

+

Quartus

Liber Mysteriorum

A°. 1582

Δ

Nouembris 15.

Post reconciliationem Kellianam.
Miserere nostri Deus

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Thursday. Nouembris 15.

At the first, Uriel pluckt a thing from under the Covenant Table: and it grew Rownd, Bigger & bigger, (of fyrie Cullour) bigger then all the world: and he sayd to me Δ:

Δ:

Uriel: Ultima est haec aetas vestram, quae tibi revelata erit.³

Then cam swarming into the stone, Thowsand yea Innumerable people, Uriel sayd,

Est in mundo, et incipiet cum illo alter Mundus.⁴ and he bad,

Note the forme of the thing seen. Note the cullour. The forme of the thing seen was a Globe Transparent fyre within which the people seemed to stand, Towers and Castells. &c. did appere therein, likewise. This Globe did king CARMARA seeme to go uppon, & to measure it: and there appeared very riche chayre to be set: allmost at the top of the Convexitie of the sayd Globe. wherein he sat down.

Michael: The Mysteries of God haue a tyme: and Behold, Thow art provyded for that tyme.

All those before spoken of are Subject to thy Call....

Of friendship, at any tyme, thow mayst see them: and know what thow wilt.

Every one (to be short) shall at all times and seasons shew thee direction in any thing....

One thing I answer thee, for all officis. Thow hast in subjection all officis. Use them when it pleas thee, as thy Instruction hath byn.

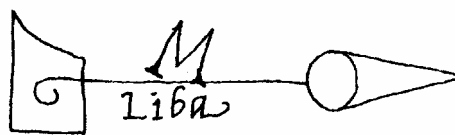
King CARMARA⁵. This king, (being called first by Uriel,) appeared, as a Man, very well proportioned: clad in a long purple Robe: and with a Triple Crowne of Gold on his hed. At his first coming he had 7 (like men) wayting on him: which afterwarde declared them selues to be the 7 Princis Heptarchicall. Uric! deliuered unto this king (at his first appearing) a rod or straight little rownd Staff of Gold: diuided into three equal! distinctions, whereof, two were dark or blak: and the third bright red. This red he kept still in his hand.

King BOBOGEL appeared in a blak veluet coat, and his hose close, rownd hose with veluet upperstocks: ouerlayde with gold lace: On his bed a veluet hatcap, with a blak feather in it: with a Cape hanging on one of his sholders, his purse hanging abowt his neck and so put under his gyrdell at which hong a gylt rapier, his berd was long: he had pantofells and pynsons. And he sayd, I weare these Robes, not in respect of my self, but of my government, etc.



Prince BORNOGO appeared in a red Robe, with a Gold Cerciet on his hed: he shewed his Scale, and sayde, This it is.

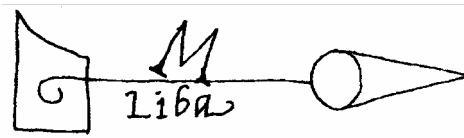
King BABALEL...



Prince BEFAFES appeared in a long red robe, with a cerciet of Gold on his bed. He had a golden girdle: and on it written BEFAFES. He opened his bosom, & appeared leane: and seamed to haue feathers under his Robes. His Seale, or Character, is this:



King BYNEPOR...

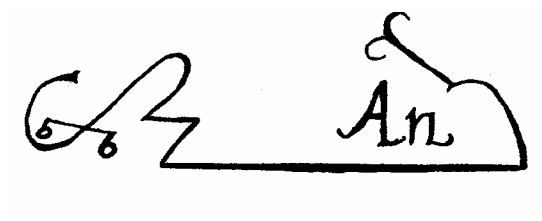


Prince BUTMONO appeared in a red Robe, with a golden Cerciet on his hed:

His Seal is this:



King BNASPOL...



Prince BLISDON appeared in a Robe of many Cullours: and on his hed a Cerciet of

Gold. His Character, or seale:



King BNAPSEN...



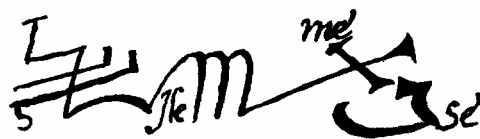
Prince BRORGES appeared in~ his red apparayle: & he opened his Cloathes and there did issue, mighty & most terrible or grisely flames of fyre out of his sides: whych no mortal! eyr could abyde to loke uppon any long while. His Seale, or Character is this:



King BALIGON...



King BLVMAZA...



Prince BRALGES appeared in a red Robe with a Cerciet on his hed. This is the Scale of his gouernment:

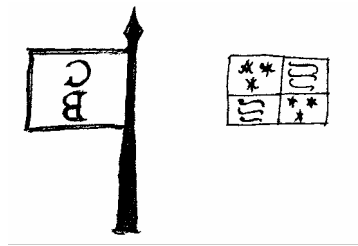


One⁶ (of the 7 which was by him) he who stode before him, with his face from ward him, now turned his face to him ward.⁷



Regnat potestas tua in filiis. Ecce signum Operis.⁸

Δ: There appeared these two letters, euersed and aversed, in a white flag and a woman standing by, whose armes did not appere.



Note. My name is Carmara.⁹

Δ: On the other side of the flag appeared the armes of England. The flag semed old.

⁶ Note. For, of Hagonel we never had any thing before.

Adhuc duo, et tempus non est.¹⁰ (Δ : Sayd the man¹¹ which stode before Carmara,) and lifted up his hand and avaunced his body: and the other 6 gaue him place. He spred his armes abroad: and so turned rownd toward all the multitude (appering within the Globe:) as if he wold require audience. He sayd than thus,

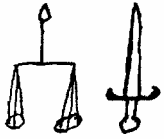
The Sonnes of men,¹² and theyr sonnes, ar subjected unto my corn-maudent.¹³ This is a mystery. I haue spoken of it. Note it throwghly. They ar my seruants. By them thou shalt work mervayles. I gouern for a tyme:¹⁴ My tym&-⁵ is yet to come. The Operation of the Earth is subject to my powre:¹⁶ And I am the first of the twelve. My seale is called Barees: and here **it** is.



(Δ : This he held in the palm of his hand: as thowgh **it** had byn a ring, hanging also over his myddle fingers). With a great voyce he sayd, Come ô ye people of the erth:¹⁸

¹³ Filij & Filij Filiorum, supra libro 2°. -A.
C.~. ~-rA

1. (Δ: Then there cam a great Number of onely Kings, from amongst the rest of the multitude



within the Globe: They kneele down; and some kyssed his scale and some did stand frowning at it. Those kings that kyssed it, had, eche of them, a sword in one hand, and a payre of Ballance in the other: the



balances being euen, and counterpeysed.¹⁹ But the other had aliso ballances, which hong uneven, the one scale lower then the other. The euen balanced kings were of glad cheare:²⁰ but the other wer of a sowre and hevy cowntyance.

It is, and shalbe so: And the workmanship of this, is to this ende.

2. Then cam noble men: (Δ: and he held up his hand,) and they parted them selues into two Cumpanyes: and ouer the heds of them, appered these two wordes. Vera,²¹ over one Cumpany:and Impura²² over the other.

Vera	Impura
.....	
.....&c	&c

Verus cum veris, et Impurus cum Impuris.²³

3. Come ô ye Princes of Nature. Δ: Then cam in Anncient and graue Cowtenanced men in blak gownes: of all manner of sortes.²⁴ Diuerse of them had bokes: and some had stiks like measures:²⁵ and they parted into two Cumpanies. Eyther cumpany had his principall. One of these Cumpanies fell at debate among them selues. The other Cumpany stode still. There appeared before eche of these Cumpanyes a great boke. Uppon the bokes was written; on the one, Lucem; and on the other, Mundi tenebras.²⁶ The Forman spred his hands ouer them, and they all fell down:and the boke with Lucem²⁷ on it waxed bright: and they which attended on that boke (Lucem) departed.

Gather, by these few spriggs the Cumpas of the whole field.

Δ: I demaunded of him, what his name was: and he answered,²⁸

I am Primus et Quartus²⁹ Hagonel.

Δ:

This Pri Quar shewed his³⁰ seal  to the Multitudes and they beheld it, and of them some flourish, som stand, and some fall.

1.

Δ: [Then he sayd,] The first were the Kings of the earth; which tell the priks of the last,  take place, are, and shall be. In this

²⁶ A He hath recyted the offices of two Kings, as of Blumaza and Bobogel. And then he sayeth, Gather by these few spriggs &c: Which Bobogel is over the Nobility and Wisdome, of Metalls, & all Nature. -A.

thow mayst lern science. Note a myserie. Take a place. is as much, as,
Ende with place.

Δ: Then he threw down a great many of them before him. Here is his
name, (pointing to  Carmara³¹] on the upper part of the Globe.)
Not withstanding I am his Minister .
There are kings fals and unjust, whose powre as I haue subuerted and
destroyed. so shalt thow. Thow seest the weapons.³² The Secret is not
great.

Δ: I know not what the weapons are. Pri. Quar. sayd, Write, and I will tell
thee. Δ: The three, of eche side did syt down while Pri Quar did thus
speake.

I am the first of the fowrth Hagonel.

Δ: I had thougth that ye sayd before, you had byn the first and the
Fowrth of Hagonel.

Pri Quar. I am HAGONEL, and govern HAGONEL. There is Hagonel the
first, Hagonel the second, and Hagonel the third, I am the first that
gouern the three. Therefore I am the first and last of the fowre.³³

Δ: In the meane space of the former multitude some were falin deade, of
some theyr mowthes drawn awry: of some theyr legs broken &c. And
then, pointing to  (Δ: Carmara) he sayd,

In his name, with my name, by my character and the ~ of my Ministers,
are these things brought to pass.³⁴ These that lye here, are lyers,
witches, enchanter, Deceyvers, Blasphemers: and finally all they that
use NATVRE, with abuse: and dishonor him which rayneth for euer.

2.The second assembly were the Gouverners of the Earth, whose glory yf

they be good, the weapons which we haue towght thee, will augment:
and Consequently, if they be euill, pervert.

3. The third assembly are those which taste of Gods mysteries, and drink
of the iuyce of Nature, whose myndes are diuided, some with eyes
looking toward heaven, the rest to the center of the Earth. Ubi non
Gloria, nec bonitas nec bonum est.³⁵ j~j~ wrowght, I say, it is wrowght
(for thy understanding) by the seuen of the seuen which wer the sonnes
of sempiternitie.³⁶ whose names thow hast written³⁷ and recorded to
Gods Glory.³⁸

Δ: Then he held up his hands, and seemed to speak but
was not herd (of EK³⁹) as he told me: and theruppon Pri Quar
sayd, Neyther shalt thou heare, for it is Vox hominibus non
digna. fflj autem cum filiis suis laudauerunt Deum. Benedictus
est qui fii ius est unicus, et Gloria mundi.⁴⁰

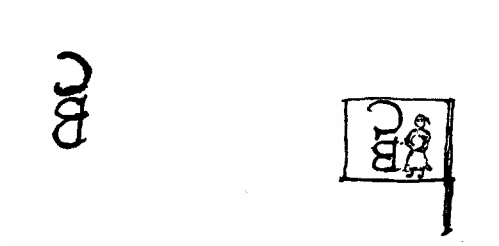
EK saw like a black cloth⁴¹ come-in and cover all the forepart of the
stone, so that nothing appeared in the stone. Then was hard a voyce
saying, Loke for us no more at this tyme: This⁴² shalbe a token, (from this
tyme forth) to leaue.⁴³

Δ: Laus Ct Honor sit Deo Immortali et Omnipotenti nunc et semp.
Amen.⁴⁴

1582 Die♀meridie: hora 5. Nouemb. 16.

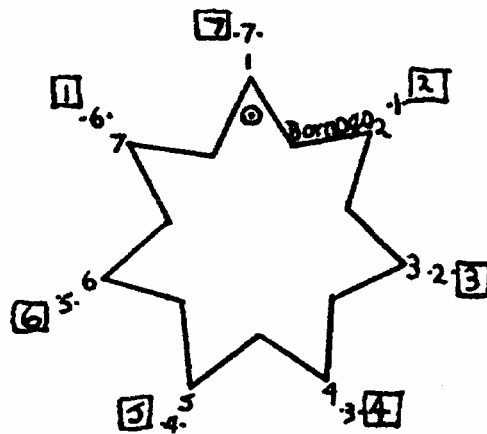
Δ: He with the triple Crown on his hed, in the long purple robe, had now
onely that part of the rod in his hand, which was clere red: the other two
parts being vanished away. He shoke his rod, and the Globe under him
did quake. Then he sayde, Ilk enim est Deus, Venite.⁴⁵ ~: All the 7 did
bow at his speache. He holdeth up the flag, with the picture of a woman

paynted on it, with the



(as before was noted) on the right side of her.

