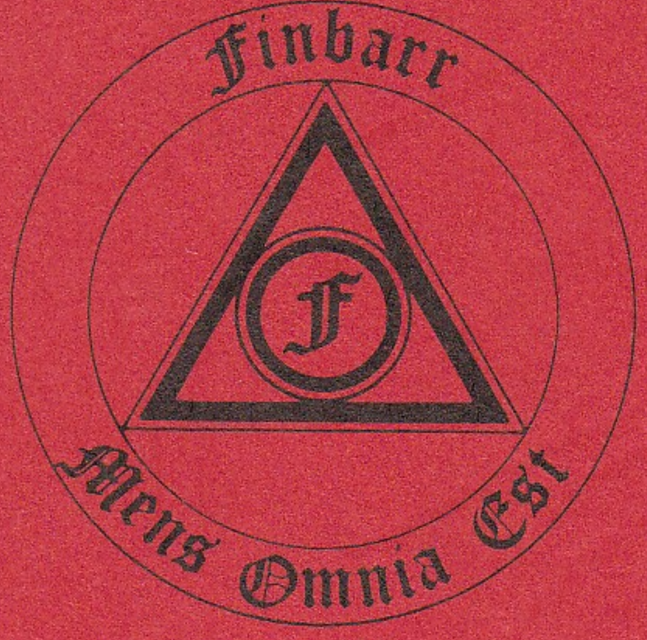
REAL MAGICK

FOR

REAL PROBLEMS

Marcus T. Bottomley

FINBARR



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Chapter One

MAGICKAL CURES FOR SEXUAL IMPOTENCE IN MEN

(a) The Red-Ants Cure

Carefully, Chester, a burly fellow aged about forty-five years, walked towards the anthill. It was a hot, humid, summer afternoon and he had gone into the woods, a long distance from his home in a small Australian town, to look for red ants – those tiny creatures who held the antidote to his affliction. On reaching the large anthill, Chester bent down to examine the ants' nest; he peered into the nest expectantly but soon straightened up, disappointment written all over his face – for the ants were black, not red as he had expected. But Chester's determination was unshaken, and he continued his search through the woods, the search for red ants. It took him several minutes, but ultimately Chester came upon a red ants' nest. Relieved, he stood, arms akimbo, watching the red insects busily going about their business. He watched them as they pushed and pulled bits of food into their nest, apparently in preparation for the winter season: how very wise they were!

After a while, Chester took out of his pocket the small, large-mouthed bottle and the lump of sugar he had brought from home. After removing the stopper, he put the lump of sugar well inside the bottle and placed the latter on the ground, near the entrance to the nest. He waited until several of the red ants had entered the bottle, attracted by the lump of sugar, before replacing the stopper; then, he commenced the long walk back home.

As Chester walked homewards, he thought about his problem, the affliction that had prompted him to go into the woods in search of the red ants. Chester's sexual impotence had made him a most unhappy man; he knew, for instance, that it was the main factor that had influenced Anne's decision to leave him. Poor girl! Chester found himself sympathising with her; it must be very difficult for any young woman who had previously enjoyed a happy love life with her husband to cope with what, from all indications, appeared to be a permanent loss of the husband's virility! Almost two years had passed since the problem first began, when he noted that he couldn't perform as well as he used to; the decline had been steady and, ultimately, had become complete – rendering him useless at copulation. He had, when the problem begun, put it down to the professional worries he then had, and hoped that his 'strength' would return, but the problem had steadily worsened – despite the medication he regularly received from his physician. Chester had almost given up hope when a close friend of his, to whom he had revealed his affliction, suggested the red ants' cure.

On reaching home, Chester put two pints of water on the fire and waited for it to boil; then, one after another, he dropped nine red ants into the boiling water. Whenever he dropped a red ant into the boiling water, Chester stated his wishes – to the effect that he regained his 'manhood'; he repeated the wish for each of the nine red ants. Then he waited for the water to boil down to about one pint and poured it out into a

clean bottle after allowing it to cool. Three times a day Chester drank a little of this 'treated' water, preparing more of it (using nine red ants each time a fresh supply was being prepared) when necessary. Then he began to feel the old sap rising again! After only two weeks of continuous 'treatment', Chester felt confident enough to date a woman and to meet her sexually – and, boy, wasn't he successful! And he has been successful ever since!!

How to Utilise the Red-Ants Cure

If you should find yourself in the same unfortunate position that Chester found himself, why, you should use the Red-Ants Cure! Please proceed in the following manner if you require the said cure:

1. Go into the woods, a field, the countryside, or elsewhere you can find a red ants' nest. You will, normally, find an ants' nest in, or close to, an ant hill – an anthill is a mound of soil, leaves, etc, often reddish-brown in colour, which is often clearly visible on the ground. Some anthills are quite large, others small.

When you do find an anthill, carefully walk to it making certain to watch the ground intently in order not to tread on any ants which may be nearby (if you tread near or on them, they may bite you!). If you can, wear your wellies (wellington boots/gumboots); you may also wear rubber gloves; the boots and the gloves may be carried in a bag or other suitable container, to be removed and used when you reach the woods or fields.

2. On reaching the woods, be on the look-out for an anthill. When you find one, examine the ants in the ants' nest which may either be in the anthill itself or close to the base of the hill. Mind you, an anthill is really not a 'hill' in the actual sense of the word – usually, they are only small mounds of soil. Please

note, again, that there are often many holes in the anthill, all of which lead to the main ants' nest which often lies deep inside the anthill. Please do *not* put your hands into any of such holes, particularly when they do not contain any ants – for the simple reason that such holes often harbour snakes and other harmful creatures. Neither should you put your hands in any hole even when there are live ants in them; for the ants may bite you.

3. When you make sure that the ants are of a red (or reddish-brown) colour, carefully set down (horizontally) the wide-mouthed bottle (with a lump or two of sugar placed well inside it) which you must have taken with you into the woods. Place the bottle down close to where the ants are milling about so that they are attracted, by the sugar, to move into the bottle. With your gloves on, carefully replace the stopper and take the ants home in the bottle. The ants can be kept alive longer if you had, previously, punched a few tiny holes in the stopper – to let some air into the bottle.

4. On reaching home, put two pints of water into a clean pan, pot, etc, and set it on the fire. Wait for the water to boil and carefully put nine of the ants, one after another, into the boiling water. State your wishes each time you drop an ant into the boiling water.

5. Allow the water to boil down to about one pint before taking the pan off the fire; allow it to cool, drain or sieve to remove the ants and pour the water into a bottle (possibly marked for easier identification). Drink some of this water three times a day. Prepare a fresh supply of the 'treated' water (using 9 red ants every time) for use until you regain your full sexual 'strength' – which, normally, should be after only two weeks. Then, find out whether or not you have been cured!

(b) The Calamus Root Treatment

This 'treatment' can also restore your virility. Please proceed in the following manner:

1. Get some Calamus Roots or some Calamus Powder from your occult goods supplier. Such suppliers regularly advertise their goods in occult magazines such as "Prediction", 'Fate" and "Horoscope". You can, usually, get a copy of any one or more of these magazines at your newsagents; alternatively, place an order through your newsagent for a copy of the latest edition of any one or more of the said magazines.

You can purchase your Calamus Roots (either in root form or in powder form) from any of the said suppliers, on a mail-order basis. Indeed, you can purchase, in addition to the said Calamus Roots, any other supplies or ingredients you require in your magickal work from the said occult-goods suppliers.

You may, if you wish, first write for the catalogues of many suppliers; then; compare prices, speed, quantity, and other factors before settling on one particular supplier from whom you will purchase your occult supplies.

Calamus is usually sold bagged up in small pouches.

2. Boil the calamus roots in one quarter (2 pints) of water Boil the water down to about one pint, remove it from the fire, drain or sieve to remove the roots and set the liquid down to cool. When cooled, pour it into a clean bottle and replace the stopper firmly.

3. Three times a day, pour some of the liquid into a glass, mix it with a little amount of whisky or other similar drink , and drink it. Do this regularly, preparing a fresh supply of the liquid when necessary, until your sexual strength is fully restored.

(c) The Young Rooster Treatment

You may, alternatively, cure your sexual impotence by this treatment. Please follow the directions set down below:

1. Buy or otherwise obtain a young cock/rooster that has just begun to crow. You can acquire such a fowl by placing an order through a poultry farm. Kill the bird for food, but while dressing the rooster (after killing it, that is), carefully remove its gizzard.

2. Carefully peel off the rough skin that covers the gizzard; put this rough skin out to dry and later pound or grind it into a smooth powder. Put this powder, after preparing it in the manner described, into a clean, dry, empty bottle with a stopper and keep it somewhere safe.

3. At least once a day, put one teaspoonful of this powder into a glass of whisky, gin, or other drink, and drink it. Do this regularly for two or three weeks (possibly a little longer), your sexual impotence should slowly but surely diminish – restoring you to good sexual 'strength' within a few weeks.

Hazel is Happy Again

If ever a person had been deeply worried by what was basically another persons problem, then it was Hazel B. of London, U.K. Her husband of nine years, Mick, had become sexually impotent: Hazel couldn't sleep for worry – and Mick himself was very, very worried. He had taken several pills and injections on the recommendation of his doctor; he had been placed on a special diet; but all to no avail. So, as discreetly as she could, Hazel asked around if there were any – possibly unconventional – methods of combatting sexual impotence in men. That was how she learnt about the 'young rooster treatment'. The matron of the small hospital where Hazel worked as a

nurse was both a friend and confidant to her. When Hazel discussed her husbands problem (and by extension, hers as well) with the older woman, she quickly recommended the above – mentioned antidote. Her last husband, she had confided, used to be afflicted by sexual impotence but had been cured by applying the 'young rooster treatment'.

Mick was, understandably, very sceptical. The covering of a young rooster's gizzard? How primitive that sounded. However, on Hazel's insistence, he applied the treatment in the manner described above. Today, the couple have a successful, happy sex and love life once again.

An End to Barry's Misery

Barry S., a well-to-do businessman from Newark, New Jersey, USA, seemed a happy, jovial fellow; but, behind that facade, Barry was a most unhappy individual – for he was sexually impotent, and had been so for a long time.

To his close friends, Barry was quite a puzzling character. After the collapse of his marriage, which had lasted a mere seven months, Barry had not been closely associated with any woman. At first, his friends suspected he had turned homosexual, but their private investigations disproved this. Furthermore, the few women he dated wondered why he never, ever, attempted to go further than a cursory kiss on the cheek. Not surprisingly, Barry lived a lonely, miserable, private life: that was before he learnt about the calamus root and its curative power.

