forti atque potenti: & per nomen Stellæ quæ est Venus: & per Sigillum ejus, quod quidem est sanctum: & per nomina prædicta conjuro super te Anael, qui es præpositus diei sextæ, ut pro me labores, &c.

As before in the Conjuration of Sunday.

Angelus diei Veneris, sigillum eius, planeta eius, signum dominans illi planetæ: item nomen tertij cœli.



Angeli diei Veneris.

- Anael. Rachiel. Sachiel.

Angeli aeris regnantes die Veneris.

- Sarabotres rex. *[sic]*

Ministri.

- Amabiel. Aba. Abalidoth. Flaef.

Ventus cui subsunt angeli aeris supradicti.

- Zephyrus.

Angeli tertij cœli, regnantes die Veneris, quos advocare oportet à quatuor mundi partibus.

- Ad Orientem.*
 - Setchiel. Chedisutaniel. Corat. Tamael. Tenaciel.
- Ad Occidentem.*
 - Turiel. Coniel. Babel. Kadie. Maltiel. Hufaltiel.
- Ad Septentrionem.*
 - Peniel. Penael. Penat. Raphael. Raniel. Doremiel.
- Ad Meridiem.*
 - Porna. Sachiel. Chermiel. Samael. Santanael. Famiel.

Fumigium die Veneris.

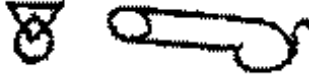
- Costus.

Conjuratio diei Veneris.

Coniuro & confirmo super vos, angeli fortes, sancti atque potentes, in nomine On, Hey, Heya, Ia, Ie, Adonay, Saday, & in nomine Saday, qui creavit quadrupedia & animalia reptilia, & homines in sexto die, & Adæ dedit potestatem super omnia animalia: vnde benedictum sit nomen creatoris in loco suo: & per nomina angelorum seruientium in tertio exercitu, coram Dagiel angelo magno, principe forti atq; potenti: & per nomen stellæ, quæ est Venus: et per sigillum eius, quod quidem est sanctum: & per nomina prædicta coniuro super te Anael, qui es præpositus diei sextæ, vt pro me labores, &c.

vt in coniuratione diei Dominicæ habentur.

The Magical Calendar:



I CONJURE and confirm upon you, ye strong and holy angels, by the names On, Hey, Heya, Ja, Je, Saday, Adonai, and in the name Sadai, who created four-footed beasts, and creeping things, and man, in the sixth day, and gave to Adam power over all creatures; wherefore blessed be the name of the Creator in his place; and by the name of the angels serving in the third host, before Dagiel, a great angel, and a strong and powerful prince, and by the name of his star, which is Venus, and by his seal which is holy; and by all the names aforesaid, I conjure upon thee, Anael, who art the chief ruler this day, that thou labour for me, &c.

The Spirits of the Air of Friday are subject to the West-winde; their nature is to give silver: to excite men, and incline them to luxury; to reconcile enemies through luxury; and to make marriages; to allure men to love women; to cause, or take away infirmities; and to do all things which have motion.

Considerations of Saturday, or the Sabbath day.

He Angel of Saturday, his Seal, his Planet, and the Signe governing the Planet.



The Angels of Saturday.

- Cassiel. Machatan. Uriel.

The Angels of the Air ruling on Saturday.

- Maymon, King.

Ministers.

- Abumalith. Assaibi. Balidet.

The winde which the said Angels of the Air aforesaid are under.

- The Southwest-winde.

The Fumigation of Saturday.

- Sulphur.

It is already declared in the Consideration of Thursday, That there are no Angels ruling the Air, above the fifth heaven: therefore in the four Angles of the world, use those Orations which you see applied to that purpose on Thursday.

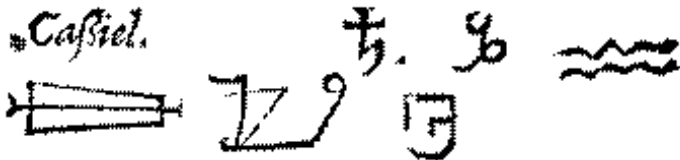
The Conjuratiō of Saturday.