And on the other side of the flag, were the Armes of England. He florished with the flag very much, and went as though he did marche, in warlike manner uppon the upper and utterparte of the Globe. He pointed up to the Flag and sayde, There is two to come, there is no more.⁴⁶ All the people in the Globe seemed to be glad and reioyce. Now he setteth down the Flag, and sayd, Come, Come, Come; And the 7 cam all before him. They hold up all together, Heptagonum stellare, seeming to be Copper.⁴⁷



1: The first Holder,⁴⁸ sayd, Me nosti:⁴⁹ and so pulled his hand of from the Heptagonum.

⁴⁶ Δ: So he sayd in latin, in the forpart of the leaf before.

2: The second of the .7. taketh his hand of and doth reverence and sayd, I am he which haue powre to alter the Incorruption of NATVRE. With my scale, I scale her and she is become perfect. I prevayle in Metalls: in the knowledge of them: I haue byn in Powre with many, but Actually with few. I am of the first of the⁵⁰ twelue the Second of the Seuen. Wilt thou know my name?

Δ: Full gladly.

I am BORNOGO: this is my Seale: This is my true Character. What thow desyrest in me shalbe fulifihled. Glory to God. Δ: He kneled down, and held up his hands toward the Heptagonum.

3: The next (or third) sayd, I am the Prince of the Seas: My powre is uppon the waters. I drowned Pharaο: and haue destroyed the wicked. I gaue life unto the seas: and by me the Waters move. My name was known to Moyses. I hued in Israel: Beholde the tyme of Gods visitation. I haue measured, and it is '8'.s/ This is a mysterie. God be mercifull to his people. Behold, Behold Lo, behold, my mighty powr consisteth in this. Lern wisdome by my words. This is wrowght for thy erudition, what I enstruct thee from God: Loke unto thy charge trudy. Thow art yet deade:

Thow shalt be reuiued. But oh, bless God trudy: The blessing that God giueth me, I will bestow uppon thee by permission.

O, how mighty is our god which walked on the waters; which sealed me with his name, whose Glory is without ende. Thow hast written me, but yet dost not Know me. Use me in the name of God. I shall at the tyme appointed be ready. I will manifest the works of the seas, and the miracles of the depe shalbe knowne. I was Glorified in God. I Skurged the world. Oh oh oh, how they do repent. Misery is theyr ende, and Calamit theyr meat. Behold my name is print for euer: behold it. He opened his bosom and seamed leane: and seemed to hai feathers⁵² under his robes. He had a golden gyrdel: and on:written BEFAFES. Than he sayd, Blessed be thow ○ God, Go God, for euer. I haue said.

Δ: He toke his hand of from the Heptagonum.

Δ: The blak Cloth was drawn: which is now appointed to be our token from them, that we must leave of for that instant.

Δ: Deo soli, omnis honor, et Gloria.⁵³ Amen.

Friday. After drinking at night, circiter horam 8 a.

Δ: On the left side of H (sitting in the Chayre) appeared yet three, holding up the Heptagonum, on one on the other side below. He sat with his face from EK toward me. I stode and my face sowthward. EK he sat at the same table, with his face Northward.

4: The Fowrth⁵⁴ (holding below) Cryed: Earth, Earth, Earth.

EK: He speaketh Hollow, so that I understand nothing. Δ:

Than he answered, They are the wordes of my Creation, which

you are not worthy to understand. My Powre is in Erth:⁵⁵ and I kepe the bodies of the Dead.⁵⁶ Theyr numbers are in my bokes. I haue the key of Dissolution. Behold, Behold, All things, y~, **All things**, haue theyr workmanship with me. For I am the ende of working. EK: He falleth down prostrate, and speaketh, I know not what, Δ: Than he sayd, I haue the light of his anger,⁵⁷ and I will destroy it. O, O, Behold, It is a light left within the bottomles pit. It is the ende and the Last. O blessed shall thy name be, Blessed shall thy name be for euer. Behold this is my seale:



Behold, the bowels of the earth are at my opening. Δ: Than I requested him to help me with some portion of Threisor hid,⁵⁸ to pay my detts withall and to buy things necessarie &c. He answered, O wordling thow shalt be satisfyed with welth of this world. Behold Behold Lo, lo Behold, vehemently I say Behold. I haue, horded Threisor, for the sonne of perdition,⁵⁹ the first Instrument of his destruction. But, lo these Cauerns. Δ: He shewed to EK the Cavernes of the earth, and secret places therof and afterward sayd: Mark ihj~, All spirits, inhabiting within the earth, where, their habitation is, of force, not of will, (except the myddest of my self, which I know not), are subject to the powre hereof. Δ: Pointing to his Scale.⁶⁰ With this you shall govern,

⁵⁶ The Dead mens bodyes.

~ The Light of his anger. 

⁵⁸ Threasure hid requested.

~ Antichrist

⁶⁰ How can the middest of a spirituall creature be imagined? My dowl to ax. He meant

the middest or center of the Earth. The middest of his Charge. 

with this you shall unlok. With this (in his name who rayneth) you shall discouer her entrayles. How say you now? Can you do it? Ar not your Magiciens acquaynted with me? Yt greueth me to regester the bones of the Wycked. Prayse him Butmono, Prayse him Butmono, prayse him. Δ: Is that your name, I pray you tell me. He answered, yea it is my name. It is the ende⁶¹ of all things. EK: Now he sitteth down.

5. Δ: Now the Fifth turned his face toward EK (Who ~K] sat before me, and opposite unto me) and stepped furth and sayd: I am life and breath in Liuing Creatures.⁶² All things hue by me, the Image of One excepted.⁶³ Behold the face of the Earth.

EK:

There appeareth all Kindes of brute beastes, fowles, Dragons, and other. Δ: He Clapt his hands to gither and they all, vanished away at ones: they cam agayn: and went then away and retorned no more. But the people within the Globe remayned still as from the begynning: he sayd while the beastes were yet in sight, Lo, all these, do I endue with life: my seale is theyr Glory. Of God I am Sanctified: I reioyse: (1) the Liuing. (2) The ende, and (3) begynning of these things.⁶⁴ are known unto me: and by sufferance I do dispose them untill my Violl be run. EK: He taketh owt of his bosom a little vyol glass: and there seameth to be fiue or six sponefulls of oyle in it. Δ: He answered and sayde, That it is: and it is a mysterie. Δ: I spake somewhat of this oyle, and he answered me, and sayd, Thow sayst true. In token of God his Powre and Glory, write down BLISDON.

⁶¹ A A great dowl. ...me yet, the diuersity of the 4th and fifth officers, and officis as they are here, and in the Repetition ensuing.

⁶² Δ: in Animantibus bratij. ("in living creatures." -Ed.) Sloane 3677 misreads - animantibus oratis."

⁶³ (A man.)

⁶⁴ Virtus officij sui -A

EK: He taketh his hand of from the Heptagonum.

6. The sixth pulleth open his Clothes and red apparell, and there yssueth mighty fyre oute of his sides.

: Note, the cote of the first of these seuen is shorter⁶⁵ then any of his fellows coats are.] The sight of the fyre is very owgly, grisely, terrible, and skarsly of mans eye can be beholden. At length he pluckt his coates to gither, and sayd to EK, O I wold shew thee, but flesh and blud cannot see. Write shortly, (it is enowgh) Noui Januam Mortis.⁶⁶

Δ: Than sayd he to me in an earnest muse, O, Muse not, My words ar dark; but with those that see, light enowgh. Et per cussit Gloria Dci, Impiorum parietes. Dixi.⁶⁷

Δ: In mervaylous raging fyre, this worde BRORGES⁶⁸ did appeare, tossed to and fro in the furious flames thereof, so abundantly streaming out, as yf all the world had byn on fyre, so that EK, could not endure (without great annoyance to his ey sight) to behold the same. And finally he sayd, Mysteria in animis vestris imprimite.⁶⁹ And so the fyre vanished away.

7. EK: The stone semeth all Blew: and onely One now beholdeth the Heptagonum: all the rest being set down: who semed now to extend theyr hands one toward an other, as though they played, now being rid of theyr work. Now the last putteth his hand to the Heptagonon and turned his face to EK hauing his face (all the while before) turned toward D. He sayd, The Creatures liuing in my Dominion,⁷⁰ ar subject to my powre. Behold I am BRALGES.⁷¹ The powres under my subiection are Invisible. Lo what... are. EK: All the world semed to be in brightnes or w... fire: and therm appered Diuerse little things like little smokes without any forme.⁷² He sayd, This is the scale⁷³ of my Gouernment. Behold I am come, I will teache the names without Numbers. The Creatures subiect unto me shalbe known unto yQU.

¶ Beware of wauering. Blot out suspition⁷⁴ of us for we are Gods Creatures, that haue rayned, do rayne & shall raigne for euer. All our

Mysteries shalbe known unto you.⁷⁵

EK: All the 7 vanished away, onely H remayning who sayd (being stand up, and leaning uppon his Chayre, and turned to EK), Behold, these things, and theyr mysteries shalbe known unto you, reseruing the Secrets⁷⁶ of him which raigneth for euer: ~K: The voyce of a multitude, answered singing,] Whose name is Great for euer. H Open your eyes, and you shall see from the Highest to the lowest.⁷⁷ The Peace of God be uppon you.

Δ: Amen. EK: The blak Cloth was drawn before all the things con-
tained in the stone: which was the Token of Ceasing for that tyme:

⁷¹ But Baligon, als Carmara, in the ende of the boke sayeth it to be his office. Consider well. Prince Bralges hath Blumaza his king.

⁷² The powres under his Subiection are Invisible. They appeared like little white smokes without any forme. All the world semed to be in brightnese. -HM

~ The seale.

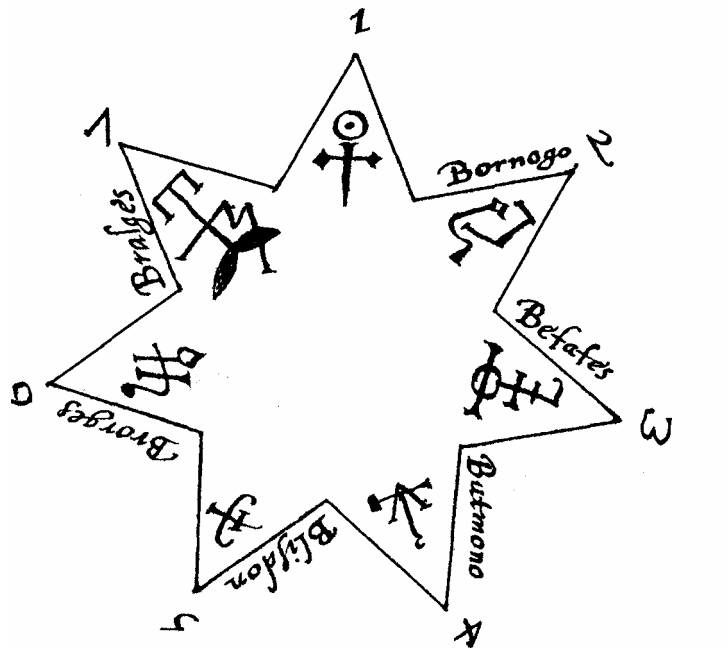
~ Exchue Wauering or suspition.

~ All Mysteries shalbe known to us. -A. The last of 7 Princes of the boke spoke hereof his words. -(HM)

⁷⁶ Secreta Dei, non sunt hominibus reuelanda. -A. ("Secrets of God are not to be revealed to men." -Ed.)

~ Δ: Note Highest and Lowest to be understode perhaps in Tabula Collecta.

Sanctus sanctus sanctus Dominus Deus noster.⁷⁸



BLUMAZA Rex est super Reges Terrae et illius sunt primus princeps, et illius Ministri, ut conycio.