Barry had been reading a book about herbs, roots and plants with alleged curative properties when he came across information about the calamus root and its ability to cure sexual impotency in men. Getting some calamus roots was no problem for Barry: he ordered several of the roots from a local occult - goods supply establishment. Subsequently, he prepared the roots

as described above and regularly drank some of the liquid (obtained by boiling the roots in water) mixed with whisky. After a few weeks of doing this, Barry regained his virility.

Today, his friends are pleasantly surprised: for Barry goes out more often with members of the opposite sex and he is obviously much happier. Furthermore, the wonen whom he dates have no desire to leave him – after all, he does all that they expect a 'man' to do!

Chapter Two

TO DISCOVER THE IDENTITY OF A THIEF

Dean was both shocked and annoyed by the theft: by the unauthorised removal of two hundred Canadian dollars from a drawer in his bedroom. Dean knew that it was an "inside job" – someone in the house, some member of the household, must have done it. Two hundred dollars! God, he could do many good (and not-so-good) things with that. Then, he began to blame himself for having been so careless: he shouldn't have left the bedroom door unlocked when he was leaving home for work. The other occupants of Dean's five-bedroomed house in Ottawa, Canada, at the time of the theft, were his wife, Helene, their seventeen-year-old daughter, Dawn, his nephew Tim who was visiting them at the time, and Helene's thirty-year-old cousin, Jane, who was also visiting at the time. Both Dean and Helene had driven off to work together in the morning, leaving the others at home, Helene had been the first to go to the garage for the car, leaving Dean behind to shut the bedroom door and join her later: but in his haste, Dean had neglected to lock the door.

As far as Dean and his wife were concerned, any one of the three remaining persons could have stolen the money; but, of course, all of them had denied being the culprit. The couple were certain that Dawn wasn't the thief for they knew their daughter well enough to trust her infinitely – or at least, so they thought.

To identify the thief, Dean took out his Bible, a big brass key, and a length of white string. Carefully, he tied the key to the Bible, leaving a portion of the string hanging out so that he could hold the Bible firmly in his hand. Sitting at a table, Dean lit a white candle and lifted up the Bible by holding onto the length of string; he waited until the Bible had stopped moving before repeating the invocation. He repeated it for three times in all, mentioning the name of a particular person (among the three persons who had been in the house) as he did so. He repeated the invocation three times in the case of each of the three individuals.

When it reached the turn of Dawn, the Bible turned round repeatedly and very fast, whereas it had remained stationary when the names of Tim and Jane had been mentioned. Dawn? Their own Dawn? Dean and Helene couldn't believe their eyes! Why had their daughter turned thief? Subsequently, they summoned their daughter and subjected her to thorough questioning, during which Dawn broke down and confessed to the theft. It turned out that she had secretly been taking drugs and had borrowed money from her friends to sustain the habit, the money she stole had gone partly into repaying the debt and partly into replenishing her secret stock of drugs.

The couple were shocked that their daughter could behave so despicably, and at that tender age, but Dean was happy on one score: once again the simple Bible-and-key rite had proved successful.

How To Perform The Bible-and-Key Rite

To perform this simple detection rite, do please follow the instructions given below:

1. Take a Holy Bible of any size, and written in any particular language you choose. Fetch a brass key, the bigger the better. In addition, get a length of white string about 1-2 yards long.

2. First, tie the key with the string, making a tight knot to secure the key firmly; then, proceed to tie the Bible firmly with the string (with the key still attached to it), with the key itself bound to the Bible. Leave a small length of string by which you can subsequently lift up the Bible.

3. At anytime of any night or day, sit at a table and light a single white candle. Put the elbow of your right arm on the table and lift the Bible with the same hand. Hold the Bible by the extra length of string) until it stops rotating or otherwise moving about and remains stationary. When the Bible is thus steadied, repeat the following invocation three consecutive times:

> "By St. Peter, who holds the key to Heaven; by St. Paul, by the Lord who created us all, if (here state the name of one of the suspects – or the suspect, if there's only one) stole my (name the stolen item), this Bible will turn quickly round and round many times. By the power of Jehovah, so be it!"

After repeating the above invocation three times consecutively, watch the Bible closely, taking care to let your hand remain steady. If the person whose name you have just mentioned is not the culprit the Bible will not move but remain steady. However, it will begin to move on its own accord – first slowly but getting increasingly faster – if the person is the culprit.

4. Repeat the invocation, using the names of the other suspects (if there is more than one suspect), that is, watching the movement (if any) of the Bible. Repeat with all the names if you want to double-check. If the Bible should repeatedly move when the names of more than one person are mentioned (separately), it means the persons concerned colluded to commit the offence.

5. The rite described above may be used to detect the culprit in any offence or crime, not only theft. Initially, you will do well to practise on less serious offences before moving onto serious ones. Furthermore, it is imperative that your right hand remains steady while you hold the Bible in it (by the length of string), to this end, endeavour to practise holding the Bible (or a book of similar size and/or weight) in your hand in similar fashion to get accustomed to it.

Chapter Three

WINNING COURT CASES

Court cases are often won even before the parties concerned do appear in court. Important witnesses can be made confused and to give contradictory statements in court, thereby enhancing the chances of the opposition to win the case. Furthermore, the judge or magistrate can be influenced by the performance of the appropriate magickal rite.

The following magickal rites are simple and safe to perform, and they should help you win a court case or get you a much more lenient sentence than you really deserve.

The Asafetida-and-Vinegar Rite

The purpose of this simple rite is to prevent important witnesses from the opposite camp from turning up in court or, if they should appear in court, become confused when giving their testimonies and make contradictory statements which your counsel can exploit to your advantage. It also helps to make

the judge and the jury more sympathetic to your case than they would otherwise be. To perform this simple magickal rite, please follow the instructions below:

1. Buy a small bottle of vinegar; you may purchase a large bottle of vinegar if you wish, but a smaller bottle of it will be perfectly suitable. In addition, purchase (from your occult-goods mail-order supplier) some asafetida (often spelt 'asafoetida') – which is a bitter resin with an unpleasant onion-like smell and which is obtained from the roots of some umbelliferous plants. Asafetida is usually sold bagged up in small pouches and will cost you only a few pence/cents per one-ounce pouch.

2. As well as you can, break the asafetida into small pieces and put them into the bottle of vinegar. If the bottle containing the vinegar is rather large, then fetch a much smaller and clean bottle, pour some of the vinegar into this small bottle and put the asafetida into it. The bottle should be small enough to be concealed on your person (in your pocket, etc) easily when you are going into the court room.

3. Allow the asafetida to remain in the bottle until midnight on the eve of your appearance in court. Then, fetch the bottle, shake it vigourously (you can hold it in either hand), remove the stopper after a while, and make your wishes, speaking with the open bottle close to your face. Your wishes, of course, should be to the effect that the judge and/or jury should look favourably upon your case, that vital witnesses from the opposing camp either fail to turn up or, if they do, become confused and contradictory when they give their evidence in court.

4. After doing this, stop up the bottle once again and put it away. But, early in the morning, preferably at either six or nine o'clock in the morning, shake up the bottle again and repeat your wishes before replacing the stopper firmly.

Before going into the courthouse, before leaving home, put the small bottle containing the asafetida and vinegar in your pocket. In court, as often as you can, touch it secretly as the case progresses. If you have done as has been suggested above, your wishes should come true. It is assumed, of course, that you would not already be in jail pending a court hearing – in which case you wouldn't have the chance to perform the rite described above.

The Beef Tongue Rite

This magickal rite serves the same purposes as the preceding one. In other words, you can use it to 'gag' vital witnesses from the opposing side and to influence the judge or magistrate and/or jury to favour you in their judgement of the case you are involved in. As in the preceding rite, you must first find out the names of important witnesses (from the opposition) who will testify against you in court, as well as the name of the judge, magistrate, etc, It is often impossible to obtain the names of members of the jury (if there is to be one) but if you can, do so. Then you may, if you wish, find out the name(s) of the counsel for the other party in the case. As in the preceding rite, these names should be used in this rite but whereas they only have to be mentioned in the preceding magickal rite, they have to be written down as well in this particular magickal rite. Having acquired the names as directed above, please proceed to perform the rite proper in the following manner:

1. Buy a full-length beef tongue (the tongue of a cow, bull, etc); you can place an order for one from your local butcher; the beef tongue should be as fresh as possible – the fresher it is, the better.

2. Take the beef tongue home and use a sharp knife to cut it open, lengthwise. Take a sheet of white, unruled paper and write on it (using a new pen) the names of each of the persons to be influenced – judge/magistrate, important witnesses from the

opposition, counsel for the opposing party, members of the jury (if you can obtain their names). Write each name 9 times in any direction; this may be done anytime of day or night but preferably at either twelve noon or twelve midnight on the day or night preceding the trial. You may write on both sides of the sheet of paper if necessary.

3. Insert this sheet of paper (folded if necessary) between the two halves of the beef tongue. If you can, use a penknife or other sharp-pointed object to scrawl or scratch the names of the judge/magistrate, etc as well as of the more important witnesses from the opposition camp onto the beef tongue.

4. Then, using 9 new needles of the same size, pin the two halves of the beef tongue together, sticking the needles such that they pass through the sheet of paper as well. The needles may be stuck into the beef tongue from either direction. Then make a fire (in the open air if necessary) and burn the beef tongue completely; as it burns, repeat the names of the persons concerned (the names on the paper you had inserted between the two halves of the beef tongue) and make your wishes in the same way as has been stated above in the preceding rite. That is wish that the important witnesses from the other side either fail to turn up in court or, if they do appear in court, become so confused that they give contradictory evidence or make statements which would cast doubts on their integrity. Furthermore, wish that both judge and jury (if applicable) look favourably upon you and be sympathetic to your case. To remember their names while you make the wishes, do write them down on a separate sheet of paper which you can refer to.

5. In the morning of the day you first leave home to go to court for the trial, bathe with water mixed with the following three oils:

(i) oil of myrtle
(ii) oil of cedar (often called cedarwood oil)
(iii) oil of verbena

If you are unable to acquire verbena oil, then purchase verbena powder instead. As usual, you can purchase the said oils from your occult-goods mail order supplier at reasonable prices. Repeat this bath on every day you have to leave home for court, and for as many days as the trial continues. If you perform the rite as indicated above, you should emerge from the courtroom a winner.