Conjuro & confirmo super vos Caphriel vel Cassiel, Machatori, & Seraquiel Angeli fortes & potentes: & per nomen Adonay, Adonay, Adonay, Eie, Eie, Eie, Acim, Acim, Acin, Cados, Cados, Ina vel Ima, Ima, Saclay, Ja, Sar, Domini formatoris seculorum, qui in septimo die quieuit: & per illum qui in beneplacito suo filiis Israel in hereditatem observandum dedit, ut eum firmiter custodirent, & sanctificarent, ad habendam inde bonam in alio seculo remunerationem: & per nomina Angelorum servientium in exercitu septimo Pooel Angelo magno & potenti principi: & per nomen stellæ quæ est Saturnus: & per sanctum Sigillum ejus: & per nomina prædicta conjuro super te Caphriel, qui præpositus es diei

Spiritus aeris diei Veneris subiiciuntur Zephyro. Eorum natura est, dare argentum, homines excitare, & procliuiores reddare ad luxuriam, inimicos per luxuriam concordare, & matrimonia facere, homines in amorem mulierum allicere, infirmitates dare vel auferre, & omnia quæ habent motum, facere.

Consideration diei Saturni, seu Sabbati.

Angelus diei Saturni, sigillum eius, planeta eius, signum dominans illi planetæ.



Angeli diei Saturni.

- Cassiel. Machatan. Vriel.

Angeli aeris, regnantes die Saturni.

- Maymon rex.

Ministri.

- Abumalith. Assaibi (Asatbi?). Balidet.

Ventus cui subsunt angeli aeris prædicti.

- Africus.

Fumigium diei Saturni.

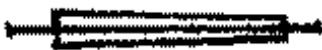
- Sulphur.

Dictum est suprâ in consideratione diei Iouis, quò vltra quintum cælum nulli sunt angeli aeri dominantes: ideo vt ere in quatuor cardinibus mundi orationibus iis, quas ad id vides accommodatas die Iouis.

Coniuratio diei Saturni.

Coniuro & confirmo super vos Caphriel vel Cassiel Machatori, & Seraquiel angeli fortes & potentes: & per nomen Adonay, Adonay, Adonay, Eie, Eie, Eie, Acim, Acim Acim, Cados, Cados, Ina vel Ima, Ima, Saclay, Ia, Sar, Domini formatoris seculorum, qui in septimo die quieuit: & per illum qui in beneplacito suo filiis Israel in hæreditatem obseruandum dedit, vt eum firmiter custodirent & sanctificarent, ad habendum inde bonam in alio seculo remunerationem: & per nomina angelorum seruientium in exercitu septimo Booel angelo magno & potenti principi: & per nomen stellæ, quæ est Saturnus: & per sanctum sigillum eius, & per nomina prædicta. Coniuro super te Caphriel, qui præpositus es diei

The Magical Calendar:



I CONJURE and confirm upon you, Caphriel, or Cassiel, Machator, and Seraquiel, strong and powerful angels; and by the name Adonai, Adonai, Adonai; Eie, Eie, Eie; Acim, Acim, Acim; Cados, Cados; Ima, Ima, Ima; Salay, Ja, Sar, Lord and Maker of the World, who rested on the seventh day; and by him who of his good pleasure gave the same to be observed by the children of Israel throughout their generations, that they should keep and sanctify the same, to have thereby a good reward in the world to come; and by the names of the angels serving in the seventh host, before Booel, a great angel, and powerful prince; and by the name of his star, which is Saturn; and by his holy seal, and by the names before spoken, I conjure upon thee,

septimæ, quæ est dies Sabbati, quòd pro me labores, &c.

As is set down in the Conjunction of the Lords day.

The Spirits of the Air of Saturday are subject to the Southwest-winde: the nature of them is to sow discordes, hatred, evil thoughts and cogitations; to give leave freely, to slay and kill every one, and to lame or maim every member. Their manner of appearing is declared in the former book.

Tables of the Angels of the Hours, according to the course of the dayes.

SUNDAY.

Hours of the day. Angels of the hours. Hours of the night. Angels of the hours.