Hanc partem primam vocat unum Librum: in quinta pagina sequente, ad
hanc Notam

It shold seme that this character shold be onely a Circle and a pryck fol.6.b. I haue
forgotten how I cam by this Crosse annexed to it.

alr Remember. Obelison his promise to me of knowing and using.)

Words: 9

9

9

7

11

45

*Anno 1582: Saterdag. Die 17. Nouemb: A meridie hora circiter 1 a.*⁷⁹

Δ: The Cloth remayned drawn, a prety while after we had done our prayers to God, and so was all the things in the stone kept from sight.

Δ: The Man with the Crowne,⁸⁰ (he onely) appeared first, and the transparent Globe with the people of the world in it, as before. The Diaphanitie, or (as it wer) the Shell of the forsaid Globe,

was very glystring bright. The ~~man~~^{man} shaked his hand toward me and the bak of the

Chayre was toward EK. On the globe appered a trace like a seame, of two things ioyned to gither, or rather a very narrow path: which began below on the Convex superficies of this globe and went upward to the verticall point or (as it wer) the zenith prik of it: but from the lower part of the same to the place where the chayre stode, it seamed broder, and more worn, than from the chayre up to the vertex or top prik: for that part (which semed to be about the eighth part of the whole) did appere very smalle, and unworne, or unoccupied.

Δ: He turning his face toward EK, spake thus, I haue declared things past and present. And now I speak of things to come. The Whole shalbe manifest. Nam ipse unus et Indiuisibihis est. Gloria Gloria Gloria Creatori nostro.⁸² Two partes⁸³ are yet to come, the rest are finished allready. Δ: He shewed the rownd Table⁸⁴ with letters and numbers which master Kelly sent me: and than he toke it away agayn. Then he sayd,

⁸⁰ Carmara al: Baligon

⁸³ A forte, of this work.

⁸⁴ The rownd Table.

Venite gradatim repetamus.⁸⁵ opera Dei.⁸⁶

Δ: The first of the .7. which had yesterday appeared, did now appere with the short robe,⁸⁷ as he did before. Than H sayd smylingly (being turned to EK),

Hæc sunt documenta_tua.⁸⁸ quæ nondum intelligis.⁸⁹

Δ: Than the man with the short robe, the Forman of the 7 (yesterday appearing) sayd,⁹⁰

Unus est Deus, et Unum est opus nostrum.⁹¹

Δ: Then cam very many uppon the Globe his convex superficies and they sayd,

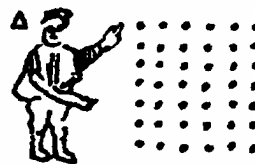
Parati sumus seruire Deo nostro.⁹²

⁸⁷ Short Coat.

⁸⁸ Δ: I think he ment by the rownd table shewed, which Mr. K. had sent me &c, bycause the names cam out of that Table.

Δ: Eche of these had somewhat in theyr hands. Som had crownes, some garments &c.⁹³

The number of them was: 42: and stode in this order:



and sayd embracing (as it wer) the whole nûmber of this Cumpany,⁹⁴

Et nomen meum, numerus est totus

Nec est crimen in numero nostro

Moyses nos nominavit.

Potestas istorum, quàm istarum, quamvis non una,
tamen in uno sunt.⁹⁵

Δ: I sayd that I thowght there wanted at the begynning of this sentence, this word Tam.⁹⁶ He answered, it might be understode by his pointing to them there standing, and sayd farder in respect of this my dowl, Quatenus est hæc vanitas vestrorum? Tu nosti numeros esse in Deo, in Mundo, et in minori mundo. In Deo, id est Nobiscum. In Mundo, quantum apud vos: In minori Mundo, quantum in vobis.

(Combinatur animus tuus cogitatione.) Disseritur apud Phōs., idque maximè) de NATVRA, quæ non vobiscum, sed nobiscum (ah, ah, ah)

~ Vide libro 3°.

~ Hagonel seamed to embrace the Cumpany. -A (HM).

~ Δ: I dowl it shold be short coat holding or embracing all the Table with his hands, and not H. Note Istorum . Istarum, as if it were filias et filiare &c. (Et nomen ..

et in nostra potestate est. Videbis Deum. Vidisti opera nostra, Opera (inquam) manuum suarum: Digito Dei mouebimur. A Deo venit. Homo, et cum hominibus fuit: est enim cum illis. Illius namque potes~ urn, virtutem, et ~ dat,⁹⁷ non nobis solum modo. sed operibus nostris.

Inhumata tibi anima tua, quid quærit?⁹⁸

Δ: I understand you now: He answered Ab humo, homine: Ab homine dictum est.⁹⁹ I axed thee, what thow desyrest.

Δ: Wisdom, and Veritie, I answered: II then, he answered, H: Thow shalt. Δ: There cam in a smyling fellow: and they pluckt him, and towsed him. He cryed he wold tell Newes: and they answered, that there was none for him to tell: and he skaped¹⁰⁰ from them, or they let him slyp, with all his clothes torn of: and he semed to crepe or get away under the globe, and (as it wer) to get behinde the Diaphanous Globe.

Δ: These 42 had all of them somewhat in theyr hands: as eyther whole Crownes, or 3/4 of Crownes, or robes &c. Si~f them semed more glorious than the rest, and theyr Coates longer: and had cerclets (abowt theyr hed) of Gold: and these had perfect Crowns in theyr hands. The second six had thre quarters of Crownes, the Third six, haue clothes¹⁰¹ in theyr hands.¹⁰² All the rest semed to haue balls of gold: which they toss from one to an other: but at the catching they semed empty wynde balls: for they gripe them, closing theyr hand, as yf they wer not solid, but empty, like a bladder.¹⁰³

Δ: The first six sayd, Our names cannot be expressed: neyther can the names of these that follow.

Δ: The first six made cursy to the man with the short robe: the second six made cursy to the first, and the Third to the second, and they all, and the short robed man, made cursy to H.

Our workmanship is all one. Δ: Sayd the short robed man.¹⁰⁴

H: The whole day is diuided into 6 partes:¹⁰⁵ Euery part occupyeth a ~ of them here. (Δ: Pointing to the 42 standing there.) Therefore yf thow wilt work with Kings (thow knowest my meaning), finally what so euer thow wilt do in theyr estate, Cast thyne eye unto the first place. In all good causes thow shalt work by six in generall. The rest are for

Depriuation: I meane the next six. The residue all do serue to the entents and purposes apperteyning unto Kings. But bycause thow shalt not be ignorant, what they are, in name, they shall shew forth theyr Tables.

Δ: Than they, spedily (eche of them uppon the place of theyr stand-jag) made a square table: and euery table had but one Letter. The first of the first six did go away, and in his table appeared an 0, &c, and so of the second six, orderly theyr letters appeared in theyr tables: But the Third six, they cowered down uppon theyr letters, and were loath to

102 Note this reckening by six and six.

104 So he sayd pagina praecedente, unum est opus nostrum. -A. page (he said),
'Our workm~

105 The diuision of the Daye.

shew them: but at length, did &c: and at the last of euery row, they all cam together &c.

O	F ^E	S	N	G	L	E	4howres
A	V	Z	N	I	L	N	4howres
Y	L	L	M	A	F	S	4howres
N	R	S	O	G	O	O	4howres
N	R	R	C	P	R	N	4howres
L	A	B	D	G	R	E	4howres

H: Remember how they stode, when they wer secondly disposed unto thee: They stode first in six rows: and next they wer turned into 7~106 I speak of the greater number and not of the less. In speaking of

the greater, I haue comprehended the lesser.¹⁰⁷

Δ: They went euer away toward the¹⁰⁸ hand.

The third row went of lamenting: being commaunded by the Short robed man. All parted in fire, falling into the Globe. The fifth row did synk into the Globe, euery one in a sundry fyre by him self. The sixth fell with smoke down into the Globe.

EK: Now remayneth onely the man with the Crown H : he made shew with his hands, beckning toward E.K., and sayd, I haue told thee, that theyr workmanship. is to gither. Theyr names are uppon these tables. The first letter, is the Second letter, of the fir~t¹⁰⁹ name of the Table.¹¹⁰

106 In sexto et 7° sunt omnia, fol. 10. -A.

107 Note. K. Cat There are but 6 Names that are in Subiection unto the Prince: The first 7 next him: are those which held the fayr & bewtifull Crownes. The first 7 are called by those names that thow seest: O E S &c. Note. This diversity of Reckening by 6, and by 7, I can not yet well reconcyle. -A (HM).

108 There is a blank space in the manuscript. -Ed.

109 Δ: How can Bobogel be accountnted the first name?

110 Δ: Now he meaneth at Bobogel in that table collected from  made before.

Thow hast 49 names in those Tables. Those names thow hast in former Tables by thee written: in that of 7 tymes 7. Confer it with I rownd Table.¹¹¹

The first letter¹¹² from the point of his¹¹³ sword, is B. That B sigfieth the number of the Bees, begynning the 49 names, environing the Circle. In the former Tables thow shalt fynde B.1. B.2. B.3. B.4. &c a so to B.49. Those Bees begynne the names of all the powres that h~ governed, do gouern. and shall gouern.

The next letter hath his circle and numbers going rownd about which thow shalt fynde in the former Tables. The letter standeth in myddest of euery square, of euery Circle: though some be Inn upside down: Which onely signifyeth that they are Spirits of Destruction. wrath and Indignation in Gods Judgment. There are 4 numbers: that, on the right hand, over the letter, is the number pertaining to that letter.

O in the Circumference is the ninth letter¹¹⁴
Gather the former Tables to gither, which thow hast made before, conteyning 49, depending onely on B. Where thow shalt fynde BOBOGEL, a name consisting on 7 letters, and so the rest. Reade my instructions as concerning those Tables, and thow shalt fynde the truth of them. I haue sayd.¹¹⁵

111 Note. The Tablet  to be conferred with the rownd .

112 In margin: Sent to me by E.K.

113 A sword in the mans hand within the Circle.

114 O in this Table OFS &c, is of the eighth name, the second letter, but the ninth here in respect of the circle of numbers.

115 Note who sayeth this. Δ: Note the like phrase: fol. 2. of Hagonel who sayd he had spoken of it, whereas we had receyved nothing of him before.

Mighty is thy name, O God of Hostes:
Blessed is thy name, O Lord, for euer.
Δ: Amen.

After 7 of the klok at night. die ̥ .116

H: Lo, here I byd them do, and they do. I haue appointed them, and they are contented. My Charge is not of my self, neyther do I speak darkly, obscurely or without a truth, in affirming that I towght thee those Tables: For they are from him, which made and created all things:

I am from them~⁷ in powre and message, under whome I here rule¹¹⁸ and shall do, tyll the ende¹¹⁹ of all things be:¹²⁰ O, Great and bowntifull in his liberall mercy: The mercy of him, whome we prayse and laude and sing unto, with Joy for euer. Behold thou desyrest, and ~ ~yk with desire.¹²¹ I am the disposer though not the Composer of Gods medicines. Thou desirest to be cumforted and strengthened in thy labors. I mynister unto thee The strength of God.

What I say, is not of my self, neyther that which is sayd to me, is of them selues, but it is sayd of him which Liueth for euer.

These Mysteries hath God lastly, and of his great mercyes, graunted unto thee.¹²² I haue answered thy dowting mynde.

Thou shalt be glutton. yea filled, yea thou shalt swell and be puffed

¹¹⁷ A him.

¹¹⁸ Baligons rule and government.

¹¹⁹ Sup. fol. 1. b.2.

¹²⁰ Prodigious rule and government, the ende of all things.

¹²¹ Dee his languishing desire.

¹²² God graunt.

up with the perfect knowledge of Gods Mysteries, in his mercyes. Abuse them not. Be faithfull. Use mercy. God shall enriche thee.

Banish wrath: yt was the first,¹²³ and is the greatest¹²⁴ Corn-maundement.

I rayng in him, and hue by him which rayngneth and hiueth for euer.

Δ: I pray you make some of these last instructions, more playne, and euident.