Don Wins a Tricky Case

Don B, a twenty-two year-old unemployed man from Pueblo in the state of Colorado, USA, knew that he wasn't the person who burgled the flat nextdoor – but the problem was: who would believe him? After all a small clutch-bag and a wrist watch belonging to the lady occupant of the burgled flat were discovered concealed in his car. Don knew that those items had been planted in his car by Josh, the weasel-faced individual who now claimed to have seen Don enter the burgled flat in a suspicious manner soon before the burglary was discovered. Don and Josh had never liked each other ever since they first set eyes on each other; they loathed each other, Don had suspected that Josh had mob (organised crime) connections but had no actual proof of this.

The discovery in the car of the bag and watch, which were some of the articles stolen from the flat, came as a shock to Don. Whoever planted them in the car obviously possessed a skeleton key of some sort, for there was no outward sign that the car had been broken into; Don knew that only Josh could have done it to implicate him in the burglary – why else would he fabricate the lie about seeing him enter the burgled flat shortly before the burglary occurred? Fact is Don had been at home–asleep– but as he lived alone it was most difficult to prove

that he wasn't elsewhere. Josh, on the other hand, had an accomplice who was prepared to swear that he had been in the company of Josh when Don was seen stealthily entering the flat in question. The accomplice's name was Mark. Don, meanwhile, had been released from police custody on bail pending the trial. He was near his wits end: what would he do now? Obviously, Josh and his bunch were out to put him in jail for a long while; it was Josh who had informed the lady occupant of the flat, soon after the burglary was discovered, about having witnessed Don's entry into the flat that particular night. Don knew that the burglary was undeniably the work of Josh and his cronies – but how was he to explain that when he couldn't convincingly explain his whereabouts that night or how the stolen articles got into his car?

It was the aged man next door who told Don about the Beef Tongue Rite. Although sceptical, Don didn't argue but performed the rite as well as he could in accordance with the directions given by the man – the same directions given above.

On the day of the trial, Josh made so many conflicting statements during cross-examination by Don's counsel that the unreliability of his testimony was very evident to the judge, the jury and all other persons in court. Mark was even a worse witness for the prosecution, for under sustained pressure from defence counsel he broke down and confessed to having made up his story. He further disclosed the plot between him and Josh to put Don behind bars by implicating him in the burglary – which had been their own handiwork.

Don was released whereas Josh and his accomplice were arrested and charged with the offence. Today, Don walks about a free man but he knows that if he gets involved in a court case he won't hesitate to use the Beef Tongue Rite again. He knows that he will emerge from court successfully, the Rite will ensure that.

Chapter Four

FORCING A PERSON TO LEAVE

By performing this simple magickal rite along the lines described below, you can force a person to leave a particular house or other place of abode. Why would you want anyone to leave their abode? Well, maybe you live with them and they get on your nerves. Maybe you are even married to them or they are your lover but you don't want them around any longer. Maybe they are visitors who have overstayed their welcome Maybe they are your neighbour, a person you would rather not have as a neighbour, and you want them to move away. Whatever the case, you can get them to move away by performing the following simple magickal rite. Please follow the instructions given below:

1. Get some fresh, dry, coffee beans and grind them into a smooth powder. If you cannot obtain coffee beans then purchase some pure, ground coffee instead. You can find pure, ground coffee in most supermarkets.

2. Boil nine chicken eggs and carefully remove their shells; put the shells near a heat source for them to become dry. Then grind or pound the egg shells so that they become a smooth powder. Put this powder into an envelope or a dry, clean bottle with a stopper.

3. Fetch three tablespoonfuls of (smooth) table salt. In a dry, clean plate, saucer or bowl, mix the three ingredients together; that is, put the coffee, the ground eggshells and the table salt together and mix them thoroughly. Put the mixture in a dry, clean bottle with a stopper. Alternatively, put the mixture into an envelope.

4. At anytime of day or night when you are certain that you won't be observed, put a little of the mixture where you are certain the person in question will pass. As you do so, state the persons name and categorically make your wishes. Thus, for example, if you live in the same house with the person in question, then sprinkle a little of the mixture at or near the entrance to the building while you mention the persons name and make your wishes. You may, alternatively, lift up an edge of the carpet, near the entrance to the house or a room the person regularly uses, and deposit a small amount of the mixture there before replacing the carpet. The most important thing to note is that a portion of the mixture should be deposited where the person regularly passes.

5. If you share the same house with the person, you can quicken the effect of this simple magickal rite by depositing some of the mixture at the entrances to as many of the rooms (in the house) as possible –so long as the person is known to regularly use those rooms. Each time you make a deposit, do please remember to repeat your wishes.

6. Furthermore, repeat the rite (using the remainder of the mixture) after a week or two if the person is still living in the house. Repeat again if necessary; however, you should find,

after you first perform the rite, that the person shows signs of increasing uneasiness. Quite soon, he will leave the premises and find alternative accommodation in the same town or elsewhere.

In all cases, do please ensure that you do not leave any readily visible traces of the mixture on the floor, carpet or ground. If possible, you must bury some of the mixture in a path (near the abode in question) that the person regularly takes. In that case, however, ensure that you cover up any hole you dig for such a purpose carefully, to avoid easy detection of the buried mixture.

The Graveyard Dust Rite

Another simple magickal method to be used when you want to force a person to move out of a room or house requires that you do the following:

1. Get some graveyard dust. Yor can either purchase the said graveyard dust (or 'dirt', as it is sometimes called) from an occult-goods supplier or you can acquire it direct from the cemetery. The graveyard dirt is much more powerful when it is obtained direct from the cemetery. To get it from the cemetery, please follow the simple instructions given below:

i. Go to the cemetery (graveyard, burial ground) at night or during the day; take with you a knife, an envelope or bottle, an odd number of copper coins of the same kind (say,5, 7, 3 or 9 pennies) and if you decide to go to the cemetery at night, a powerful torch and an envelope.

ii. On reaching the cemetery, go straight to any one of the graves; it is preferable that you go to a grave which had not been cemented over or which had been cemented over but had broken in – that is, where the earth that forms the mould is visible.

iii. Stand beside the chosen grave and say quietly:
"I come in peace, (state the name of the deceased,) In the name of God, I come in peace".

The name of the deceased person can usually be seen engraved on the headstone or the wooden cross that marks the grave. Make the statement once only.

iv. Then proceed to dig the earth at the top of the grave, using the knife you had taken with you to the cemetery. If the grave has been cemented or plastered over, then proceed to dig the ground underneath the headstone itself. Dig to a depth of a few inches and put some of the dirt (soil) thus removed into the envelope or bottle you have with you.

v. Put the coins, an odd number of them, into the hole and say the following (once only):

"In the name of the Lord, I make payment, (name of deceased), for the help I shall ask of your Spirit."

Cover the hole with the remainder of the soil you dug up. Before leaving the cemetery, make your wishes (to the effect that the person in question moves out of the house, etc); then, throw part of the dirt (dug out of the grave) into the air and say (once only).

"Go, Spirit, go, Go to the West, the East, the South, the North – go wherever (mention the name of the person concerned) is and get him/her to do my bidding!"

vi. Return home with the remainder of the graveyard dirt (in the envelope) and secretly sprinkle it in the person's room. You may lift up the corners of the carpet or lino and deposit a little of the graveyard dirt in these corners. If you cannot lift up the corners of carpets or linos, then simply sprinkle the dirt

(a little of it) under the bed and in other parts of the room where the dirt won't be discovered.

2. Whether you purchased the graveyard dirt/dust from your occult-goods supplier or you obtained it directly from the cemetery (and, as disclosed elsewhere above, the latter is the more powerful), sprinkle a little of it in the person's room. Then, if you can do so without being noticed, lift up the insole of a shoe (any one or both of a pair) and put a little of the graveyard dirt in the shoe before replacing the insole.

3. If the graveyard dirt had been purchased from a supplier, please be certain to make your wishes over it before sprinkling it about the person's room or before depositing a little of it in the person's shoes.

4. If the person is a neighbour, or if the person lives in a house different from the one you occupy, then, ball up some of the graveyard dirt and, at midnight, make your wishes over the dirt (mentioning the name of the person and what you wish him/her to do) and go to throw the balled-up dirt over the house or building in which the person lives. If you can find a way to drop a little of the graveyard dirt near the person's door or window (that is, when they live away from you and you cannot get easy access to their shoes or into their room), the graveyard dirt will act much more quickly.

5. Especially when the graveyard dirt had been acquired direct from the cemetery before being sprinkled in the person's room and shoes, the spirit of the dead person harasses the person concerned until he or she moves out of the room or house. The person hears disturbing noises during the night, sees 'things' and generally gets the idea that the place is haunted. Finally, the person will leave and go somewhere else. As soon as the person leaves, the spirit will cease its activities in this connection.

How Elsie Kicked Out An Unwanted Lover

Elsie T., a schoolteacher from Cardiff in Wales, UK, was fed up to the teeth with her live-in boyfriend, Ed. As far as Elsie was concerned, the affair between them was ended, her love had grown cold – but Ed didn't seem to get it into his thick skull that he was no longer wanted. Elsie had categorically told him to move out but the young man simply paid no attention. But, good old-Elsie, she knew enough about the occult to be certain that she could eject Ed! She went to the cemetery to fetch some graveyard dirt and sprinkled part of it in his shoes and room.

The very next night Elsie was awakened by shouts coming from Ed's room, when he burst into her room, very agitated, and stated that he had seen a "man" walking about in his room, Elsie could barely conceal her amusement. Ed continued "seeing things" in his room for the next two nights – until he could take it no more. He packed his bags and left!

Elsie has a new boyfriend now – and he also lives with her. She has the satisfaction of knowing that when he outlives his welcome, when she gets fed up with him, she will ask him politely to move out. But if he refuses to go, why, she will force him out – or, rather, she will get a spirit to eject the unwanted man from the house!

Duba Gets His Way

Duba A, a young Nigerian executive who worked for a Lagos-based firm, deeply resented the man who had unfairly been promoted over him. Duba was the more angry because he knew that the new boss was nepotic, and had pushed the other man over Duba because he (the boss) came from the same tribe as did the boss. Yet, what could Duba do? The firm was a family-owned one, and the power of the new boss (a younger brother of the founder of the establishment) was absolute; he

could employ, promote or fire whoever he pleased and whenever he wanted to.

Daily, Duba eyed the bigger office that he should have occupied but which was now occupied by the other man. The office in question was close to Dubas own and he could enter it frequently without arousing any suspicion. Many other persons might have allowed matters to rest as they were–but not Duba! He had studied long and hard at college, he performed his job duties diligently, he knew that he merited the promotion which had been denied him–and he wasn't going to sit back unconcerned! Yes, he would do something about it.