<i>1. Yayn.</i>	<i>Michael.</i>	<i>1. Beron.</i>	<i>Sachiel.</i>
<i>2. Janor.</i>	<i>Anael.</i>	<i>2. Barol.</i>	<i>Samael.</i>
<i>3. Nasnia.</i>	<i>Raphael.</i>	<i>3. Thanu.</i>	<i>Michael.</i>
<i>4. Salla.</i>	<i>Gabriel.</i>	<i>4. Athir.</i>	<i>Anael.</i>
<i>5. Sadedali.</i>	<i>Cassiel.</i>	<i>5. Mathun.</i>	<i>Raphael.</i>
<i>6. Thamur.</i>	<i>Sachiel.</i>	<i>6. Rana.</i>	<i>Gabriel.</i>
<i>7. Ourer.</i>	<i>Samael.</i>	<i>7. Netos.</i>	<i>Cassiel.</i>
<i>8. Tanic.</i>	<i>Michael.</i>	<i>8. Tafrac.</i>	<i>Sachiel.</i>
<i>9. Neron.</i>	<i>Anael.</i>	<i>9. Saffur.</i>	<i>Samael.</i>
<i>10. Jayon.</i>	<i>Raphael.</i>	<i>10. Aglo.</i>	<i>Michael.</i>
<i>11. Abay.</i>	<i>Gabriel.</i>	<i>11. Calerna.</i>	<i>Anael.</i>
<i>12. Natalon.</i>	<i>Cassiel.</i>	<i>12. Salam.</i>	<i>Raphael.</i>

MUNDAY.

Hours of the day. Angels of the hours. Hours of the night. Angels of the hours.

<i>1. Yayn.</i>	<i>Gabriel.</i>	<i>1. Beron.</i>	<i>Anael.</i>
<i>2. Janor.</i>	<i>Cassiel.</i>	<i>2. Barol.</i>	<i>Raphael.</i>
<i>3. Nasnia.</i>	<i>Sachiel.</i>	<i>3. Thanu.</i>	<i>Gabriel.</i>
<i>4. Salla.</i>	<i>Samael.</i>	<i>4. Athir.</i>	<i>Cassiel.</i>
<i>5. Sadedali.</i>	<i>Michael.</i>	<i>5. Mathon.</i>	<i>Sachiel.</i>
<i>6. Thamur.</i>	<i>Anael.</i>	<i>6. Rana.</i>	<i>Samael.</i>
<i>7. Ourer.</i>	<i>Raphael.</i>	<i>7. Netos.</i>	<i>Michael.</i>
<i>8. Tanic.</i>	<i>Gabriel.</i>	<i>8. Tafrac.</i>	<i>Anael.</i>
<i>9. Neron.</i>	<i>Cassiel.</i>	<i>9. Sassur.</i>	<i>Raphael.</i>
<i>10. Jayon.</i>	<i>Sachiel.</i>	<i>10. Aglo.</i>	<i>Gabriel.</i>
<i>11. Abay.</i>	<i>Samael.</i>	<i>11. Calerna.</i>	<i>Cassiel.</i>
<i>12. Natalon.</i>	<i>Michael.</i>	<i>12. Salam.</i>	<i>Sachiel.</i>

TUESDAY.

Hours of the day. Angels of the hours. Hours of the night. Angels of the hours.

<i>1. Yayn.</i>	<i>Samael.</i>	<i>1. Beron.</i>	<i>Cassiel.</i>
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septimæ, quæ est dies Sabbati, quod pro me labores, &c.

vt habetur in coniuratione diei Dominicæ.

Spiritus aeris diei Saturni subiiciuntur vento Africo. Eorum natura est, seminare discordias, odia, & malas cognitationes, plumbum ad libitum dare, quemlibet interficere, & quodlibet membrum mutilare. Quomodo autem compareant, superiore libro dictum est.

*DE ANGELIS HORARVM,
secundum dierum rationem Tabulæ.*

dies Dominicus.

Horæ diei. Angeli horarum. Horæ noctis. Angeli horarum.