H: I haue shewed thee perfectly. Behold I teache thee agayn. O how mercifull is God that revealeth so great secrets to flesh and blud? Thow hast 42 letters. Thy Tables, last, conteyn so many. Euery letter is the name particular by him self of the generahl actions, being, and doing of these 42, which appeared with theyr workmanship. The fjn~t, was theyr Prince: and he gouerneth onely¹²⁵ the estate, condition and being, limited by God unto Kings of the earth. The 7 next him,¹²⁶ are those that are Messagers of God his good gifts to those that beleue him, and faithfully serue him: wherof few re ... and rayng now frutefull in his sight.¹²⁷

Regnat, Regnat, Regnat ô regnat Iniquitas super faciern totius terræ
Cor hominis impletum est mahitia, et nequicijs. Incipit, incipit enim noua
illorum potestas, illis non sine re dedita,¹²⁸ nec dis ...¹²⁹

Vide quæso.¹³⁰ Δ: He pointed down to the people, in the Globe, all being sore and diseased of some sore, ulcer, botch, &c.

123 A I understode not this to be so: tyll he called to my remembrance and made me turne my bokes to that Parcell which he called the Prologe declared by Annael: which Saul skryed: &c.

124 Δ: = hardest, for me, in respect of my Imperfections.

126 Those –as he seemed to Embrace them. fo. S.

127 The Prince and his first 7.

128 =data.

H: All the residue of the Angels, (for so they are in dede) ar ministers of God his wrath and indignation uppon the Favthless:¹³¹ whose myserie is most lamentable. 7 onely. haue 7 letters comprehending the dignitie of their vocation:¹³² The rest are particular, not onely in powi but ailso in their vocation. Like leaves they spring and grow from one branche.

These words which thow seest in the last Table, some of them unhable to be pronownced, are notwithstanding the names of those 7133 which held the fayr and bewtifull Crownes. Which names (as I sayd before) do comprehend not onely the powre, but aliso the Being of the rest.¹³⁴ The whole Composition is the truth of the words. I will ones more teach. There were 42 that appeared, besides him, which was theyr prince. The first 7,135 are called by those names, that thow seest, as OFS &c.

Δ: And so of AVZNILN &c. H : Thow hast sayde.

There are but 6 names,¹³⁶ that are in Subiection. I teache breifly. Doost thow not remember the Circle and the prick in the myddest: which was on the right hand¹³⁷ of him, that was theyr Prince? That onely representeth 7 in number which being added unto the rest maketh 49. Read the letters. Δ: I red OF &c, and he willed me to strike them out.

H: That is the name of those of the first of the 7,138 which held the Crownes in theyr hands.

¹³¹ Angels, ministers of Gods wrath.

¹³² Consider the reckening here by 7, but before he had a reckening by 6. 

¹³³ There were but 6 holding bewtifull Crownes.

¹³⁴ The Powre and being of the rest. 

¹³⁵ Now by 7.

¹³⁶ Δ: each of .7. letters. Six names in subjection.

¹³⁷  on the right hand.

¹³⁸ forte "of the first 7". videlicet.

Note: The second line,¹³⁹ is the name of the second, and so to the ende of the table. 42 letters: 42 names: 42 persons.

The first, where his fote stode, is both his Name and Character.¹⁴⁰
And so of the second, Third &c.

Notwithstanding, Generally these are the names, the first 7, the One presupposed, the rest being six in order.

This is the truth, and the some of the Tables. Yt is easy to be understode and perfect.

Whan thou wilt work for anything apperteyning unto the estate of a good King: Thow must first call uppon¹⁴¹ him which is theyr prince. Secondly the ministers of his powre ar Six:¹⁴² whose names conteyne 7 letters apece: as thy Tables do manifest: by whome in generally, or by any one of them, in particularitie, thou shalt work for any Intent or purpose.

As concerning the letters particularly, they do concern the Names of 42 which 42, in generally, or one of them do and can work the destruction.¹⁴³ hindrance or annoyance of the estate, Condition or degree, as well for body as government, of any Wicked or yll Liuing Prince. In owtward sense, my words are true. I speak now of the use of one of the first, that I spake of, or manifested yesterday. Sayd I not, and shewed I not, which had the gouernment of Princes?¹⁴⁴ For, as it is a Mystery to a farder matter, so is it a purpose to a present use. Yf it rule worldly princis, how much more shall it work with the Princis of Creation?

Thow desyrest use, I teache use, and yet the Art is to the further

¹³⁹ Δ: of the six lines.

¹⁴⁰ Note, Name and Character.

¹⁴¹ Praxis. Call. -A. (Praxi~

142 Prince, Ministers. 6.

143 Destruction or hurt.

144= Kings. .

understanding of all Sciences, that are past, present or yet to come.¹⁴⁵

Frute hath a further vertue than onely in the eating: Gold his further condition, property, and quality, then in melting, or common use. Kings there are in Nature, with Nature, and above Nature.¹⁴⁶

Thow art Dignified.¹⁴⁷

Δ: Yf I wold haue the King of Spayne his hart to be enclined to the purpose I haue in hand, what shall I do?

H: First Cast thyne ey unto the Generall prince,¹⁴⁸ Gouernor or Angel that is principall in this world.¹⁴⁹

as yet, is BALIGON or Carmara.]

Secondly consider the circumstances of thy Instruction.¹⁵⁰

Thirdly place my name,¹⁵¹ whome thow hast all ready.

Fowrthly, the name of him, which was shewed thee yesterday, whose garments were short, and of purple.¹⁵²

Fifthly, his power,¹⁵³ with the rest of his six perfect Ministers.¹⁵⁴ With those thow shalt work to a good ende. All the rest thow mayst use to Gods Glorie. For euery of them shall minister to thy necessities. Moreouer, when thow workest, Thy feete must be placed uppon those tables¹⁵⁵ which thow seest written last comprehending 42 letters, and

145 Sciences past present or to come.

146 Diuers kings.

147 Dignification.

148 Δ: Is it not Annael with whome I began?

149 A Who is that?

150 HM does not include this instruction. -Ed.

151 Δ: Ergo it shold seme to be his office to deale with Kings: but in the ende he declareth his office to be of all Aëreall actions.

152 Δ: Hagonel.

153 A Character. HM has no such not2

154 Of 7 letters a pece.

155 The placing of my fete in practise. 

names. But with Consideration, that the first Character, which is the first of the 7, in thy former boke.¹⁵⁶ be placed uppon the top of the Table,¹⁵⁷ which thow wast, and art, and shalbe commaunded to haue, and use.

Last of all, the Ring, which was appointed thee: with the Lamine comprehending the forme of thy own name: which is to be made in perfect gold, as is affore sayd.¹⁵⁸

Euen as God is just, his iudgments true, his mercies unspeakable, so are we the true messagers of God: and our words are true in his mercy¹⁵⁹ for euer.

Glory, ô Glory be to thee, ô most high God.

EK: Now commeth Michael and heaveth in his hand out of the stone and sayeth, **GOD Bless you.**

H: As concerning the use of these Tables, this is but the first step. Neyther shalt thou practise them in vayne.¹⁶⁰

And whereas thou dost use a demaunde, as concerning thy doings to a good intent and purpose: and for the prayse and advancement of Gods Glorie, with Philip the Spanish King: I answer that whatsoeuer thou shalt speak, do or work. shalbe profitable and accepted, And the ende of it shalbe good.¹⁶¹



Moreouer wheras thou urgest the absence of thy frende, as an excuse for the ring, No excuse can preuayle: Neyther canst thou shew the frutes of a iust mynde, but of a faynting stomach with this excuse. God hath retorned him, and wilbe merciful! unto you both. Thy Chargis in worldly affayres, are not so great, that God cannot Minister

Note former boke.

157 ~ The Table of practise of a yard square: libro: 10.
158 The stone was not yet browght.
159 HM reads "Mercies" in one place, and "Mei
160 J shall not practise these Tables in Vayne.
161 Dei Misericordia magna ipi ~ concessa. .

help to theyr necessities. Thow shalt be comforted. But Respect the world to come¹⁶² (1); (whereunto thou art provided) and for what ende (2): and that, in (3) what tyme.

Serue God truely: Serue him iustly. Great Care is to be had with those that meddle with Princis affayres. Much more Consideration, with whome thou shalt medle or use any practise. But God hath shadowed¹⁶³ thee from destruction. He preserueth his faithfull, and shaddoweth the just with a shield of honor.

None shall enter into the knowledge of these mysteries¹⁶⁴ with thee but this Worker. Thy estate with the Prince (now rayngning,¹⁶⁵) shall shortly be amended. Her fauor encreased, with the good wills of diuerse, that are now, deceyuers.

Thy hand, shall shortly be theyr help:¹⁶⁶ and thou shalt do wunderfull and many benifits (to the augmenting of Gods Glorie) for thy Cuntry. Finally, God doth enriche thee with Knowledge: and of thy self, hath giuen thee understanding of these worldly vanities.¹⁶⁷ He is Mercifull: and we his good Creatures.¹⁶⁸ neyther haue, do, nor will forget thee. God doth blesse you both: whose Mercy, Goodness, and Grace, I pronownc and utter uppon you. I haue sayd:

/~: Laus, honor, Gloria, virtus et Imperium,

Deo opto. Max^o.¹⁶⁹

Amen.

¹⁶² Respice ista Tria. -A.

¹⁶³ Shaddowed: "shelte.

¹⁶⁴ Secresy.

¹⁶⁵ Queen Elizabeth -E

¹⁶⁶ God graunt.

167 Worldly vanity.

168 Good Angels.

H: Yf you will stay¹⁷⁰ one half howre, I will say farder unto you.

Δ: We will: by gods leave.



Δ: After that half howre passed, (being 10½ noctis :) he sayde,

H: Venito BOBOGEL Rex et princeps Nobilitatis¹⁷¹ Venito cum ministris: Venito (inquam) Venito cum satellitibus tuis munitus.

Δ: I fele: and (by a great thundring noyce, thumming thuming in myne eares) I perceyue the presence of some spiritual! creature abowt me.

EK: And I here the thumming.

H: Behold, Before this work be finished,¹⁷³ (I meane the Manifestation of these Mysteries) thou shalt be trubbled, with the Contrarie Powres and beyond any accustomed manner. But take heade,¹⁷⁴ they prouoke thee not to work agaynst our Commaundements. Both thy ~y and hand shall be manifest witness of it: well, this is true.

EK: They that now come in are j~175 fellows, all trymmed after the manner of Nobilitie now a dayes: with gylt rapers, curled heare: and they bragged up and down. BOBOGEL standeth in a blak veluet ~ and his hose close, rownd hose of veluet upperstoks: ouer layd with gold lace: he hath a veluet hat-cap, with a blak feather in it: with

¹⁷¹ Noble men.

¹⁷² This I note for the form of calling. -A.

¹⁷³ Note.

¹⁷⁴ Cave -A

¹⁷⁵ loly

a cape on one of his sholders his purse hanging at his neck and so put under his gyrdell, his berd long: he had pantofells and pynsons.¹⁷⁶ Of these, in Company, are 42. 7 of them, are apparayled like BOBOGEL: sagely and gravely: All the rest are ruffyn like. Some, are like to be men and women:

for, in the foreparte they semed women, and in the bakpart, men, by theyr apparayle, and these were the last 7. They daunsed, lept and kissed.

EK: The stone is brightei where the sage and graue 7 do stand, and where the other do stand the stone is more dark.

EK: Now they come to a circle, the sage and the rest, but the sage stand all to gither.

Δ: The first of the sage, lyft up his hand a loft, and sayde:

Faciamus secundum voluntatem Dci: Ille Deus noster est verè nobilis & æternus.¹⁷⁷ He pluckt up his right fote, and under it appeared an L.

1. L

Then the Second moved his fote, and E appeared.

Under the third, likewise,	E
&c.	N
	A
	R
	B

Then the last .B. and immediately they grew all to gither in a flame of f~

and so sonk down into the former Globe.¹⁷⁸ Of the rest the first pluckt up
his fote, and there appered an L &c.

¹⁷⁶ BOBOGEL his apparayle.

2. L
N
A
N
A

At the last, they fell down like
drosse of metall. E
B

Then whipped out fowr in a cumpany.

3. R
O
E
M¹⁷⁹
N

They clasp to gither, and fall down A
in a thick smoke.

4. B
L
E
A
0180
R

They ioyne to gither and vanish I like drops of water.

5.