You know what Duba did? Why, he got himself some good, old graveyard dirt (acquired direct from the cemetery) and secretly sprinkled part of it in the office of the other man. He sprinkled some of the graveyard dirt in a drawer in the office and around the table and chair where the man sat. Within three weeks the man was out of the office – and out of the firm! He just couldn't stay in that office. He later confided to his friends that he had seen apparitions in the room and had the persistent impression that there was a presence in that office. At night he used to have nightmares; in his dreams he regularly saw a two-headed monster pointing an axe at his head and warning him to vacate the office. When he could take it no longer he vacated not only his office but his post as well.

Duba, who was the only other person capable of occupying the position successfully, was duly promoted to replace the man. No, Duba saw no apparitions in the office; neither did he have any nightmares.

Chapter Five

PUNISHING AN ENEMY

Toby N., of Boston (Massachusetts, USA) would tell you that he does not believe in the Biblical injunction that you should turn the other cheek when you are slapped. Toby contends that if you kept doing that you'd soon end up with a twisted neck, the effect of the slaps you would assuredly receive very frequently. Toby firmly believes that when someone kicks you, turn around and kick them back; he believes, also, that you should kick them harder than they kicked you. That way, Toby emphasises, they would think twice before kicking you again – that is, if they ever will. Extended into practical life, Tobys philosophy in life is that one should do something about one's enemies, that one should fight one's individual enemies, with all one's resources – that one should hit back when hit, as hard as one can.

Toby believes that unless one did this, there is little chance that one could become successful in life, he contends that there are several people who will continue to make your life a misery unless you stop them. And there are several ways you can

deal with your enemies. One of the easiest and most powerful of such magickal measures is to 'hand over' the enemy to the spirit of a dead person. To do this, please follow the instructions set down below:

1. First, please be sure that the person in question is actually an enemy, you see, the person you suspect to be behind your troubles may, in fact, be completely innocent. After you have established that a person is your enemy, then proceed to check them in the manner described below.

2. Go to a cemetery at night, reaching there just before twelve midnight, take along with you a powerful torch, an odd number of coins (say,5, 3, 7 or 9 pennies) and a knife. It would help if you had gone to the cemetery during the day, sometime before you undertake the said midnight trip there, to select a grave (any grave) which you will use when performing the magickal rite. On reaching the cemetery that night go straight to the chosen grave (or, if you had not already chosen a grave, go to any grave you like) and stand beside it. Preferably, the grave in question should not have been cemented or plastered over, although this condition is not absolutely essential. Furthermore, the name of the deceased person should clearly be visible on the headstone.

3. Now, a word about the dead person. He or she must have been an adult before death, you can find this out by subtracting the year of birth from the year of the person's death – both years are usually written on the headstone. The best grave to use for this particular rite is that of an adult person (man or woman) who, to your knowledge, was a wicked person when alive. The grave of a person who died a violent death will also be excellent for this purpose.

4. Standing beside the grave, announce that you went there in peace (please see Chapter 4, b (iii) for details). Then commence to dig atop the grave, or underneath the headstone,

with the knife you had brought to the cemetery. After digging a few inches, put the odd number of coins into the hole and make your wishes. In doing so, call the name of the deceased person and ask his or her spirit to carry out your instructions: be sure to mention the name of your enemy and other necessary details about him/her. Furthermore, mention exactly what you want the spirit of the dead person to do to the enemy in question. Then, say that you are making payment (with the coins) for the services of the spirit – see Ch. 4, b (v) for details. Cover the hole with some of the soil you dug out, but, before leaving the cemetery, take some of the soil you dug out in your hand and throw it into the air, vertically, and say (once only).

> "Go, Spirit, go. Go to the West, the East, the South, the North – go wherever (mention the name of the person concerned) is and do my bidding!"

5. If you are certain that you can get close enough to the enemy's home, office or if you can lay hands on a pair of shoes they wear frequently, then take a little of the graveyard dirt (part of the soil you dug out) home in an envelope (which you had with you at the cemetery for that purpose). Then, as soon as you can, sprinkle it in the person's room, office or in the persons shoes. This would provide a link between the spirit of the deceased person and the enemy, and enable the former to carry out your instructions in regard of the latter much more quickly. However, if you cannot get close enough to the enemy to sprinkle the graveyard dirt as directed, then just go home after performing the rite at the cemetery. Quite soon, the spirit of the deceased will carry out your instructions – after all, you paid it to do so.

6. Please note that under no circumstances should you divulge to your friends , relatives, colleagues at work, etc, what you have done, If you did so, well, you are in trouble – for they are likely to spread rumours about you, may even inform your enemy what you have done against him, and they will

probably avoid your company. How sensible it will be, then, to keep quiet about what you have done.

Jessie Gets Rid of An Enemy

Unrequited love can cause much anger and frustration, Jessie knows that by personal experience; but was it his fault that he did not find his boss, a middle-aged, unmarried female executive, attractive? Gwen, the woman in question, had made a play for the handsome young man ever since Jessie joined her staff at the New York City company they both worked for. Gwen was a head of department and Jessie a junior officer in the same department.

Gwen had been discreet at first but she soon began to show openly signs that she desperately wanted the young man. Jessie had, as politely as he could, rejected Gwen's amorous advances; they had had dinner together on one occasion and it had became increasingly apparent that Gwen would want to see more of Jessie. So what was preventing Jessie from responding to Gwen's advances as, indeed, many other men would respond? The fact is that Jessie didn't want to hurt his young wife, who was then nursing their baby son. He couldn't imagine himself having a good time with another woman when (he knew) Jennifer, his wife, would be waiting for him at home with their baby son. Jessie just wasn't that kind of guy, he believed that if a man was married, well, he was married, period! Besides, he didn't find Gwen particularly attractive, maybe if she had been as beautiful as his Jennifer, or more, he might have been tempted for a while – but whatever happened, he knew he wouldn't be able to see Gwen for a long time even if he had wanted to. So what did Jessie do? At an opportune moment, when he was alone with Gwen, he explained about his wife and emphatically mentioned that he could not see her again nor could he carry their relationship any further, he would, Jessie concluded, wish them to be ordinary, platonic, friends.

But Jessie had not reckoned with the natural wrath of a woman whose love had been spurned. Gwen had sat down quietly, staring sullenly at the handsome young man. She would, she told herself, teach this man a few 'lessons'. And that was exactly what she did. In the ensuing months, Gwen made Jessie's life in the company so miserable, so unhappy, that he positively dreaded facing a new day at work. Gwen pulled all the strings she could to make life at work most difficult for Jessie. Finally, Jessie decided to do something about this harassment: he went to a local cemetery and performed the magickal rite described above. During the performance of the rite, Jessie asked the deceased persons spirit to remove Gwen from her position in the company, and completely from the company itself. Jessie did not specify how he wanted the deceased persons spirit to carry out his command, but left that decision to the spirit.

Three days later Gwen was admitted to hospital with a mystery ailment; medical tests failed to show the basis of her illness – although by her behaviour it was clear that there was 'something' wrong with the woman. Gwen was in hospital for two months before being released – but she never fully recovered, at least not well enough to return to the demanding work of managing an entire department.

Gwen was replaced, and Jessie has not had any more problems from her. Sometimes, he feels sorry for her: but, Jessie rationalises, if Gwen hadn't provoked him that much, she would probably still be head of her department.

Chapter Six

TO MAKE SOMEBODY GET IN TOUCH WITH YOU OR RETURN TO YOU

The following simple magickal rites will force a particular person to either get in touch with you by, say, letter or telephone or return in person to you. They are useful when, for example, a lover, marriage partner, colleague or other person has left you and you want them back to you in person, or when you want them to contact you. Perform whichever of the magickal rites described below that you consider applicable to your particular needs or wants.

Rite Number One

1. At midnight on any night of the waxing moon, light a single red candle and sit at a table. Before doing so you must have had a bath or a shower; furthermore, you may rub some 'do-as-I-say' (magickal) oil on your body and burn some 'do-as-I-say" incense. However, you may perform the rite without applying the said magickal oil or burning the incense if you find difficulty getting them; use whichever of them you get –

but go ahead with the magickal rite if you are unable to secure them. By the way, the said magickal oil and the incense may be purchased from your occult-goods supplier.

2. Sit down naked if the person you wish to influence is a lover or marriage partner, etc.; but if the person is only a friend or relative then you may wear any clean gown or other loose clothing. If you already possess a magickal gown, use that one. Have before you on the table a sheet of white, unruled paper and a new, previously unused red ball-point pen.

3. Write the name of the person all over the sheet of paper in various directions. Turn the other face of the paper and do the same; as you write the name repeatedly over both faces of the sheet of paper, softly repeat the person's name and make your wishes. Continue repeating the name and making your wishes until you have finished writing on the sheet of paper.

4. Then, using the candle flame, set fire to the sheet of paper on which you have written the names; but, after a few seconds, smother it out, leaving enough of the paper to burn each night for nine consecutive nights altogether, using the same candle and paper.

5. On the following nights at the same time, sit at the table and set fire to the remainder of the paper (using the flame of the relit candle) and repeat your wishes. Continue doing so on the following nights until you have gone through nine successive nights. Please make sure that the sheet of paper as well as the candle, last the entire nine nights: both should be burnt out on the ninth night. If the person in question is still alive, and is not in jail or something, he or she should come to you or contact you quite soon after you complete performing this magickal rite.

NOTES:

a. The above-mentioned magickal rite may be performed at

sunrise if that is more suitable to you. Decide whether you prefer to perform it at midnight or sunrise. Stick to your decision throughout the entire period.

b. Whether you decide to perform it at midnight or at sunrise, please do so during the period of the waxing moon. The moon is said to be waxing when it is moving from new to full; many good wall calendars as well as pocket diaries will tell you on which dates of each month the moon becomes new or full. You may also find, from the same sources, what time of day (for each day) the sun rises: the rite may be performed exactly at, or near, the time the sun rises.

c. If you must perform the rite in the nude (see above for when you may do so), then please turn up/on the heater when the weather is cold. In hot weather, of course, there is no need to do so.

d. Each time you complete performing the rite, spend a few more minutes concentrating on the person you wish to influence. Look at the candle flame for a while and imagine that the person in question has done your wishes. In other words, "see" (in your mind) the person doing what you wish them to do. Sooner than you think, whoever it is will be in touch with you again by letter, phone, etc – or go in person to see you if that is what you wish for.