<i>1. Yayn.</i>	<i>Michael.</i>	<i>1. Beron.</i>	<i>Sachiel.</i>
<i>2. Ianor.</i>	<i>Anael.</i>	<i>2. Barol.</i>	<i>Samael.</i>
<i>3. Nasnia.</i>	<i>Raphael.</i>	<i>3. Thanu.</i>	<i>Michael.</i>
<i>4. Salla.</i>	<i>Gabriel.</i>	<i>4. Athir.</i>	<i>Anael.</i>
<i>5. Sadedali.</i>	<i>Cassiel.</i>	<i>5. Mathon.</i>	<i>Raphael.</i>
<i>6. Thamur.</i>	<i>Sachiel.</i>	<i>6. Rana.</i>	<i>Gabriel.</i>
<i>7. Ourer.</i>	<i>Samael.</i>	<i>7. Netos.</i>	<i>Cassiel.</i>
<i>8. Tanic.</i>	<i>Michael.</i>	<i>8. Tafrac.</i>	<i>Sachyel.</i>
<i>9. Neron.</i>	<i>Anael.</i>	<i>9. Saffur.</i>	<i>Samael.</i>
<i>10. Iayon.</i>	<i>Raphael.</i>	<i>10. Aglo.</i>	<i>Michael.</i>
<i>11. Abay.</i>	<i>Gabriel.</i>	<i>11. Calerna.</i>	<i>Anael.</i>
<i>12. Natalon.</i>	<i>Cassiel.</i>	<i>12. Salam.</i>	<i>Raphael.</i>

Dies Lunæ.

Horæ diei. Angeli horarum. Horæ noctis. Angeli horarum.

<i>1. Yayn.</i>	<i>Gabriel.</i>	<i>1. Beron.</i>	<i>Anael.</i>
<i>2. Ianor.</i>	<i>Cassiel.</i>	<i>2. Barol.</i>	<i>Raphael.</i>
<i>3. Nasnia.</i>	<i>Sachiel.</i>	<i>3. Thanu.</i>	<i>Gabriel.</i>
<i>4. Salla.</i>	<i>Samael.</i>	<i>4. Athir.</i>	<i>Cassiel.</i>
<i>5. Sadedali.</i>	<i>Michael.</i>	<i>5. Mathon.</i>	<i>Sahiel. [sic]</i>
<i>6. Thamur.</i>	<i>Anael.</i>	<i>6. Rana.</i>	<i>Samael.</i>
<i>7. Ourer.</i>	<i>Raphael.</i>	<i>7. Netos.</i>	<i>Michael.</i>
<i>8. Tanic.</i>	<i>Gabriel.</i>	<i>8. Tafrac.</i>	<i>Anael.</i>
<i>9. Neron.</i>	<i>Cassiel.</i>	<i>9. Sassur.</i>	<i>Raphael.</i>
<i>10. Iayon.</i>	<i>Sachiel.</i>	<i>10. Aglo.</i>	<i>Gabriel.</i>
<i>11. Abay.</i>	<i>Samael.</i>	<i>11. Calerna.</i>	<i>Cassiel.</i>
<i>12. Natalon.</i>	<i>Michael.</i>	<i>12. Salam.</i>	<i>Sachiel.</i>

Dies Martis.

Horæ diei. Angeli horarum. Horæ noctis. Angeli horarum.

<i>1. Yayn.</i>	<i>Samael.</i>	<i>1. Beron.</i>	<i>Cassiel.</i>
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Caphriel, who art chief ruler of the seventh day, which is the Sabbath, that for me thou labour, &c.

<i>2. Janor.</i>	<i>Michael.</i>	<i>2. Barol.</i>	<i>Sachiel.</i>
<i>3. Nasnia.</i>	<i>Anael.</i>	<i>3. Thanu.</i>	<i>Samael.</i>
<i>4. Salla.</i>	<i>Raphael.</i>	<i>4. Athir.</i>	<i>Michael.</i>
<i>5. Sadedali.</i>	<i>Gabriel.</i>	<i>5. Mathon.</i>	<i>Anael.</i>
<i>6. Thamur.</i>	<i>Cassiel.</i>	<i>6. Rana.</i>	<i>Raphael.</i>
<i>7. Ourer.</i>	<i>Sachiel.</i>	<i>7. Netos.</i>	<i>Gabriel.</i>
<i>8. Tanic.</i>	<i>Samael.</i>	<i>8. Tafrac.</i>	<i>Cassiel.</i>
<i>9. Neron.</i>	<i>Michael.</i>	<i>9. Sassur.</i>	<i>Sachiel.</i>
<i>10. Jayon.</i>	<i>Anael.</i>	<i>10. Aglo.</i>	<i>Samael.</i>
<i>11. Abay.</i>	<i>Raphael.</i>	<i>11. Calerna.</i>	<i>Michael.</i>
<i>12. Natalon.</i>	<i>Gabriel.</i>	<i>12. Salam.</i>	<i>Anael.</i>

WEDNESDAY.