N
E
1181
C
I

They fall down like a storme

A of hayle. B¹⁸²

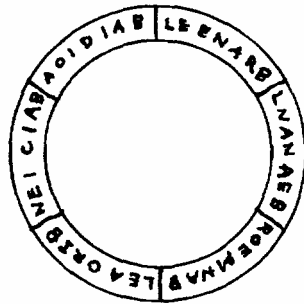
6.

A
O
I
D
I
A

The last vanished away.

Δ: This I fashioned thus after my first dictata penning of
my own fantasie:

L	E	E	N	A	R	B
L	N	A	N	A	E	B
R	O	E	M	N	A	B
L	E	A	O	R	I	B
N	E	I	C	I	A	B
A	O	I	D	I	A	B



Δ: Then he sayd, Well, I will shew thee more of these things at the next time.

God be with you: God bless you both.

Δ: Amen.

Δ: When shall that next tyme be? A voyce spake, On monday.

Δ: Deo soli omnis Honor et Gloria.¹⁸³ Amen.

Monday. Nouembris 19: Circiter 1 a horã a meridiē¹⁸⁴

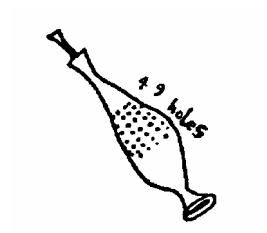
Δ: Long after our comming to the stone (abowt half a quarter of an howre) the Cloth of sylence remayned drawn: and nothing appeared:

but EK heard a far off very pleasant Musik the while.

H: He seamed to take the cloth away with his hands. After that (abowt 6 minutes), Nothing altered or shewed, other than the standing furniture, usually of late appearing there.

EK: Now come in 7 men with Musical! Instruments: and before them cam one with a veluet Coate,¹⁸⁵ and a hat-Cap, with a sword by his syde, and a Cloke or Cape hanging on one sholder: and a blak feather in his hat. &c. Afterward cam 42 more, seeming to be very far behynde the first 7. Their Melody sownded very swetely and pleasantly all the while from the begynning.

The forme of theyr Musicall Instrument:



These Musiciens did play, one with an other, iestingly: they bobbed one an other, and than played agayn. The 42, which semed a far of. cam nerer and nerer, and seamed to bring a rownd thing, like a table¹⁸⁶ in theyr hands. The 7 pipers went away: and the Man with the Cape hanging on one of his sholders (somwhat like a Nobleman) remayned. Then wer they come at hand, the 42 with the rownd table. These seamed to be of two sortes: Of which, the last 7: on the forepart to

184 "Around 1 in the morn

185 BOBOGEL Rex.

186 A rownd Table.

behold seamed rather wemen,¹⁸⁷ with fardingales¹⁸⁸ very much sprowting out, but theyr face had no peculier attyre of wemen. The 42 held the circle¹⁸⁹ (or rownd Table) up, over theyr hed, flat wise. Then they layd the Circle down, and stode rownd abowt it.

H sayd, Tam mali, quam boni, laudant te,

Deus, Deus, Deus noster.¹⁹⁰

Δ: The letters appeared to EK, and he told me them, and I began to write:

LEENARB

H: Thow writest in vayne. Thow hast written them already.

Δ: It is true: I see them now last before noted down.

H: Loke the eight name in the Tables.

: of 49, collected.]. Δ: That eighth is Bobogel. Loke to his Character in the great Circle. Loke the second name in the Table with 7 angles.

Δ: That I finde to be Bornogo.

EK: He with the cape on his one sholder, sayeth, Nomen meum ~ Bobogel:¹⁹¹ And he that is my subject, is Governor of the second Angle of the 7192

Bob: I weare these robes, not in respect of my self, but of my Government. I am the Prince, Chief; ~K: He falleth down on his knees

¹⁸⁷ Women-like.

¹⁸⁸ Farthingale: "hoop skirt." —Ed.

¹⁸⁹ The Circle.

¹⁹⁰ Tam mali ... foster: "Both the wic] God." -Ed.

¹⁹¹ Nomen. ... Bobogel: "My name is I

192 Δ : in Heptagonum.

Bobogel

Bornogo

Rex

Princeps

and speaketh wordes which I understand not.] yea the onely distrib~
giver, and bestower of Wisdome and Science.¹⁹³ I weare this apparayle,
for that in dede, being a Prince I am a Cownsaylor¹⁹⁴ to estate and
dignitie. A!! Dignitie and gouernment that is not cownsayled by me, and
my subjects, is frustrate, voyde, and deane¹⁹⁵ without firm grownd.

Those which thow sawest, (being pipers) signifie praters..¹⁹⁶ with unaccustomed, and not usual! Instruments: which allwayes seame to sownd that, which None but I my self, with my subiects, (yea not all of them, but the fewest) can performe. But I am true Philosophie. I am true understanding. Oh my descending from him which rayngneth, is euen uncomprehensible of the Angells. Neyther do I know, my self: ~ what I think, I utter, and What I measure, I am.

He sayd, Ordinationem Infinitæ potestatis eleuate.¹⁹⁷

EK: Now come Three¹⁹⁸ out of the 42, and layd theyr fingers uppon the three first letters: and,

[illegible]

The second sayd, 0 Æqualitas Dei et Naturæ. Deus in Deo.
Natura a Deo et se.^{20o}

193 **Wisdom & Science:** “true nobility.”

194 Councell.

195 Clean: "comp

196 Praters: "fooL

197 Ordinationeni

198 LEE.

The Third sayd, Concenterus eius, est sine numero:
 Tamen nobiscum est in Uno, Fons et
 Caput Naturæ²⁰¹



EK: They ioyned them selues together and became,
all One Man most beawtifull to behold: Whose hed
 and to the brest, seemed to be neare to heven. His
 brest and myddle part, in the ayre: His feete
 seemed to stand on the earth. There came like a
 Fire, out of the Crown of his hed, and to enter into
 the heven, hard, by it: This great high and fayre man
 sayde, Veritas quæsitæ, nostra est.²⁰²²⁰³ EK: His apparayle is
 diuided into two halves: from the crown of his hed to his fete. The
 one half seemed to be most fresh flourishing herbes: The other
 half seemed to be of diuerse metalls.²⁰⁴ and his right fete
 seemed to be Leade.²⁰⁵ He sayd (with an Aposiopesis) thus,
 Beatus est qui Lumen capitis mei &c.²⁰⁶

EK: The rest, all, quake. He sayd farder,

Unus in Capite, unus in pectore, unus
 in pedibus.²⁰⁷

EK: Then stepped out 9, at ones.

EK: Then the great man returned, or was restored to his former

estate of three particular men agayn: and they three leaned to the
lentleman²⁰⁸ with the Cape on his sholder BOBOGEL who sayde,

Dee. Dee. Dee, at length, but not to late.²⁰⁹

EK: In the place of the former first thre, appeared L E E.

EK: Of the 9, which stept out, they of the first Ternarie²¹⁰ sayde, eche
thus orderly,

1 Volumus.

2 Possumus.

3 Quid non.²¹¹

This Ternarie sayd, Faciamus, quæ fecerunt, nam nos Tres sum~ Adam
societate.²¹²

EK: They become One man, as the other before, but a slender and a
weak one, neyther so high as the first, euer laboring or striving with it self
to stand up right, but still it bended, bowed, and inclined downward, as
thowgh it wold fall for feblenes. The Body of this Compownd man,
seamed to be of Gold glittering. When they retorned to theyr distinct
shape: they semed naked and to be sorry, and lament: And Bobogel did
put them from him, with his sworde, skabbard and all, as it hanged by his
side. Theyr letters were N A R.

209 Note. King Bobogel said this of my atteyning to such mysteries, as the
mysteries under him made shew of. -A (HM).

210 2. NAR.

EK: Then cam the Ternarie—B L N,²¹³ and orderly they sayd thus,

1 Ab illo.

2 Per illum.

3 Cum illo²¹⁴

Bob: Qui caret hijs tribus,²¹⁵ EK: He whispereth to the first Three leaning to him: and with all, seeing me muse at the Aposiopesis, he sayd,] No No, Thow shalt not dowe (Pointing to Me)

In ecclesia Dei, laborabit in Vanum.²¹⁶

EK: This Ternarie of men becam to haue one onely hed. and three bodyes and that one hed was in good proportion.

EK: The side of the Diaphonous Globe opened, and this Transformed Ternarie did point into it, toward the multitude: and the people had theyr brests naked, and semed to wepe:²¹⁷ and to wipe theyr brests, and where they wiped the place becam fayre.

EK: This Ternary did seme to stand uppon a triangular stone and to turn (as a horsmyll doth, abowt one axeltree) orderly agaynst, and by, the hole of the Globe so opened. And euery of the three bodyes, in theyr turning, as they cam agaynst the open place of the Globe, they extended, and stretch out theyr hands toward the people: The first seamed to hold a rownd ball in his hand being little, but very fayre white. The second body, his hand had in it, a little sword flamning with fyre. The third had a thing like a hatt band of lawn,²¹⁸ of many cullours, which ever as his turne cam to be agaynst the opened hole, he seamed to cast toward the people, and the people did seme to be drawn to him ward, by the Casting of it toward them.

²¹³ 3~ BLN.

These three bodyes, thowgh they turned contynually, yet did the face or Cowntenance of that One Compownd hed, stedily and immoveably regard or loke into the Globe at the forsayd hole therof.

H: A wonder to behold the heuen, much more this.

EK: Now this Ternarie separated it self, and the hole or clyft in tile Globe did shut to. These three did sit down by Bobogel.

H: Sunt semper, et Cibus illorum est unus.²¹⁹

Δ: Note: The first Ternarie, they semed to stand leaning to Bobogel. The Third Ternarie was set orderly and vicissim,²²⁰ close by Bobogel his feete, one of these betwene two of the first; euer so that orderly one of the first, and one of the Third ternarie, one of the first and one of the third; one of the first and one of the third.

EK: Then cam the Ternarie A N A.²²¹ They sayd, orderly thus,

1. Ab illo sed.

2. Cum illo sed,²²² looking on his own belly.

Δ: Then I demaunded of theyr Apparayle: and EK sayd that these were brauer than the former Ternary. Bobogel sayd, Aliqui a dignitate, Gæteri talia quia non sunt Digni.²²³ This he sayd, pointing to theyr apparayle. Then the third sayd,

3. Per illum, Per illum, Per illum,²²⁴ with a frowning cowntenance thrusting furth his hand.

217 Penitence.

221 4~ ANA.

Δ: Here I fownd a certayn error in my writing of the first Notes: which I haue amended in the writing of this:

But while that error did trubble me, the spirituail Creature sayd these wordes. Bob: The Fawt is in EK his remembrance, and not in his will. Note this,

LEE ar the Three that stand with me.

NAR are the Three that I reiect.

BLN are the Thre which are enterlincked with me.

ANA are the Three that are rejected.²²⁷

EK: They ioyne to gither into one hed and three bodyes. The Hole of the Globe opened very wyde now. This one Gompownd Hed had, many eyes, many noses, many mowthes, as thowgh it were a Cahos²²⁵ of Faces, in one hed, but three bodyes. One of this bodyes had in his hand a little Ball, bike the other before, very white, but with twynkling brightnes in it. The other two bodyes, theyr hands were emptie.

EK: They turn in order agaynst the Hole of the Globe: But the People regarded them not: but at the comming of the hand with the Ball, against the hole, the people loked a little up at it.

Bob. sayd, Et quia carebant in ardentibus ignis.²²⁶

EK: These, being dissolued into theyr former state, go and sit (with hevvy chere) by them that sat affar of from BOBOGEL. Theyr apparail semed to be simple: theyr good apparayle was gone.

Bob. sayd, Omnes naturam ad, Sed, Non in illo.²²⁸

EK: The 30 remayning,²²⁹ cam all away, and satt betwene Bobogel and the rejected Cumpany: and from that Gumpany²³⁰ cam onely 7 to the Circle agayn. Euery of these 7, sett theyr feete, eche uppon a letter of the Circle, which letters are these,²³¹

AOÏDIAB.

EK: They say, In use,²³² we are perfect~ Misused, we are Monsters. Sumus septem Januæ Naturæ, et sui ipsius qui novit Deum.²³³

EK: These 7, seme to vanish into wynde, or white smoke, and to fall into the Globe. And the ~ reiected, turn into a black smoke: and the rest of the 30²³⁴ semed also converted into black smoke, and to fall into the Globe.