Rite Number 2

The sole purpose of this particular magickal rite is to force a lover, marriage partner or other closely associated person to come back to you. It is a simple magickal rite which, when performed as it should, hardly ever fails to bring back to you the person whose return you desire. Please perform the rite along the following lines:

a. Go to buy or otherwise get a catfish (also called wolffish –

which is a freshwater fish with whisker-like barbels around the mouth). You may, of course, place an order for one through you local fishmonger. If you can get the fish fresh that is better; but it doesn't make much difference if you don't.

b. The rite should be performed on a Friday (anytime on any Friday) so it may be advisable to acquire the fish that same day; alternatively, you may acquire it earlier and refrigerate it to keep it in good condition.

c. On the appointed day, before eating any food, take a piece of white, unruled paper and a brand-new red (ball-point) pen; write the name of the person 9 times (in any direction) on the paper. On the same piece of paper write your wishes 9 times. Then, hold the fish in both your hands and repeat your wishes, saying it aloud to yourself.

d. Finally, use a sharp knife to cut the fish open (at any part of its body), fold the piece of paper and push it into the fish's body through the cut you have made. Then, stick 9 new needles into the fish to keep the paper in place. Take the fish into the garden or some other place where you can bury it in the ground without attracting attention. When the fish rots, the person responds to your call.

Why Kenny Came Back

For several days Lorna G. of Glasgow, Scotland, couldn't believe that Kenny was back. Kenny, the man she had loved with her whole heart ever since she reached adulthood, the man she had finally married, the man who had finally and without warning packed his bags and gone away! For the first few days after Kenny's return, Lorna would wake up at night and look intently at the man sleeping peacefully beside her on the bed. So Kenny was really back! Lorna hadn't reckoned that the magickal rite she had performed would work so quickly and so effectively.

She and Kenny had met when both of them were in their late teens but she had fallen in love with him much later; when they finally got married Lorna had expected that they would be very happy together. And, indeed, they were for sometime – until Kenny fell into bad company. Bad company came in the person of Bob C., a colleague of Kenny's in the textile firm where he worked. Lorna disliked Bob, particularly when she became convinced that Kenny stayed out late and had taken to drinking mainly because of the influence of Bob. The dislike was mutual.

One day Kenny didn't return from work; the worried Lorna received his letter the next morning, in which he emphasised that he was leaving with Bob for the continent and wouldn't come back. For the next few months, Lorna managed as best as she could, hoping against hope that Kenny would change his mind and return. She was just considering filing for divorce on the grounds of desertion when she learnt about the catfish rite and performed it as well as she could, in line with the instructions mentioned above. It was nearly four months after Kenny left her.

Two and one-half weeks after she performed the said magickal rite Kenny showed up suddenly, having decided that Lorna's company was better than Bob's. Lorna spent nearly the entire first day of his return giving him a piece of her mind; but she has forgiven him now and they are building a happy future together.

Nduka Wins His Girlfriend's Love Back

Nduka O., a young man from the Nigerian city of Ilorin, was getting more and more worried. Folu, his girlfriend, seemed bent on carrying out her threat not to speak to him or have anything else to do with him any longer. She had been hurt when she found another girl in his room; although he had explained that the girl was only a casual friend, Folu had not

been convinced and had walked away angrily. That was two weeks ago. To make up to her, Nduka had sent his younger brother, whom Folu liked very much, with some gifts and a letter of apology to Folu but the latter had sent the boy back with the gifts and the unread letter. Thinking that it would be better to speak to Folu in person, Nduka had waited for her in front of the premises of the company where she worked as a typist. But although she saw and heard him, she paid no attention to him as he followed her while she walked to the taxi rank after work, and pleaded with her for understanding. That evening, Nduka got himself drunk, the fact that he had all but lost the girl he had always assumed would be his wife in future shocked him. He knew Folu well enough to realise that once she had made up her mind – well, that was it: she wouldn't reverse her decision.

It was Omole, Nduka's long-time pal, who suggested to him that he perform Rite Number One, Nduka did not hesitate, but performed the rite as soon as he could. The expected result came after only a little over a week. When Folu showed up at Nduka's home one afternoon without prior notice he was pleasantly surprised. They were soon in each other's arms; they have settled their differences now and are happy together once again.

Chapter Seven

TO END A LOVE AFFAIR BETWEEN YOUR SPOUSE OR LOVER AND SOMEBODY ELSE

If you have proof that your marriage partner or your lover, daughter, son, etc, is going out with another person whom you disapprove of, why, you can end their relationship by performing the simple magickal rite described below. Please follow the instructions given below.

1. At anytime on any night when the moon is waning (that is, diminishing in size from full to new moon), light a single red candle and sit at a table, with the candle in front of you on the table. Using a new red (ball-point) pen, write the name of your spouse/lover/child/etc. 9 times (horizontally and one after another) on a sheet of white, unruled paper. Then, write the name of the other person 9 times underneath the name of your lover/spouse/etc, but in the opposite direction – although horizontally as well. To do this, turn the paper the opposite way.

2. Put on the sheet of paper a mixture of ground aloes, sulphur and saltpeter. Wrap the mixture up in the sheet of paper, put out the candle, and go to burn the paper (with the

mixture in it). As it burns, mention the persons' names and make your wishes repeatedly, cursing their relationship repeatedly. Discard the ashes left after burning the paper and the mixture on it.

3. Repeat this magickal rite for nine consecutive nights in the same fashion and at the same time. Soon after this, the relationship between the two person's concerned will begin to go sour and in due course, will collapse.

The Mixture-in-Coconut Magickal Rite

Provided you can acquire all the necessary ingredients for this magickal rite, you can easily break up a love or marriage relationship between a man and a woman, whether or not one of the two is your spouse or lover. However, be careful not to attempt to use magick to break an existing marriage, unless both parties wish for an end to the relationship. Attempts to break existing happy marriages by magick will normally be unsuccessful.

Please proceed along the following lines:

1. At any time of day or night, write the names of the parties concerned on a sheet of clean, white, unruled paper, write the man's name first and the woman's below. The man's name should be written nine times, one after another, horizontally, the womans name should be written underneath the mans, but in the opposite direction. The names should be written with a new ball-point pen.

2. The following ingredients should be acquired:

i. a female coconut (the fruit). The female of the coconut fruit (with the husk removed) can be identified by the fact that it has two "eyes" whereas the male has only one "eye". The "eye" of the coconut fruit is where you punch to drain out the coconut milk. Make two holes through the eyes. Drain the milk.

ii. a small amount of bitter apple (also called bitter cucumber and bitter gourd – citullis colocynthis – a Mediterranean and African vine that is in the family of the watermelon).
iii. dry cayenne pepper and half a red-pepper pod.
iv. guinea seeds.
v. graveyard dirt.
vi. steel dust.
vii. nine small needles.

3. Push all these ingredients into the coconut (after draining off the coconut milk) through the holes you have made through the eyes of the coconut. Most of the ingredients may be acquired from your usual occult-goods supplier. The bitter apple, when obtained fresh, should be chopped into small pieces before being pushed through the eyes into the coconut. The paper on which the names have been written should be pushed into the coconut as well.

4. Seal up the eyes of the coconut with candle wax. Then, holding the coconut in both hands, shake it up several times as you mention the names of the persons concerned and make your wishes. After that, go and bury the coconut anywhere (in the ground) where it won't be discovered. As the white edible 'mat' or lining of the coconut rots, the relationship between the persons in question deteriorates quickly and soon after that they part.

Justina Sacks Her Husband's Girlfriend

Justina C., who lived in Detroit, USA, guarded her husband from the clutches of other women the way a lioness would guard her cubs. Justina, aged thirty five and a housewife, felt justified in protecting her husband from the "husband-stealers" that abounded in Detroit and other major cities. After all, Justina told herself, she had struggled with him through thick and thin, through poverty and misery – she had struggled with him and stood by him when he was poor. Why

then, she asked herself, should she share him with others now that he was financially secure? When times were rough, she alone had suffered with him; she remembered those early days when they could afford only one main meal a day, when their landlord was constantly threatening to eject them from his house for delayed payment of rent. Thank God, those dreadful times were gone for good; they could now afford all the luxuries they had always wanted. Ever since Blake, her husband, began to work for himself their material status had steadily improved until after a few years they could consider themselves well-to-do.

But Justina did not, like many other wives, reckon with one fact of life: that, as a man becomes richer, the more attractive he becomes to other women, the more likely that other women will pursue him.

Linda, a buxom woman who knew the couple, had watched Blake's progress with interest. Linda was one of those women who believed that if they should marry anyone, why, she should marry a rich man; but she had noticed that many rich men became rich after their marriage, not before. Well, so why not grab somebody else's husband? After all, she had the good looks that could make many a man turn their heads in her direction. That was why she set her sights on Blake. Blake was flattered by the attentions Linda paid him and, pretty soon, they were seeing each other regularly.

When Justina learnt about the affair (from a friend) she was sceptical; her Blake seeing someone? No, that couldn't be. But soon she obtained proof that Blake was indeed having an affair, and with whom. It was the latter discovery that scared Justina: she knew enough about Linda to realise that she wouldn't give up Blake easily; indeed, Justina knew that once Linda had got Blake firmly hooked it might well be Justina herself who would be on the way out. After several years of marriage, she knew that Blake, like many another man,

wouldn't pass by an opportunity to see another woman. If only she could be sure that he would always come back to her, that he would not leave her ultimately for Linda or somebody else.

After a phone call to her mother, who lived down south in Mississippi, Justina knew what she had to do. Gathering up the required ingredients, she performed the magickal rite described at the beginning of this chapter. For nine consecutive nights she performed the said magickal rite in accordance with the specified conditions.

Linda did not know what hit her – for Blake dropped her so fast that she could not believe her eyes. He just stopped seeing her: just like that – no explanation, no excuses, nothing. But to whom do you complain that somebody else's husband has ditched you?

Justina? She was very happy to have her husband back; she is determined not to allow any other woman to come between her and Blake.

How Cliff Overcame The Opposition

Cliff had known that keeping a girl like Selina would be difficult; other men were certain to, you know, hanker after a woman like that. Cliff and Selina, who had been lovers for several months, lived in the Canadian city of Regina, in the province of Saskatchewan. Selina was a beauty – so good looking that she always attracted admiring glances whenever she was out alone or with Cliff, who felt exceedingly proud to be her lover.