Hours of the day. Angels of the hours. Hours of the night. Angels of the hours.

<i>1. Yayn.</i>	<i>Raphael.</i>	<i>1. Beron.</i>	<i>Michael.</i>
<i>2. Janor.</i>	<i>Gabriel.</i>	<i>2. Barol.</i>	<i>Anael.</i>
<i>3. Nasnia.</i>	<i>Cassiel.</i>	<i>3. Thanu.</i>	<i>Raphael.</i>
<i>4. Salla.</i>	<i>Sachael.</i>	<i>4. Athir.</i>	<i>Gabriel.</i>
<i>5. Sadedali.</i>	<i>Samael.</i>	<i>5. Mathon.</i>	<i>Cassiel.</i>
<i>6. Thamur.</i>	<i>Michael.</i>	<i>6. Rana.</i>	<i>Sachiel.</i>
<i>7. Ourer.</i>	<i>Anael.</i>	<i>7. Netos.</i>	<i>Samael.</i>
<i>8. Tanic.</i>	<i>Raphael.</i>	<i>8. Tafrac.</i>	<i>Michael.</i>
<i>9. Neron.</i>	<i>Gabriel.</i>	<i>9. Sassur.</i>	<i>Anael.</i>
<i>10. Jayon.</i>	<i>Cassiel.</i>	<i>10. Aglo.</i>	<i>Raphael.</i>

<i>11. Abay.</i>	<i>Sachiel.</i>	<i>11. Calerna.</i>	<i>Gabriel.</i>
<i>12. Natalon.</i>	<i>Samael.</i>	<i>12. Salam.</i>	<i>Cassiel.</i>

THURSDAY.

Hours of the day. Angels of the hours. Hours of the night. Angels of the hours.

<i>1. Yayn.</i>	<i>Sachiel.</i>	<i>1. Beron.</i>	<i>Gabriel.</i>
<i>2. Janor.</i>	<i>Samael.</i>	<i>2. Barol.</i>	<i>Cassiel.</i>
<i>3. Nasnia.</i>	<i>Michael.</i>	<i>3. Thanu.</i>	<i>Sachiel.</i>
<i>4. Salla.</i>	<i>Anael.</i>	<i>4. Athir.</i>	<i>Samael.</i>
<i>5. Sadedali.</i>	<i>Raphael.</i>	<i>5. Mathon.</i>	<i>Michael.</i>
<i>6. Thamur.</i>	<i>Gabriel.</i>	<i>6. Rana.</i>	<i>Anael.</i>
<i>7. Ourer.</i>	<i>Cassiel.</i>	<i>7. Netos.</i>	<i>Raphael.</i>
<i>8. Tanic.</i>	<i>Sachiel.</i>	<i>8. Tafrac.</i>	<i>Gabriel.</i>
<i>9. Neron.</i>	<i>Samael.</i>	<i>9. Sassur.</i>	<i>Cassiel.</i>
<i>10. Jayon.</i>	<i>Michael.</i>	<i>10. Aglo.</i>	<i>Sachiel.</i>
<i>11. Abay.</i>	<i>Anael.</i>	<i>11. Calerna.</i>	<i>Samael.</i>
<i>12. Natalon.</i>	<i>Raphael.</i>	<i>12. Salam.</i>	<i>Michael.</i>

FRIDAY.

Hours of the day. Angels of the hours. Hours of the night. Angels of the hours.

<i>1. Yayn.</i>	<i>Anael.</i>	<i>1. Beron.</i>	<i>Samael.</i>
<i>2. Janor.</i>	<i>Raphael.</i>	<i>2. Barol.</i>	<i>Michael.</i>
<i>3. Nasnia.</i>	<i>Gabriel.</i>	<i>3. Thanu.</i>	<i>Anael.</i>