Bob. sayd, In sexto et septimo sunt omnia.²³⁵

EK: The six that were next him, semed to clyng hard and close to Bobogel. (Bob: Behold.) EK: They be ioyned all into One body, and becam like the sonne, into the forme of a bowle or Globe: and so moved up or rowled up the small narrow race, or line unworne, which remayned higher then the chayre, toward the top of the Diaphanous Globe, as before is declared, so that this Princely Noble man, and his six adherents [LEE:BLN], in this manner went out of sight.²³⁶

²²⁹ ~ There remayned 10 tymes Three.

²³⁰ ~ of 30.

²³¹ Note, by theyr sitting that they are indifferent: and so they say.

²³² ~ They semed therfore to sit betwene the perfect and rejected: as indifferent.

²³⁴ Δ: beside AOÏDIAB.

²³⁵ 6, 7. -A.

H: Formator horum, Secundus²³⁷ est in Heptagono.²³⁸

They are diuided into the day, as the other wer, before: But wheras the other are chiefly uppon that day which you call Monday, so ar these to be used onely on the Sabaoth day.

Theyr use, is onely thus (obseruing the f~rmer order) with the Circle uppon the grownd.²³⁹ The first six,²⁴⁰ with theyr King and the seale of theyr Prince, taketh place in the whole body of the day: The other being 6 tymes six,²⁴¹ are diuided into the partes of the day as before. The Letters onely where they stode, are theyr names and Characters. **What doth the heuen behold or the earth conteyne, that is not (or may be) subdued, formed and made by these. What ierning, grownded uppon wisdome, with the excellencies jfl242 Nature, cannot_they manifest?**

One in heuen they know.

One and all in Man, they Know.

One and all in erth, they know.

Measure heuen by a parte, (my meaning is, by these few). Let God be Giorified: His name prayсед. His Creation243 well taken, and his Creatures, well used.²⁴⁴

221 4~ ANA.

236 NOTE the narrow path, above the chayr.

237 A Bornogo.

240 Δ: of the six orders.

241 Practise. by 6.

Δ: I craued for some playner Instruction, as concerning the use of the. . . and he answered,

H: Behold: Are thy eyes so blynde? Dost thou see and wilt not see? Thy mynde telleth thee. Thy understanding fundereth, and thy Judgment doth establish it. That as thou sawest a Body in three places, and of Three Compositions: Though but two in forme, So shall this **work haue relation to 1: tyme present and present use, to 2: Mysteries far exceding it, And 3: Finally to a purpose and intent, wherby the Maiestie, and Name of God shall and may, and of force must appeare, with the Apparition of his wonders, and mervayles, yet unhard of.**²⁴⁵

Dixi.²⁴⁶

Δ: Than immediately after he began agayne, as followeth,

H: Venito, veni (inquam) adesto Veni Rex. O Rex, Rex, Rex Aquarum,²⁴⁷ Venito, venito inquam. Magna est tua; maior autem mea potestas. Deus foster, restat, regnat, et est, Quod, et sicut fuit.²⁴⁸

EK: Then cam one and sayd,

Parati sumus nomen eius Creatoris nostri, nomen, nomen
laudare Nomen (inquam) Unius nunc et viuentis.

Obscura sunt hæc animis obscuris. Vera et manifesta Veris et perfectis. Ecce adsunt.²⁴⁹ EK: He that sayd this, is as though he were a king,

²⁴³ This booke sometymes called liber Creationis, & sometymes Tabulae Creationis.

²⁴⁵ A Threfold use of this Doctrine.

²⁴⁷ Rex Aquarum. -A.

with a Crown on his hed: His apparayle was a long robe whitish: But his left arme was very white, and his right arme, black.²⁵⁰

EK: There cam after this King a Cumpany of 42: and euery one of them had a letter in his forhed, and they were 7 in a row, and six, downward.

.....

The King had written in his forhed, BABALEL.²⁵¹

The first 7, (begynning from EK his left hand toward his right) had these letters, and the second, Thirddh &c had these letters as here appeare.

E	I	L	O	M	F	O
N	E	O	T	P	T	A
S	A	G	A	C	I	Y
O	N	E	D	P	O	N
N	O	O	N	M	A	N
E	T	E	V	L	G	L

H: At the next tyme, more.

²⁵⁰ Note this Kings apparayle, and shew.

²⁵¹ King BABALEL

Δ: Omne quod uiuit laudet Deum unum et trinum, in omne æuum.²⁵² Amen.

EK: The cloth draws.

Nouemb. 20 Tuesday, a meridie circa 2ã.

Δ: After a great half howre attending, and diuerse tymes our prayers to god, The black Cloth was pulled upward: and so vanished away. H appered sitting in his chayre, and his face toward me: and so looking abowt he paused a while: half a quarter of an howr. In the meane space cam one skypping lightly, a little boy, in a grene coate, and sayd, He is here, at an ynche.²⁵³ Than he sayd, Hark. To me he sayd, Ha-sir-ha. Δ: What wilt thou say to me? I am Multin his ministei wilt thou any thing with me? I cannot tarry. Δ: Then this skipiak²⁵⁴ espyed a spirituall creature comming, and sayd, Ha, ar you there? Δ: And so went out of sight.

Δ: This was King BABALEL, with a crown of Gold on his hed, his garment whitish, and his right sleue on his arme, biak: and the left sieve very white. He seamed to stand uppon water.

The other 42 cam likewise and stode.

Bab: Veni princeps²⁵⁵ 7 principum qui sunt Aquarum Principes. Ego sum Rex potens et mirabilis in aquis: cuius potestas est aquarum visceribus. Princeps iste²⁵⁶ (Δ: pointing to a Prince, new come to sight

which had a red long robe, and a cerciet of gold on his hed2S7) est Tertius principum in Heptagonon.²⁵⁸ Δ: I sayd Heptagono: he replyed, Heptagonu)n,²⁵⁹ and sayd: Verè plane, et perspicuè dixi.

Bab: Mensurasti aquas?²⁶⁰ Befafes answered, Factum est.²⁶¹

Δ: I seemed to dowl of some matter here, and Befafes sayd, Thow shalt be answered in any dowl. I am thy frende. I haue fauored thee in many things.²⁶² Ph'ers²⁶³ haue imagined vaynely of my name. For thy loue towards me, Thow shalt know my name. I was with Salomon; I was also (unknown) with Scotus.²⁶⁴ I was, in respect of my powr:

unknown, in respect of my name. He called me Mares. Since, I was not with any. And I preserued thee from the powre of the wicked, when I told thee things of truth to come. When I rid thy howse of wycked ones, and was with thee in extremities. I was with thee. Behold I was with thee throwghlv.

Δ: Then he bad EK Ax me, yf I knew Obelison. Δ: I had to do with Obelison, but by reason of my Skryers nawghtynes, I was in dowl what I might credit. Bef: Thow shalt know this for a most manifest truth hereafter. I am Obelison, the fifth of the Seuenth,²⁶⁵ which haue the skowrging of Obelison the wicked: but not wicked for euer, neyther

²⁵⁷ The Prince his apparayle.

²⁵⁸ est Tertius principum in Heptagonon: ...is the third Principality in the Heptagon. -Ed.

²⁵⁹ Heptagono: "(in) the Heptagon." Dee seems to be checking or correcting Kelley here. —Ed.

²⁶⁰ Vere. ...aquas: "I have spoken quite plainly and distinctly. ...Have you measured the waters?" -Ed.

²⁶¹ Factum est: "It is so." -Ed.

²⁶² Prince Befafes, my old frende unknown of me.

²⁶³ Philosophers. -Ed.

²⁶⁴ John Scotus Erigena (815?-877 theologian)? Michael Scot (introduced translations of Aristotle)? John Duns Scotus (1265 ?-1308 theologian)? —Ed.

²⁶⁵ ~ The fifth of the seventh. I understand not this yet. Vide lib. 5. A° 1583 Maij 1.

accursed to the ende. We Angels haue tymes. and our faultes are amended.²⁶⁶

A: Shall I Note your name, by Befafes? He answered, My name is so, in dede: The Ægyptians called me Obelison in respect of my nature. Δ: I pray you what is the Etymologie of Obelison? Bef: A pleasant deliuerer.²⁶⁷

EK: The former 7j~aue Crownes.²⁶⁸ Theyr letters stand betwene theyr feete.²⁶⁹

EILOMFO&c.

Bef: Thow hast receyued these letters already.

EK: The water seameth. continually to pass ouer these letters.

Bab: I Gouern uppon Tuesday.

1.EK: The first seuen take the water and throw it up, and it becometh clowdes.

2.The second throweth it up, and it becommeth hayle and snow. One of the first 7 sayde, Behold, Behold, Behold: All the motion of the waters, and the saltnes thereof is æqually assured by us. We giue good success in battayles, reduce ships & all manner of vessells that flote uppon the seas: Our make is great. Muse not [UA], For whan the seas are trubbled, with the wickednes or uprore of man, our Authoritie giueth victory from him that is most Victorious. Fishes and Monsters of the sea, yea all that liueth therein, are well known with us. Behold we are (generally) the Distributers of Gods Judgments uppon the waters that cover the earth.

EK: Than stept furth all the rest.

²⁶⁶NOTE: of wicked spirits, some restitution to favor.

²⁶⁷See 4th Enochian Call: "obelisong" is translated

²⁶⁸Or Cerclets perhaps.

3. The Third seuen sayd, Some of us conduct the waters through the earth. Other of us, do beautify Nature in her Composition. The rest of us are distributors and Deliverers of the Treasures and the unknown substances of the seas.²⁷⁰

Bab:_____Praised be God which hath created us, from the beginning with Glory. His Glory be augmented.

EK:_____Now the 42 die into the Water and so vanish away: and Befafes, and Babalel also were suddenly gone.

H standing up sayd, LO, Thus thou seest the glory of Gods creatures: Whome thou mayst use,²⁷¹ with the consideration of the day, their king, their Prince, and his Character. The King and prince govern for the whole day.²⁷² The rest according to the six partes of the day.

Use them, to the glory, praise, and honor of him, which created them to the Laude and praise of his Maiestie. A day is 24 howres. Δ:

But when doth that Day begin?

H:_____Thou shalt be taught the rest.

H proceeded, and sayd, Vitam dedit Deus omnibus Creaturis. Venite Veni Ignis, veni Vita mortalium (inquam) Venito. Adesdum. Regnat Deus. O Venite. Nam unus ille Regnat, cetera Vita Viuentium.²⁷³

and 6, downward. But of the first 7 the letters became to be between their feet, and the water seemed continually to pass over these letters." -Ed.

²⁷⁰ Treasures in the seas.

²⁷¹ Practise.

272_King_and_Prince_govern_the_whole_day.

273_Δ: Whereas_in_the_former_Treatise,_ther_was_a_dowt_of_Butmono_the_fowrth,_and Blisdon_theyr
offyces,_being_assigned_here_clere_contrary:_The_dowt_may_be_answered_by_the_notes_A._1583,_Maij_5
of_the_Table_and_my_Character._Therefore I_suspect_some_Intruder_to_have_first_-A_

EK: Now there commeth a King,~⁷⁴ and hath a Prince~^{Z5} next him and after them 42, like ghostes. or smokes, with out forme~ hauing euery of them a little glittering spark of fire in the myddest of them.

___The first 7, are red, as blud. The sparks of these were

The second 7, not so red.	}	greater then of
The third 7 like whitish smoke.		

The fowrth 7 are of diuerse cullours: All had fine sparks

The fifth	}	in theyr myddle. Euery spark had a letter in it.
The sixth		

Verè beatus²⁷⁶ (sayd this King that now cam.) B_B_A_R_N_F_L
 Δ: I pray you to tell me your name B_B_A_I_G_A_0
 King: I am the fowrth King in the Table B_B_A_L_P_A_E
 and the two* and twentyth in number. B_B_A_N_I_F_G
 Δ: ___ I understand in the Table of the names B_B_0_S_N_I_A
 collected from the 7 Tables of 49. _____ B_B_A_S_N_0_D

And in those tables taking of the first septenarie, Baligon for the first King; and in the second septenarie, Bobogel for the second King, and in the third septenarie, taking Babalel, so accownted the third, and in the fowrth septenarie, the first of septenarie is Bynepor, and so accownted the fowrth: but accownting euery one from Baligon he is the 22th: and so the fowrth and the two and twentieth.