But Cliff had a gnawing fear, fear that somebody else would take her from him. No, not that he distrusted her, but a woman like that was expensive to keep – and he lacked the financial means to support her the way she wanted; pretty soon,

Cliff feared, a financially superior man could win her heart.

His fears soon proved to be true for Cliff noticed that a young, affluent-looking man was assiduously pursuing Selina. He trusted her, but his work as a salesman often took him away from her for several days at a time. What would she be doing when he was away? Would she be able to withstand the temptation of succumbing to the charms of this apparently prosperous admirer?

As Cliff had feared, the young man proved too tempting for Selina and Cliff later discovered that they saw each other regularly whenever he was away. He tried to talk the utterly confused Selina out of her new affair but that proved unsuccessful; the indications were that Cliff would lose out in the competition for Selina's heart unless something more effective was done.

That was when Cliff turned to magick. He had learnt about the mixture-in-coconut magickal rite a few years back, from a magickal document still in his possession – but he had never thought he would need it. As quickly as he could, Cliff collected the required ingredients and performed the said magickal rite as well as he could. The effect was almost immediate and, to Cliff, marvellous! It seemed as if scales had been removed from Selina's eyes. She wondered aloud to Cliff, when the two were reconciled, what it was she had see in the other man. Their relationship progressed from strength to strength; the last I heard of them, Cliff and Selina were happily married.

Chapter Eight

TO PUT YOUR SPOUSE OR LOVER UNDER YOUR CONTROL

You can put your lover or marriage partner under your control by performing either of the following magickal rites described in this chapter. Two major magickal rites are given below; read them both and perform whichever meets your requirements.

Rite Number One

This particular rite is much more suitable for women than men. A woman who performs it in accordance with the stipulated conditions prevents her husband or boyfriend from having sexual interest in any other woman; besides, it helps to make the man's love for her become intensified. To perform it, please follow the instructions given below:

1. Buy a yellow handkerchief (a lady's handkerchief, that is). Take this handkerchief with you when going to bed with the man concerned.

2. After you have had sex with him, clean the mess off his sexual organ (and yours) with the handkerchief. Later, keep the handkerchief somewhere secret until it is dry; but use the same handkerchief to later clean up both your sex organs, after sex, until you, have done so for 9 consecutive times. Please note that after each cleaning, the handkerchief should not be washed but must be put away secretly until it dries up – before being used when next you have sex with him.

3. After the 9th time, allow the hankie to dry up as usual. Then get a medium-sized bottle, which is clean and empty, and carefully push the handkerchief through the mouth into the bottle. Put 9 new needles of the same size into the bottle and make your wishes over it. Finally, stop up the bottle firmly and go to bury it in your garden–dig a hole in the ground and bury the bottle and its contents in it, covering up well to prevent detection.

If you have no garden, then you must either bury the bottle elsewhere near your home or put it secretly in a box or elsewhere in the home . It is very important, should you decide to hide it at home, that you do not keep it where your man might accidentally discover it.

Rite Number 2

This magickal rite resembles the preceding one in the sense that needles are also involved. But it can be used by either a man or a woman to control a spouse or a lover. To perform it, please follow the instructions given below.

1. At 12 midnight on any night when the moon is moving between New and Full (ie. when the moon is waxing) light a single red candle and sit alone at a table. As in all other cases, put off all other lights except the candle flame.

2. Have before you a sheet of unruled, white paper and a red

(ball-point) pen; in addition, you must have 9 (nine) small, new needles of the same size as well as a sizeable piece of cloth, etc, cut from an old (used and preferably unwashed) item of clothing – sock, stocking, pantie, shirt, blouse, skirt, trouser, et cetera – belonging to the person you wish to influence.

3. Write the person's name 9 times from a north-western to south-eastern direction; then write your own name 9 times in a south-western direction. Each set of names should be written one after the other. When you finish, both your names should, together, form something like a large "X".

4. Put the 9 needles on the paper and fold it to you (not away from you). As you fold the paper, make your wishes. When you have completed folding the paper as directed, wrap it in the sizeable cloth cutting referred to in **2.** above and tie the cloth cutting firmly by making a firm knot.

5. Finally, bury the cloth and its contents in the ground at the entrance to the garden, along the path, or conceal it under the carpet, lino, or elsewhere the person will frequently walk over it without noticing. If you cannot do this, then you may conceal the article in the persons pillow (open it up, place the article there, and sew it back secretly) or in his/her part of the mattress.

You know what it does? It keeps the person under your thumb.

The Secret of Maggie's Power

All his friends know that John S., of Perth in Australia, is henpecked – and very much so. John has been the butt of many unkind jokes by his friends for this, but poor John: he just can't help being henpecked!

When he is out with his mates it is either: 'Oh, its getting late;

I must rush home or Maggie will kill me!" or "Hey, must be going; have left the wife for too long!". "Too long" would, usually, be only a few hours! When John makes a statement like that, one of his colleagues, a man called Trevor, would wickedly cut in with something like: "Hey, John, why don't you carry Maggie along in your pocket wherever you go to, eh??" – and the others would roar with laughter, Why can't John just keep away from his wife for a while? The wives of the other men (John's colleagues at work and neighbours) believe that Maggie is lucky to have such an attentive husband. Their own husbands would never go anywhere near home until the pubs closed for the night – and even then they would usually hang about an hour or two before going home to their families, reeking with alcohol. What surprises the other women is that John used to be like their own husbands – probably worse because he used to be lascivious as well. But now everything was changed; he was beside his wife most of the time when he was away from work – he made Maggie happy, as happy as a wife would ever get.

Maggie often smiled understandably when the other women complained about their husbands for she used to feel the same way years ago when John behaved likewise. The magickal rite designated 'Magickal Rite Number One' was passed on to Maggie by an Aborigine woman she had met briefly and had befriended. She has tamed John by it; Maggie knows that as long as her husband lives, he will continue to do what she wants, he will continue to make her happy. Maggie tells herself that maybe someday, she will tell the other women how they, too, can control their husbands – how they can make their husbands do their will.

How Barney Keeps His Wife in Check

Before his marriage to Sandra, Barney's friends had cautioned him that the marriage could be a disaster. They meant well; Barney knew that, for even he personally knew that he and

Sandra didn't have many things in common. Why she had agreed to marry him eluded his comprehension; besides, he often wonders why he ever proposed to her in the first place. They came from different social and economic backgrounds – hers superior in both aspects. Besides, while he was quiet and understanding, she was loud, boisterous and always wanted to have her own way. Theirs was, indeed, an odd partnership.

A few months of married life showed Barney that unless he did something real fast their marriage would soon be on the rocks. Sandra, in marriage, was worse than she was as a girlfriend – very much so.

Ironically, it was Sandra who gave Barney the antidote to her awful character, she had found a book which someone had accidentally dropped near their home, which was located near a well-used footpath. It was a book on the occult, and Sandra had thrown it into Barney's lap, not bothering to look at the contents closely. Barney had taken time to read the book, and had come upon (in the book) 'Magickal Rite Number 2' as described above. As well as he could, Barney performed the said magickal rite in line with the given instructions.

The consequent change in Sandra was astounding; she became quieter, more loving and understanding – she became the wife Barney wanted: a sensible woman who was prepared to reciprocate her husband's love; who was ready to compromise rather than insist on having her way all the time. The couple are now very happy together.

Chapter Nine

TO DREAM ABOUT A FUTURE SPOUSE

There are times when you are not certain whether an ongoing love relationship between you and a member of the opposite sex, especially when both of you are currently unmarried and the relationship has been going on for a long while, will actually result in marriage. Maybe you wish to marry the other person, but will they be prepared to marry you?

Well, you can save yourself much worry and anxiety by performing this simple magickal rite; it enables you to find out, in a dream, whether or not your current lover will turn out to be a partner in marriage. How do you find out ? You can do so by following the simple instructions given below:

1. Take a pair of shoes belonging to the lover and put three single matchsticks into each shoe. Do this at night, any night, just before you go to bed; it is better that you do it without the knowledge of the other person as he/she might grow curious. Thus, you can prepare the shoes in the suggested manner when the person is temporarily out of the bedroom.

2. Put the two shoes (the pair) under your bed, at the head of the bed. If you share the bed with the person in question, then make certain that the shoes are placed under your part of the bed – the portion you normally occupy when in bed.

3. The shoes should be placed, under the bed, against each other so that they form a "T", that is, one shoe should be placed horizontally while the other is placed at right angles to it.

4. Do not speak to anybody after you have thus positioned the pair of shoes. If you share the bed with someone else and there is a chance that they could attempt to draw you into conversation, simply hop into bed and, when you hear them approaching, pretend to be asleep.

5. Just as you start feeling sleepy, preparatory to dropping off to sleep, focus your mind on the person, Repeat the entire rite for three successive nights in all. If the two of you are meant to get married, you would dream about actually marrying the person. The marriage ceremony, whether it will be at a registry office or in church, will appear to you in your dream. If after three successive nights of repeatedly performing the rite you have no such dream, then it is most unlikely that the two of you will go to the altar. This simple magickal rite has proven remarkably successful for many people. You may use it to find out which of two lovers will ultimately marry you.

Orlando Makes A Choice

Twenty-five year old Orlando P., from San Diego in California, USA, was in a fix: he wasn't sure which of two girls to pay more attention to. Orlando had secretly been dating the two girls (unknown to either girl that she had a rival, that is) for several weeks but he knew that he couldn't go on doing that forever: surely one or both of them could find out about the other – and he could lose them both! Orlando didn't relish that prospect

in the least. If he could, and if they would agree, Orlando was certain he would marry both girls. He really wasn't sure which of the two he loved the more.

Before asking them anything about marriage, Orlando performed the rite using a pair of shoes belonging to one of the girls, then, after the third night, he repeated the rite, this time using the shoes of the other girl.

In his dream, he saw himself being married in church to Carolyn, one of the girls. That came as a surprise, for he had always thought that Carolyn was too interested in her teaching career to be interested in marriage. He had no marriage dream about the other girl, Madeline. After a few more weeks, he asked the girls, individually, about marriage. Would Carolyn marry him, he asked her. Yes, she would, she answered back quickly, happy that he had asked. He was in a dilemma: suppose Madeline also agreed to marry him – what would he do then? Orlando, when next he was with Madeline, brought up the subject of marriage, not marriage between them but marriage generally.

What Madeline said confirmed that his dream had been accurate: Madeline was not in the least interested in marriage. She believed that she couldn't afford to be tied to any particular man; she wouldn't want any man to "order" her about; she stressed that she wasn't prepared to marry any man – not even if Jesus Christ came back to earth and proposed to her. So what did Orlando do? As deliberately as he could, he stopped seeing Madeline and concentrated on Carolyn. He is married to the latter now.