<i>2. Ianor.</i>	<i>Michael.</i>	<i>2. Barol.</i>	<i>Sachiel.</i>
<i>3. Nasnia.</i>	<i>Anael.</i>	<i>3. Thanu.</i>	<i>Samael.</i>
<i>4. Salla.</i>	<i>Raphael.</i>	<i>4. Athir.</i>	<i>Michael.</i>
<i>5. Sadedali.</i>	<i>Gabriel.</i>	<i>5. Mathon.</i>	<i>Anael.</i>
<i>6. Thamur.</i>	<i>Cassiel.</i>	<i>6. Rana.</i>	<i>Raphael.</i>
<i>7. Ourer.</i>	<i>Sachiel.</i>	<i>7. Netos.</i>	<i>Gabriel.</i>
<i>8. Tanic.</i>	<i>Samael.</i>	<i>8. Tafrac.</i>	<i>Cassiel.</i>
<i>9. Neron.</i>	<i>Michael.</i>	<i>9. Sassur.</i>	<i>Sachiel.</i>
<i>10. Iayon.</i>	<i>Anael.</i>	<i>10. Aglo.</i>	<i>Samahel. [sic]</i>
<i>11. Abay.</i>	<i>Raphael.</i>	<i>11. Calerna.</i>	<i>Michael.</i>
<i>12. Natalon.</i>	<i>Gabriel.</i>	<i>12. Salam.</i>	<i>Anael.</i>

Dies Mercurij.

Horæ diei. Angeli horarum. Horæ noctis. Angeli horarum.

<i>1. Yayn.</i>	<i>Raphael.</i>	<i>1. Beron.</i>	<i>Michael.</i>
<i>2. Ianitor [sic].</i>	<i>Gabriel.</i>	<i>2. Barol.</i>	<i>Anael.</i>
<i>3. Nasnia.</i>	<i>Cassiel.</i>	<i>3. Thanu.</i>	<i>Raphael.</i>
<i>4. Salla.</i>	<i>Sachiel [sic].</i>	<i>4. Athir.</i>	<i>Gabriel.</i>
<i>5. Sadedali.</i>	<i>Samael.</i>	<i>5. Mathon.</i>	<i>Cassiel.</i>
<i>6. Thamur.</i>	<i>Michael.</i>	<i>6. Rana.</i>	<i>Sachiel.</i>
<i>7. Ourer.</i>	<i>Anael.</i>	<i>7. Netos.</i>	<i>Samahel. [sic]</i>
<i>8. Tanic.</i>	<i>Raphael.</i>	<i>8. Tafrac.</i>	<i>Michael.</i>
<i>9. Neron.</i>	<i>Gabriel.</i>	<i>9. Sassur.</i>	<i>Anael.</i>
<i>10. Iayon.</i>	<i>Cassiel.</i>	<i>10. Aglo.</i>	<i>Raphael.</i>

<i>11. Abay.</i>	<i>Sachiel.</i>	<i>11. Calerna.</i>	<i>Gabriel.</i>
<i>12. Neron [sic].</i>	<i>Gabriel [sic].</i>	<i>12. Salam.</i>	<i>Cassiel.</i>

Dies Iouis.

Horæ Iouis. Angeli horarum. Horæ noctis. Angeli horarum.

<i>1. Yayn.</i>	<i>Sachiel.</i>	<i>1. Beron.</i>	<i>Gabriel.</i>
<i>2. Ianor.</i>	<i>Samael.</i>	<i>2. Barol.</i>	<i>Cassiel.</i>
<i>3. Nasnia.</i>	<i>Michael.</i>	<i>3. Thanu.</i>	<i>Sachiel.</i>
<i>4. Salla.</i>	<i>Anael.</i>	<i>4. Athir.</i>	<i>Samael.</i>
<i>5. Sapedali [sic].</i>	<i>Raphael.</i>	<i>5. Maton [sic].</i>	<i>Michael.</i>
<i>6. Thamur.</i>	<i>Gabriel.</i>	<i>6. Rana.</i>	<i>Anael.</i>
<i>7. Ourer.</i>	<i>Cassiel.</i>	<i>7. Netos.</i>	<i>Raphael.</i>
<i>8. Tanic.</i>	<i>Sachiel.</i>	<i>8. Tafrac.</i>	<i>Gabriel.</i>
<i>9. Neron.</i>	<i>Samael.</i>	<i>9. Sassur.</i>	<i>Cassiel.</i>
<i>10. Iayon.</i>	<i>Michael.</i>	<i>10. Aglo.</i>	<i>Sachiel.</i>
<i>11. Abay.</i>	<i>Anael.</i>	<i>11. Calerna.</i>	<i>Samael.</i>
<i>12. Natalon.</i>	<i>Raphael.</i>	<i>12. Salam.</i>	<i>Michael.</i>

Dies Veneris.