EK: __A_Voyce_I_here,_saying,_You_shall_begynne_to_work_agayn,_at_6_of_the_clok_next.

Δ: Omnium_bonorum_largitori,_laus_perennis_et_immensa.²⁷⁷

Amen.

Δ: Abowt_half_a_quarter_of_an_howre_after_6:_we_retorned_to_the_work_and_the_cloth
was_drawn_away:_H_sitting_in_the_chayre.

EK: _____ There_appeared_a_little_ronning_water_very_clere_chrystalline:

and_on_this_side_the_42_last_specified.

Bynepor_sayd:_Lo, [Uand than he kneled down, and semed to pray, a prety while].
The generall state and condition of all things resteth onely and dependeth uppon the
distribution, and participation of my exalted most especiall and glorified powr. My
sanctification, glory, and renowne, althowgh it had begynning, cannot, shall not nor will
haue ending. He that Measureth, sayd,²⁷⁸ and I was the ende of his workmanship. I am
like him, and of him, yet not as partaking nor adherent, but distant in One degree. The
Fire that holdeth, or is, the first Principle of all things in generally,²⁷⁹ hath his universall
and unmeasurable powre in the workmanship of my Creation. Visible and Invisible,
were not, withoute my record. When he ~Ipse²⁸⁰1 cam, I was magnified by his comming,
and I am sanctified, world Without ende.

Vita suprema,

Vita superior,

²⁷⁷ Omnium...

-Ed.

²⁷⁸ Ipse dixit. -A~

²⁷⁹ Generaltye.

et Infima, sunt meis mensurata manibus.²⁸¹ Notwithstanding, I am not of my self, Neyther is my powre myne owne, Magnified by his name: Behold I dubble life from One, unto a thowsand of Thowsands:

and One thowsand of thowsands, to a number, exceding cownt: I speak in respect of mans Capacitie. I am in all and all hath some being by me;

yet my powre is nothing in respect of his powre, which hath sent me. Write this reuerently. Note it with Submission: What I speak hath not byn reuealed, no not in these last tymes, of the second last world.²⁸² But I begynne new worldes, new people, new kings, & new knowledge of a new Gouernment.²⁸³ To be short,

Vitam tradidit; deditque mihi potestatem esse, Viuere, et in perpetuum glorifica...
Omnibus et ubique.²⁸⁴

As these cannot be comprehended, what they are, with mor...

So cannot any thing be browght to pas in me, without a living sight, and a perfect mynde.²⁸⁵ I Gouern uppon Thursday. For Instruction, the rest as before. Thow shalt work mervaylous mervaylously. by my workmanship in the highest. To whome²⁸⁶ (with overshaddowing thy light with life, and blessing you both, in his name of whome I am the Image,) I prayse God.

EK: Now he descendeth into the Globe, and it becam very bright there among the people; which, also, at his comming, seamed to be more cherefull.

²⁸¹ Vita ...manibus: "The highest life, the higher life, and I ures by my hands." -Ed.

²⁸² Note second last world.

²⁸³ Ecce, omnia Noua. -A. ("Behold, all things are new." -&

²⁸⁴ Vitam ...ubique: "He surrenders life, and gives me poi perpetual glory. Everything and everywhere." -Ed.

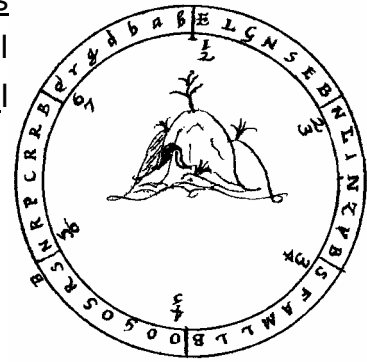
²⁸⁵ Note.

²⁸⁶ A I dowl, I did not here perfectly at this writing down.

H stode up and moved his hand, aboue his hed, cumpassing with it a loft.²⁸⁷ After that cam a Cumpany, with a King,²⁸⁸ and after him a prince.²⁸⁹ The king had a red robe on. and a crown on his hed. The Prince had a robe of many cullours, and on his hed a Cerciet. **The Cumpany [U42] seemed to stand rownd abowt a little hill of Claye.** **Behynde this Cumpany seamed to stand an innumerable multitude of ugly people, a far of:**²⁹⁰ **Those which seeme to stand rownd abowt the little hill seme to haue in the palmes of theyr hands, letters, in order as here appereth.**

Δ: The king spake, Beholde, All the Earth with her bowells and secrets what soeuer. are deliuered unto me. And what I am there thou mayst know. I am great, But he, in whome I am, is greater then I.

Unto ~y Prince, (my Subiect) are deliuered the keyes of the Mysteries of the earth. All these are Angells that gouern under him: whose Gouvernment is diuided, as before. Use them, they are and shalbe at thy commaundement.²⁹¹



Those that stand afarr off are the Spirits of perdition, which kepe earth with her Threisor, for him &c: and so furth.²⁹² I haue sayd.

²⁸⁷ Cumpassing with it a loft: circling it around in the air. -Ed.

²⁸⁸ A Bnaspol.

²⁸⁹ A Blisdon.

²⁹⁰ An Innumerable Cumpany of ugly Creatures, a far of.

²⁹¹ Vide Lib^o. 5, 1583 Martij 26.

²⁹² Vide de istis in libro Cracoviensi Junij 26. Treasure hid in earth, kept by wycked spirites. -A. -

H, standing up, sayd, His name is the fifth and the 29th: and his Prince his name, the fifth, and the 23th.²⁹³ Δ: The first name, I understand in Tabula collecta, The second name I understand, for the fifth to be in Heptagono and the 23th to be so fownd the same, in Tabula collecta.

H: Venite, ubi nulla quies, sed stridor dentium.²⁹⁴

EK: Then cam the man agayn, with ugly fyrie flames out of his sides, which was here before, the last day.²⁹⁵ -H beckened with his hand unto him, and his coates went to gither, and so couered that horrible sight.

EK: There appeareth a rownd Table, which 42 hold and toss, all in fyrie flames.

H: Write quickly, thow [UEK] canst not behold it.

EK: The first seameth to be a King²⁹⁶ with a crown on his hed, and the &c.

Lo I gouern (as 1297 haue sayd before) All enchanter, Coniurers, witches, & Wicked spiritis that are hated of God, and included for euer, in owteward darknes (except a few which remayn in a second payne, which gape and grone for the mercies of God, and haue tyme of Joye. whose measures I haue, and kepe accownt of) are all at my government.²⁹⁸ By me, thow shalt cast oute the powre of all wicked spirits.

**By me thow shalt know the doings and practises of euill men,
and more then may be spoken or uttred to man.**

²⁹³ Bnaspol, Blisdon.

²⁹⁴ Venite ... dentium: "Come here, where there is no pea of teeth." -Ed.

²⁹⁵ Prince Brorges. -Ed.

²⁹⁶ The King.

²⁹⁷ Mark who sayd so before. -A. This was Carmara at the 1

²⁹⁸ Note a great Secret of spirits in payn expecting release.



Blessed be his name, whose Glory is euerlasting fode to the Just, and Sempiternall²⁹⁹8 to the Wicked.

H: The 36the name, is the King his name.³⁰⁰ And his Prince his name.³⁰¹ is the last [Usaue_one]_written_in_the_Heptagonon.³⁰²

H:___Venite_vos_qui_sub_mea_estis_potestate.³⁰³

EK:___Then_cam_bright_People_42: And_besides_these,_all_the_Ayre_swarmeth_with creatures._Theyr_letters_are_in_theyr_forheds: these_stand_in_a_circle: they_take_the_letters from_theyr_forheds,_and_set_them_in_a_Circle.³⁰⁴

299___Somwhat_was_not_hard_of_me,_or_forgot._Perhaps_Terror.

300___Δ: Bnapsen.

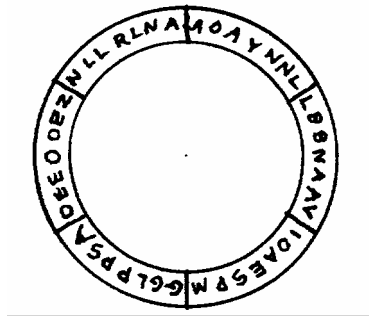
301___Δ: Brorges.

302___Note_A._1583,_Maij._Thus_I_considered_In_dede_after_a_sort_Brorges_may_be_cownted_as_last,_for the_begynning_secretly_was_with_Bralges.

303___Bralges_said_his_government_was_of_such: super_fol. 4.b. -A.
"Come_you_who_are_ur

304___The_Circle_of_letters.

H: Of these, I am Gouvernor my self.³⁰⁵ Behold I am of tyme present. I am of the last Ternarie.³⁰⁶ Loke what may be wrowght, in all aëriall Actions, I can distribute and bestow at my pleasure: my tyme and day, is Ejjday. The day of the last before, is Saturday. The day of the Fifth is Wensday.



H: Behold,

I haue towght thee. His name be blessed who raigneth and liueth for euer.

Δ: ___ Amen, Amen, Amen.

H: I will answer thee of all Dowtes herein (being demaunded of me) to morrow. For, so I call it, for thy sake: Not, for that, it is so to me.

Δ: So he went away.

Δ: Then cam URIEL and MICHAEL, and an other (I think RAPHAEL) and the chayre and table appered, as in the first booke hath byn shewed:

And also H had his peculier chayre, at his tymes of teaching me.

MICHAEL (sayd,³⁰⁷) Merciful! is our God, and glorious is his name Which chuseth his creatures, according to his own Secret Judgment and good pleasure.

³⁰⁶ The last Ternarie. That is expownded lib°. 5. Maij S.

³⁰⁷ Note, As Michael and Uriel, at the begynning of these revealed mysteries, were present, and gaue Authority to Carmara, to order the whole Heptarchicall

This Arte is the first part of a Threefold Art,³⁰⁸ ioyning Man (with the Knowledge of 1. the WORLDE, 2. the GOVERNMENT of his Creatures, and 3. the SIGHT of his Maiestie.):

Unto him (O, I say) unto him; which is
Strength, Medicine, and Mercie³⁰⁹

to those that feare him:

Amen.

Δ: Gloria, laus, honor, et perennis Jubilatio,

sit Deo nostro Omnipotenti,

Optimo, Maximoque.^{3 10} Amen.

Δ:Note, Remember, and enquire what it meaneth, that no Mention is made of Bralges the Prince, Nor of Blumaza his king in this Treatise, being a certayn Repetition of the Heptagonum stellare, going next before.³¹¹

³⁰⁸ Prima pars Artis Triplicis: he termeth this afterward of three proportions in Esse. Consider these three principall points here. -A.

³⁰⁹ Annael.

³¹⁰ Gloria. ...Maximoque: "May glory, laud, honor, and eternal thanksgiving be to our God, almighty and all good." -Ed.

³¹¹ 1588. On twelfth day at night as I considered the Method of this boke, this cam to my mynde.

Wensday: Nouemb 21. hora 7 a meridie

Δ: There appered the first table, covered with a cloth of silk changeable cullour red and grene:³¹² with a white cloth under it: all hanging very low. The first Chayre allso: wherein Michael used to sit. And H did appere likewise, and his peculier chayre:³¹³ and he standing by it. But the Diaphanous Globe, and the people or world in it, did not now appere, and, bycause no voyce or word cam from those spiritual! creatures, yet: I declared that I did attend theyr pleasure first, as a scholer comming in the presence of his Master, and whan they had sayd those things which were for us first, (at this instant) to lerne, that than, I wold move some dowtes of the premisses, as I was yesterday advised to do. H, he held up his rod (which had two portions or partes of it black and one, red): and sayde,

○ quanta est hōis infirmitas et Corruptio, qui Angelis, idque suis bonis, fidem autem Deo, vix habet? Omnia mundana, fæces: Mundi Corruptiones in se habent: Deus foster, Deus foster, Deus (inquam) ille noster verus, cum Veris suis angelis, eique^{3~4} inseruientibus Semper verus est. Pete quæ vis? Dixi: et quod dixi, obumbratum est veritate, iusticia et perfectione.³¹⁵

312 Note. The cullour red and grene of the Table of Covenant. Two chayres.

313 Two Chayres.

314 Idque.

Ecce, (Δ: holding up the rod³¹⁶).
 Hlc (Δ: pointing to the ende of the rod).
 Per hoc (Δ: pointing to the middle of **it**).
 Et a Mensuræ fine, nos nostramque mensurabis potestatem. Age
 (inquam) Quid vis?³¹⁷

Δ: I, than, of the premisses used a little discourse: how they might parabolically,³¹⁸
 betoken other more profownd matter, and litterally other: yet what sense so euer the
 premisses had, that theyr first rudiments and Text was to be made somewhat playner
 to me, then yet they were: bycause I dowed as well of the understanding of some of
 that, I had written, as allso of mys writing: eyther throwgh EK his mys reporting to me
 matter shewed to him, or by my mys-hering or negligent writing &c. To some part
 therof he sayd these words ensuing.