Chapter Ten

ATTAINING LUCK AND SUCCESS IN BUSINESS AND MONEY MATTERS GENERALLY

Financial and general material success in life does not come easily; well, I do not have to tell you that – probably you are well aware of that fact. There are several reasons to explain why some people have plenty of money to spend on their needs and wants whereas millions of others have barely enough to meet their needs let alone their wants.

You may doubt it at first, but it is true that there are magickal and other spiritual forces or powers that can be tapped to assist you in your quest for financial and other material well-being. Why, thousands of people all over the world have discovered that their economic circumstances have greatly improved since they began to exploit the powers of magick.

You can also benefit greatly by performing the magickal rites given below; they are simple and safe – but, above all, they will greatly improve your chances of becoming a financial success in life.

The Cloves-and-Sulphur Rite

This simple rite is known to enhance one's chances of becoming a success in business. To perform it, please follow these simple steps:

1. Get some cloves, sulphur and the sole of an old, used, right-foot shoe belonging to you. The cloves and the sulphur should be pulverised.

The pulverised sulphur and cloves should be put on the sole of the right-foot shoe (which you should have previously cut off) and the sole itself put in a burner or in a metal plate or sheet.

2. Take the mixture (put on the sole) into your sitting room or bedroom or the kitchen (whenever you will have adequate privacy) and burn all the three items together. Spread your fingers over the fumes and make your business and financial wishes. All the items are to burn out completely before getting rid of the ashes.

3. The rite should be first performed on a Monday (any Monday, but preferably when the Moon is waxing) and should be repeated the very next Wednesday and the very next Friday as well, at roughly the same time. This, of course, entails that you use three different right-foot shoe soles; you may remove the said soles off your existing shoes (you can get new ones fixed at a reasonable cost). Alternatively, you may cut one shoe sole into three portions and use one portion each on Monday, Wednesday and Friday. Admittedly, however, this will tend to reduce the power of the magickal rite, but then the decision is yours. Please ensure that you open the windows to let in some fresh air while you burn the specified items. The rite may be performed any time of night or day, but please stick to the same time on all the three days.

The Van-Van Bath

This bath, when taken frequently, brings you luck in money matters, it helps to make money come to you much more easily. It is simple to perform when the following steps are followed:

1. Buy some Van Van oil from your occult-goods supplier; you may purchase as many phials of the oil as you can afford. Although you may use van van powder instead, it is usually easier to use van van oil – although both will serve the same purpose.

2. Having acquired the van van oil, put 9 drops of it in your bath water, then make your money wishes over the water before having your bath with the water. After your bath, and after towelling yourself, rub a little of the van van oil on your body before going about your normal business.

Furthermore, put a few drops of the oil into a pint of cold water and sprinkle the water about your home. Do this frequently for it helps to attract good money luck to the occupants of the home (including you, of course).

The Shame Root Rite

This success-bringing rite requires you to do the following:

1. Soak some Shame Root (also called 'Shame Brier') cuttings in some High John the Conqueror Oil for 9 days and 9 nights. Once every day and once every night, take the bottle containing the oil and the roots in your left hand, shake it vigorously, and state your money, business and other prosperity wishes. While you can commence this rite anyday or night, it is much better to start it during the period of the waxing moon – or immediately after the new moon, so that you can complete the rite just before the moon becomes full.

2. After the 9th day and night of shaking the bottle and making your wishes, begin to rub a little of the oil on your hands and face at night before going to bed and again when you are about to leave home for work in the morning.

Prepare a new supply when necessary by following the above-mentioned instructions. As the days pass by, you should find that money comes more easily to you and in bigger quantities. Where this money will come from will depend on your line of work, etc, but you may win money in games of chance, be given a tax refund, get a raise, be offered a chance to make extra money in business, or you may even find some money nobody subsequently claims.

Flatfoot Joe Makes It In Business

Down in his home state of Oregon, USA, they call him Flatfoot Joe – and that is because he actually is flat-footed. Joe is quite well-off (financially) now, and has been for several years; but things had not always been so good for the man they call Flatfoot. He had been in and out of many businesses in his time, some of them hardly bringing enough returns to pay the rent and rates, much less pay for the services of his few employees.

But Joe's problems began to disappear very quickly after he started performing the cloves-and-sulphur rite regularly.

Today, Joe (some teasingly call him 'Big Joe') rents everything out for money – everything, ranging from tractors to books (rare books mainly), and the money keeps rolling in.

There is one thing Joe doesn't joke about – that is, performing the cloves-and-sulphur rite. He knows that it never fails to bring him more money by making his businesses more profitable.

Why Abdullahi is So Lucky in Business

Abdullahi T., a businessman based in Kano, Nigeria, would tell you that he owes his business success mainly to the Van Van Bath he regularly takes on a weekly basis.

Abdullahi learnt about the power of Van Van during a trip to Mecca on pilgrimage, it was while there that he befriended an Arab businessman who revealed the power of the Van Van bath to him. Abdullahi, who owns a number of shops in and around Kano, never fails to have a van van bath on his scheduled weekly basis. He replenishes his supply of the oil as soon as there are signs that his current supply is about to be used up.

Money comes easily to Abdullahi, each of his shops makes good profit; furthermore, other people frequently give him ideas which enable him to make more money.

Today, Abdullahi goes about his affairs confidently for he knows that he never has to worry about money – he will always have plenty of money as long as he continues to take the Van Van Bath regularly.

Martha Achieves Professional Success

Martha B., an accountant who lives and works in Birmingham, England, has achieved fast professional progress since she began to perform the Shame Root Rite regularly.

Martha, who came from humble economic beginnings, realised early in her life that if she were to become a success in life she required all the help, human or otherwise, that was necessary. She had studied hard at College getting the assistance of her friends and teachers with her lessons whenever necessary.

Martha began to exploit the Shame Root Rite soon after she

joined a firm of accountants after College; she noted that professional success would not come easily. But with her frequent performance of the magickal rite, she easily overcame one professional difficulty after another thereby making a great positive impression on her superiors. It is least surprising, therefore, that her rise in the organization was smooth and quick, bringing her good financial rewards.

Today, Martha is a top-ranking accountant, and makes a great deal of money. No, she has not stopped performing the 'Shame Root Rite'., Martha knows that she would move to even higher professional heights when she continues performing the magickal rite. Well, so can YOU!

Some Final Remarks

We have, in the foregoing pages, seen how YOU can do the following:

1. Cure your sexual impotence, if you are male and suffer from one.
2. Discover the identity of a thief.
3. Win a court case.
4. Force an undesirable person to leave.
5. Punish an enemy.
6. Make a lover, spouse or some other person to either get in touch with you or return to you in person.
7. End a love affair between your lover or partner in marriage, etc and somebody else.
8. To dream about a future spouse.
9. To put your lover or spouse under your control.
10. Attain luck and success in business and money matters generally.

All these *can* be accomplished successfully by the person who performs the magickal rites given in this book in accordance with the given instructions.

It is quite natural that you may be sceptical about the power of the magickal rites given above, this scepticism is more likely if you have had no prior experience with magick. But, rather than sit back and remain doubtful, do please perform the said magickal rites – whichever you require to solve a current problem – and judge the effects for yourself. It is quite useless purchasing this book and not performing the magickal rites revealed in it which are relevant to your particular problem. You will be amazed at how quickly you can solve your problems and improve your life by performing the said magickal rites. Well, what are you waiting for? GOOD LUCK.

Occult materials mentioned in this book may be obtained from:

COSMOS HERBS
124 Chiswick High Rd.
London W4
(Tel: 01-995 7239)

In U.S.A. contact:

MAGICKAL CHILDE
35 W 19th St,. N.Y.C. 10011
(Tel: 212 242 2182)

When contacting the above mention "Finbarr" and the title of this book.

SEE FOLLOWING PAGES FOR DETAILS OF OTHER BOOKS FROM FINBARR. PRICES FOR U.S. READERS ON BACK COVER.

MINDFLOW

Let us show you how, in one evening, you can gain the power to *remember anything* ... any name, any date, any statistic ... *instantly*, WITHOUT THE USE OF MNEMONICS, WORD-ASSOCIATION, or any of the usual ways of memory training. This you can do, once you have discovered and understood the secret of "MINDFLOW." "MINDFLOW" is an exciting new approach to the problems of memory, concentration, bad habits. Although new it is based upon an ancient system of "mind enlightenment" lost for years to man. However, MINDFLOW is not a mystical technique, but a *thoroughly practical and unique method of self-mastery.* MINDFLOW is radical: instead of seeking to *control* your mind you learn to let it *flow* like water ... and you will find it *infinitely easier!* The author of this technique, Donald Peake, believes that it actually contains the secret of GENIUS and *unusual mental ability.* This may seem a large claim, but you must judge for yourself once you have read this book. We feel sure, however, you will agree that the technique itself marks a major breakthrough in the field of mental-development. Limitless possibilities for personal enrichment can become a reality, thanks to MINDFLOW. Within hours of following the book's instructions, says author, you will be able to:

(1) GAIN A MARVELLOUS FLOW OF IDEAS FOR SOLVING PROBLEMS OF EVERY KIND
(2) GAIN THE POWER TO RECALL ANYTHING YOU WISH — INSTANTLY
(3) LEARN AN ENTIRELY NEW WAY OF MASTERING A FOREIGN LANGUAGE — PAINLESSLY
(4) IMMEDIATELY POSSESS STRONGER POWERS OF CONCENTRATION
(5) EFFORTLESSLY RECEIVE A FLOW OF ORIGINAL IDEAS THAT COULD MAKE YOU RICH, OR SOLVE PRESENT FINANCIAL DIFFICULTIES
(6) SWITCH-OFF NEGATIVE THINKING HABITS — IMMEDIATELY
(7) BANISH — INSTANTLY — THE SCOURGE OF A "POOR MEMORY"

For the small cost of this book you can have power of MINDFLOW at your command. Correctly applied, it could even change your life. To order your copy simply quote "MINDFLOW" with a remittance of £4.95.