Horæ diei. Angeli horarum. Horæ noctis. Angeli horarum.

<i>1. Yayn.</i>	<i>Anael.</i>	<i>1. Beron.</i>	<i>Samael.</i>
<i>2. Ianor.</i>	<i>Raphael.</i>	<i>2. Barol.</i>	<i>Michael.</i>
<i>3. Nasnia.</i>	<i>Gabriel.</i>	<i>3. Thanu.</i>	<i>Anael.</i>

4. Salla.	Cassiel.	4. Athir.	Raphael.
5. Sadedali.	Sachiel.	5. Mathon.	Gabriel.
6. Thamur.	Samael.	6. Rana.	Cassiel.
7. Ourer.	Michael.	7. Netos.	Sachiel.
8. Tanic.	Anael.	8. Tafrac.	Samael.
9. Neron.	Raphael.	9. Sassur.	Michael.
10. Jayon.	Gabriel.	10. Aglo.	Anael.
11. Abay.	Cassiel.	11. Calerna.	Raphael.
12. Natalon.	Sachiel.	12. Salam.	Gabriel.

SATURDAY.

Hours of the day. Angels of the hours. Hours of the night. Angels of the hours.

1. Yayn.	Cassiel.	1. Beron.	Raphael.
2. Janor.	Sachiel.	2. Barol.	Gabriel.
3. Nasnia.	Samael.	3. Thanu.	Cassiel.
4. Salla.	Michael.	4. Athir.	Sachiel.
5. Sadedali.	Anael.	5. Mathon.	Samael.
6. Thamur.	Raphael.	6. Rana.	Michael.
7. Ourer.	Gabriel.	7. Netos.	Anael.
8. Tanic.	Cassiel.	8. Tafrac.	Raphael.
9. Neron.	Sachiel.	9. Sassur.	Gabriel.
10. Jayon.	Samael.	10. Aglo.	Cassiel.
11. Abay.	Michael.	11. Calerna.	Sachiel.
12. Natalon.	Anael.	12. Salam.	Samael.

But this is to be observed by the way, that the first hour of the day, of every Country, and in every season whatsoever, is to be assigned to the Sun-rising, when he first appeareth arising in the horizon: and the first hour of the night is to be the thirteenth hour, from the first hour of the day. But of these things it is sufficiently spoken.

FINIS.

4. Salla.	Cassiel.	4. Athir.	Raphael.
5. Sadedali.	Sachiel.	5. Maton [sic].	Gabriel.
6. Thamur.	Samael.	6. Rana.	Cassiel.
7. Ourer.	Michael.	7. Netos.	Sachiel.
8. Tanic.	Anael.	8. Tafrac.	Samael.
9. Neron.	Raphael.	9. Sassur.	Michael.
10. Iayon.	Gabriel.	10. Aglo.	Anael.
11. Abay.	Cassiel.	11. Calerna.	Raphael.
12. Natalon.	Sachiel.	12. Salam.	Gabriel.

Dies Saturni.

Horæ diei. Angeli horarum. Horæ noctis. Angeli horarum.

1 Yayn.	Cassiel.	1 Beron.	Raphael.
2 Ianor.	Sachiel.	2 Barol.	Gabriel.
3 Nasnia.	Samael.	3 Thanu.	Cassiel.
4 Salla.	Michael.	4 Athir.	Sachiel.
5 Sadedali.	Anael.	5 Mathon.	Samael.
6 Thamur.	Raphael.	6 Rana.	Michael.
7 Ourer.	Gabriel.	7 Netos.	Anael.
8 Tanic.	Cassiel.	8 Tafrac.	Raphael.
9 Neron.	Sachiel.	9 Sassur.	Gabriel.
10 Iayon.	Samael.	10 Aglo.	Cassiel.
11 Abay.	Michael.	11 Calerna.	Sachiel.
12 Natalon.	Anael.	12 Salam.	Samael.

Illud autem obiter notandum, primam horam diei, ubilibet gentium & quocunque tempore assignari soli orienti, ubi primum apparet in horizonte oriente: primam autem horam noctis, esse, decimam tertiam à prima hora diei, sed de hactenum.

ELEMENTORVM MAGI-
corum Petri de Abano,
Finis.