H: In umbra mortis non est æqualitas. Obscurum enim nihil est quod per ilium ~K]
 recepisti. Age.³¹⁹

H: Thow hast a work of three proportions in esse;³²⁰ of 7 in forme:

which is of **it** self diuided by a number septenarie, of the course, estate and
 determination of things aboue, things next, and things below:

³¹⁶ Note of this Rod.

³²⁰ A Threefold work.

which, of it self is pure perfect and without blemish.³²¹ Notwithstanding I will answer thee thus.

The 7 Kings are orderly conteyned in the first of the Seuens diuided in generall numbers: whose names are expressed; published and perfectly formed within the first grownd and fowndacion of this Threefold work.³²² The kings I meane with theyr Characters..³²³ and the names of theyr 7 liuing and semper adherent Ministers:³²⁴ Whose names thou mayst see not onely there written, but openly, and most playnely, truly, and sincerely spoken of before:³²⁵ as, by due examination of thy booke thou shalt manifestly perceyue. Notwithstanding, as euery king, in his Maiestie, doth comprehend the dignitie of his whole seat and estate, so I of my self being the First, haue the gouernment of my self perfectly, as a myserie known unto my self: which is a thing unlawfull to be published unto man and lawfull!³²⁶ in respect of the charge committed unto us: and the slender Dignification of mans frayle estate; Which thou mayst see in the Heptagonon: where, there wanteth a name: the rest of the Cr... the utter Circumference of the Globe, are the Six Kings Or.

following: according as they are written in the Mysteries of the .

which do begynne the³²⁷ Powres, with theyr Prince,³²⁸ and theyr Characters orderly taken, by and vpon the Heptagonon...

○ God, how easy is this first understanding. Thou hast byn told

321 In HM, Dee attributes this to "Carmara, Nouemb. 21. in appendix of the second booke." -Ed.

322 Threhold Work.

323 The Kings with their Characters.

324 An, Aue, Rode, Liba. I understand of li, An, Aue, &c in the characters of the 7 kings.

325 Filij Filiorum .An, Aue, &c. Examinati
Filiorum:

"Sons of the Sons" -Ed.

326 A forte "Unlawfull" and was myshard.

327 Forte: "th

328 Princis.

perfectly, playnely and absolutely, not onely the Condition. dignitie, and estate of all things that God hath framed: But ailso withall, thow wart deliuered the most perfect forme and use of them.³²⁹

But this will I tell thee (to the intent thow shalt know: and forby cause I wold not, thow sholdest be ignorant in true Wisdome) that those Names in and uppon the Heptagonum are Collected, do growe and are gathered from the names in generally aforesayd.³³⁰

Take the Names, I will teache thee to know them, which els, by direction³³¹ thow canst not fynde.



Loke thy First Table. I am called BALIGON with men.

Thow hast Noted my name (which is secret) among the Angels.³³² begynning with this letter M, consisting of 7 letters, the last being an A.

I am called MARMARΔ: but otherwise CARMARΔ: but that letter M, shall not be expressed, &c.

Thow seest, next, BOBOGEL, He it is that is the Second King.

Thow seest the name BORNOGO, to be the fi~t³³³ uppon the Heptagonum: it is his Prince. And therfore I did Note him with a Coronet, and not with a Crown: nay rather, but with a Cerciet abowt his hed. &c³³⁴

³²⁹ Liber Creationis. Note, what hath bin tawght I saying to Carmara, Nouemb. 21. Liber Creati

³³⁰ z~: as may appere by the 49 names Collected.

³³¹ Δ: I suspect this to be an imperfect phrase.

³³² Name among Angels A = name expressed.

~ Note Attire.

Δ: I concluded (of his instruction) the Kings and theyr Princes, theyr names to be thus lerned out of the Table Collected of 49, names, it is to weete,³³⁵

1	--A	44		..As far as I remember, he
8		2		sayd,My Prince is in my
15		9	modo	self: which is a mysterie
22		16		retrogrado
29		23		quasi ³³⁶
36		30		<u>My Coniecture</u>
43	--A	37		(hereuppon, <u>and uppon</u>
				<u>this retrograde respect to</u>
				<u>findc thc princis among</u>
				<u>thc 49 names in Tabula</u>
				<u>..Collected) is, that Baginol</u>
				<u>is thc Prince under</u>
				<u>BALICON: bycause the</u>
				<u>letters arc all one: but</u>
				<u>thc order of theyr places</u>
				<u>diuerse: and so is his</u>
				<u>prince conteyned in him</u>



Rex Princeps

A He then allowed of my Coniecture for these .6. but of his Prince

A I than sayd nothing: tyll at thc fayr writing hcrcof, this, hcrco added, cam into my myndc. How well, I know not yet: Novemb

· Addendo 7 . fit hic processus. Ergo addendo 7, numero 43, proueniet SO: numerus: major 40 quam 49 per .1. qui respicere Pt illum: primum Regem Baligon.³³⁷

· · addendo 7, fit processus hic g°. Si 7 addantur numero 37: inde emerget 44. pro proximo principe.³³⁸

∴ It is not Baginol, but Bagenol, with c not i, and therefore con sider

and farder he sayd, The Characters of Kings. are in the Globe;339 and of the Princis, in the Heptagonon.

Δ: Note: from the  on the last side, untill these words finished, he was out of sight: and whan he had ended these words, he cam in sight agayn: and browght a thing in his hand like a sterre: 
Or Heptagonum.

H: Beholde. Euery one of these Princis hath³⁴⁰ his peculier Table. Thow hast Noted the First Table which begynneth, as I will tell thee.

1. 2: In BOBOGEL, that O, (the second letter) is the first of the Table OESNGLE and the second of Befafes, is the second, and the thirdth of the third: and the fowrth of the fowrth and the fifth of the fifth, and the sixth of the sixth, and E, (in the

· Addendo. . . Baligon: "This course is made by adding 7. Therefore adding 7 to the number 43 results in SO: a number one greater than 49, which may indicate the first king, Baligon." -Ed.

338 Addendo. . . prindipe: "This course is made by adding 7. Therefore if 7 is added to the number 37, from there results 44 for the next prince." -Ed.

~ Δ: Note that he calleth that contynually A Globe. Uppon such a globe Nalvage shewed out all the Calls.

seuenth. Bnagole is the seuenth and last of this first seuen of this first Table:
accounted the first.

The second seuen by like order is gathered of Babalel, and the rest
of his septenarie. And so furth, to the ende downward as thow didst
before &c.

2. 3: In the second Table; L (the first letter therof) is out of Bobogel his last letter,
the second letter, is the sixth of Befafes; the third, is the fifth of Basmelo &c
and so you haue LEENARB.³⁴² For the rest kepe that order downward to the
ende of the last Name Bamnode. Tranversim, quasi retrograde.³⁴³

3. 4: In the Third, begyn at the lower³⁴⁴ letter [Uof the latter³⁴⁵ worde] of
the last of the second seven: and so upward, toward the right³⁴⁶ hand: Δ: The
last word is of second seven is Bnagole: the last letter therof is e: which is the
first of this Third Table: and the i, in Brisfli, is the second, and the 1 in Branglo
the thirdth, and than so furth, upward, overthwart, toward the left hand: till ye
come to Bobogel, his second letter, being 0. Then to N in Bonefor: e in
Bermale: o in Bragiop. &c.

4. 5: For the Fowrth, loke, Bobogel. Then loke to this fowrth Table the first
B of the Table is the first B of Bobogel. The second B of this Table, is the B of
Befafes. The third letter is a, the second letter of Basmelo. The fowrth letter, ~,
is the thirdth of Bernole. The fifth is the fowrth of Branglo. The sixth, is the fifth
of

341 King. . . first . . . answering to Blumaza as I perceyued 1583 Maij 5. mane by meditation: and of Necessity
must be: yf the last be for Baligon.

342 The next 1 is the last letter of Babalel, and then transversim as before, &c.

~ Traversin

~ Last.

~ Last.

346 Left.

Brisfli. The seuenth is the sixth of Bnagole. And so in to the next sevens downward orderly for the rest of the table.

5. 6: The Fifth begynneth from Bnagole upward: begynning at the last letter being e: and then upward croswise exactly tyll the B of Bobogel. And so of the next seuen, for the next: begynning at the n of Bonefon, and so furth.

6. 7: In the sixth, (the Infernal! Table) The first is B of Bobogel, The second is A of the 15th: The third is N of the 22th: the fowrth, is the fowrth of the 29: The fifth of the 36: the sixth of the 43: and the seuenth of the 49: being E in Bamnode, ~ letters being taken in that last septenarie. The second septenarie begynneth at the first of the 15th, the second at the second of the 22th, (being Y), the third at the thirdth of the 29th, then the 4th of the 30th,: the 5th of the 43th.

7. 1: The Seuenth: the first A, is the A, of Baligon, and so downward all the second letters of the 7 kings: Then all the third letters, then all the fowrth letters, then all the fifth letters, then all the sixth letters only and finally the seventh and last letters of the first names of the Septenaries.

Δ: Note, this Table is made all of Kingly substance &c.

Δ: Now I trust I understand (meterly well,³⁴⁷) the making of the 7 Tables. I wold gladly here som instruction of the great Circular table (which you call the Globe) which hath the Kn... with theyr Characters; and so within, 7 tymes 7, seuen tymes ... 7 tymes 6, seuen tymes furnished with letters and numbers ... sorts.

H: That doth apperteyn to an other tyme.³⁴⁸

EK: The Cloth was lett down, and the stone did yield voyce but nothing visible but the forsayd blak cloth.

348 The use of the Circular Table (here before often called a Globe) at another tyme.

H: One thing is yet wanting: a mete receptacle &c. There is yet wanting a stone &c. One there is, most excellent, hid in the secret of the depth &c. In the uttermost part of the Roman Possession.

H: Write. All lawd, Glorie and honor be unto him, which rayneth for euer. Amen. Be of good Cumfort.

Lo, the mighty hand of God is uppon thee.

Thow shalt haue it. Thow shalt haue it, Thow shalt haue it. Dost thou see, loke and styr not from thy place: EK pointed toward it.

Δ: I see it not.

H: It is sanctified, blessed, and ~ in the use of his Creatures.

Thow shalt preuayle with it, with Kings. and with all Creatures of the world: Whose beauty (in vertue) shall be more worth then the Kingdomes of the earth.

Loke, if thou see it: But styr not, for the Angel of his powre is present.

EK looked toward my west wyndow, and saw there first uppon the matts by my bokes a thing, (to his thinking) as bigg as an egg: most bright, clere, and glorious: and an angel of the heyth of a little chylde holding up the same thing in his hand toward me: and that Angel had a fyrey sword in his hand &c.³⁵⁰

H: Go toward it: and take it up.

Δ: I went toward the place, which EK pointed to: and tyll I cam within two fote of it, I saw nothing: and then I saw like a shaddow on the grownd or matts hard by my bokes under the west wyndow. The shaddow was rowndysh, and less then the palm of my hand. I put my hand down uppon it, and I felt a thing cold and hard: which, (taking up, I) perceyued to be the stone before mentioned.³⁵¹

³⁴⁹ I omitted a word, and our memories could not yeld it, this perhaps, Dignified.

³⁵⁰ An angel holding up the stone.

H: Kepe it sincerely.

Veritas in veritate: Deus in Deo, Unus in uno est.³⁵²

Let no mortall hand towche it, but thyne owne.³⁵³

Prayse God.

Δ: liii qui venturus est Indicare Sæculum per ignem sit omnis honor, laus, et gloria, in sempiterna sæcula.³⁵⁴ Amen.

 caue.

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