AFRICAN LOVE & MONEY RITUALS

by Kam Ottoyo

Is there someone of the opposite sex whom you would like to magickally compel to love you? ... Are you anguished at the loss of your love and would dearly love to secure his/her return by magickal means? ... Do you desire to magickally compel a *never ending flow of money* in your direction? These things you *can make happen* with the awesome powers of African Magick Rituals! You do not have to be from Nigeria or Ghana to practise this powerful magick – any Westerner can do it, and *no strange, hard to get occult materials are required for its implementation!* Ancient African magick is an irresistible force that no agency can defy, and with the help of this manual, written by a life-long practitioner of this Art, you can now employ it to fulfil your fondest desires! The mighty magick in this manual, we must caution you, is not to be used lightly or in jest, for its results are certain, and some times irreversible! Neither is it, we should stress, suitable for *those easily shocked or of a religious leaning.* Whilst there is nothing evil in this manual, its rituals are invariably corporeal, and highly efficacious in results! Having said that, we can outline some of the things which, according to the author, can be obtained from following the manual's instructions:

- MAKE A COMPLETE STRANGER FALL IN LOVE WITH YOU!
- COMPEL SOMEONE TO LOVE YOU *FOREVER.* ONE POWERFUL RITUAL CAN DO IT!
- COMPEL A PARTNER TO BE TRUE: A RITUAL THAT WILL KILL FOREVER HIS/HER'S INTEREST IN ANYONE BUT YOU!
- *DESTROY* AN AFFAIR YOUR PARTNER MAY BE HAVING WITH ANOTHER – SUCH AN AFFAIR *CANNOT SURVIVE* THIS RITUAL!
- COMPEL AN EX-PARTNER TO COME BACK TO YOU. THIS RITUAL CAN MAGICKALLY BRING BACK WHAT YOU HAD THOUGHT HAD GONE FOREVER: IT IS FANTASTICALLY POWERFUL AND *CANNOT FAIL.*
- COMPEL AN *UNWANTED PARTNER* TO *LEAVE YOU.* ONE SIMPLE RITUAL CAN DO IT – *QUICKLY* AND *PERMANENTLY!*
- MAGICKALLY ACQUIRE A "MIDAS TOUCH" IN FINANCIAL MATTERS: ATTRACT MONEY, GOOD LUCK, FORTUNE FROM MANY SOURCES!

Each ritual is lucidly explained and can be performed in the privacy of one's home. Here is powerful, *real* magick, without gimmickry, which is inexorably effective. If you thought you had to sell your soul to the Devil in order to get this kind of forbidden knowledge, forget it. It is now yours to have, complete in this practical manual, for just **£4.95.** (Publisher's note: *THE INFORMATION IN THIS MANUAL HAS NEVER BEEN PUBLISHED BEFORE. ITS TABOO MATERIAL HAS BEEN PASSED VERBALLY, IN SECRET, FROM ONE GENERATION OF AFRICAN WIZARDS TO ANOTHER, TO THE AUTHOR. WE BELIEVE THAT EVERY PRACTISING WESTERN OCCULTIST SHOULD HAVE A COPY OF THIS UNIQUE MANUAL: TRY THESE RITUALS AND YOU MAY WANT TO FORGET THE ONES YOU HAVE BEEN USING UP TO NOW!)*

MAKING MONEY WITH MAGICK

Are you desperate for money? Is your life made a misery by an ever increasing mountain of bills? Is your income totally inadequate for your needs? Or maybe you are not financially desperate, but would simply like more money to gain increased enjoyment from life?

If your present circumstances are such that there seems no way of improvement *by "normal" means,* then you should consider turning to MAGICK.

"Magick" is exactly what it implies – the occurence of desired effects by supernatural means. We are not referring to "magic", the entertainer's tricks of illusion and deception. We are talking here about *the REAL THING.*

There is *no rational explanation* for the effects of MAGICK. Magick *is* Magick. And neither is there any point in turning to a book of this kind if you do not believe in the supernatural. There must be *belief* in order for Magick to work. If you are a "believer" then read on – if not then this book will be of no value to you.

There are two points we must make absolutely clear. First: this is not a book promising "instant results". There are no gimmicks here. This book is a serious magickal work for *making money through Magick.* Its instructions require *time and patience.* But the effort is well rewarded. The reward is *a solution to your financial problems,* AND ALL THE MONEY YOU WILL EVER NEED. This is what Magick is all about. But remember – there are no short cuts. The rituals require time, practise and patience. The second point is that the reader should understand that Magick is *not about calling up the Devil or demonic agencies.* Religionists, fearful of the power of Magick, would have you believe this. You are not required to compromise ethical values. You are only required to compromise your shaky financial circumstances.

It does not matter if you have never tried Magick before. This book explains everything from the beginning. Although gimmickless, it is not written in a difficult or heavy manner. A child can understand its instructions. It is a book of *practice* rather than theory. The author is *Marcus T. Bottomley* who, in our view, is worth a dozen of most other occult writers. He explains what the others don't or wont tell you. He inspires confidence because one senses that he *knows.* He has practised Magick since childhood. What he doesn't know about the subject isn't worth writing about.

When you practise Magick your station in life becomes inconsequential. Magick *puts a humble street cleaner on the same level as a corporation executive.*

In Magick you contact *the invisible, angelic forces that control life.* You become in touch with the powers that *CONTROL THE FLOW OF MONEY.* You can be bankrupt and down to your last penny, but NOTHING CAN STOP MAGICK WORKING ONCE YOU START. *IT IS THE ONLY WAY OUT OF FINANCIAL DISTRESS WHEN THERE IS NO OTHER "CONVENTIONAL" WAY OUT.*

This book will be of singular benefit to (1) persons seeking a long term solution to present financial difficulties, and (2) persons desirous of money and riches but have no chance of acquiring same because of their mediocre income. Magick does what nothing else can. Poverty cannot oppose its force.

There is only a limited number of this 68-page book available, and for this reason it costs £5.95. Providing that your cheque or postal order is correctly written we shall ensure that you receive the book as quickly as possible.

THE SECRET OF GENIUS

announcing "Your SUPERconscious Power", by Donald Peake, one of the most significant new books of the decade.

If people everywhere were to use the exciting secret given in "Your SUPERconscious Power" the beneficial changes in society would be literally STUPENDOUS!

We have the privilege of publishing many exciting books on various aspects of mental potential, but "Your SUPERconscious Power" has to be one of the most extraordinary books of recent years. What it has to offer is nothing less than THE SECRET OF GENIUS . . .AND HOW THE SECRET CAN BE UTILISED BY THE ORDINARY LAY PERSON! **VASTLY INCREASED MENTAL POWERS CAN NOW BE YOURS,** regardless of your I.Q. rating or the quality of your education. AND THIS SUPERIOR MENTAL ABILITY CAN BE YOURS **WITHOUT SPECIAL "CONCENTRATION", MEMORY TRAINING, OR OCCULT RITUALISM.**

In fact this book **goes beyond all others,** and in spite of the scope of its revelations is, almost paradoxically, MORE SIMPLE THAN OTHER BOOKS! Would you believe that instead of it being harder to increase mental prowess that it is actually MUCH EASIER **THAN EVEN YOUR PRESENT LEVEL OF MENTAL ABILITY?** Yes, for **less effort** you can achieve **much more!** You can, with this book's secret:

- SOLVE DIFFICULT PROBLEMS IN NO TIME AT ALL.
- DEVELOP AMAZING POWERS OF MEMORY.
- GAIN FREEDOM FROM BAD HABITS AND NEGATIVE THINKING . . .and this is possible **without study, without hard concentration, without trying to make mental pictures, without "memorizing", without tape or computer programming.** All you need is this book and an OPEN MIND!

It is logical to assume that if everyone were to apply this book's secret then we would have a world full of professors and super intellectuals. Alas, very few will purchase this book – a few thousand copies compared to populations of millions is "very few" indeed – largely because of the scepticism and fear concerning unorthodox methods of mind utilisation. It is a great pity because such knowledge, universally used, would turn the world upside down – to the better! Whilst on the subject of "logic" have you noticed that the more "logically" you think about something the more confused you become? Would you not agree that "thinking logically" is really of very little help in most situations?

Escaping the limitations of "logic" is part of the secret in this book. Of course it would be nonsense to advocate the opposite – "thinking IL-logically": this book goes **beyond** logic and non-logic.

The book's title – "Your SUPERconscious Power" – reveals a part of the secret. Most students of the mind work within the limitations of the "conscious" and "subconscious" theories of mind. But there is **another** "mind": THE SUPERCONSCIOUS MIND. People of average mental ability use the conscious/subconscious minds. Those of superior or genius ability use the SUPERconscious, usually without being aware of it.

Using the SUPERconscious **requires no training or special effort of any kind.** It is a TOTALLY NATURAL ABILITY WHICH YOU ALREADY POSSESS. It has nothing to do with I.Q., occultism, or special system of mental discipline. It does not require months of study. **You can use it within minutes of reading this book.**

It hardly seems necessary to delineate the advantages of having access to such a superior mental power. This book was written for everyone interested in self-improvement and the possibilities for such are without limit. The **very basics** which use of SUPERconscious power can give you are:

★ THE ABILITY TO REMEMBER ANY NAME, FACE, MAGAZINE ARTICLE FOR AS LONG AS YOU WISH.

★ THE ABILITY TO FIX YOUR THOUGHTS ON ANY GOAL FOR ANY LENGTH OF TIME.

★ TO POSSESS INCREASED SELF-CONFIDENCE.

★ INCREASE YOUR INCOME; BE COGNIZANT OF MONEY MAKING OPPORTUNITIES THAT OTHERWISE WOULD ESCAPE YOUR ATTENTION.

★ AWAKEN DORMANT CREATIVE POWERS.

★ OUTWIT COMPETITION. USING YOUR SUBCONSCIOUS GIVES YOU RECOGNITION OF OTHER PEOPLE'S PLANS AND SECRET MOTIVES.

. . . these are the **basic and immediate advantages** of using the SUPERconscious. But there are **much more significant benefits** to be obtained from utilisation of this power. Within most of us there resides irrational fears and complexes, and negative impulses which prevent us from realising our full potential. Modern psychology has failed miserably to provide answers because of its fixation with the subconscious mind. Using the SUPERconscious **LIBERATES** you from these negative forces and gives you self-control of the most complete kind. You will be able to:

- Eliminate feelings of shyness, nervousness, insecurity.
- Eliminate irrational and negative behavioural patterns.
- Gain freedom from unfounded fears and phobias.
- Become free from the fear of failure and poverty.
- Break bad habits effortlessly.
- Control your emotions at all times.

The secret of "genius" has always been a source of endless fascination and puzzlement. Read this book and you will have the answer. To order your copy of "Your SUPERconscious Power" send **£5.95.**

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