

*A SELECTION OF THEURGIC RITUALS & FORMULÆ
FROM THE MAGICAL PAPYRI*

The Mithras Liturgy

PGM IV. 475-829

Be gracious to me, O Providence and Psyche, as I write these mysteries handed down for gain but for instruction; and for an only child I request immortality, O initiates of this our power (furthermore, it is necessary for you, O daughter, to take the juices of herbs and spices, which will to you at the end of my holy treatise), which the great God Helios Mithras ordered to be revealed to me by his archangel, so that I alone may ascend into heaven as an inquirer and behold the universe.

This is the invocation of the ceremony:

"First -origin of my origin, **AEËIOUŌ**, first beginning of my beginning, **PPP SSS PHRE** spirit of spirit, the first of the spirit in me, **MMM**, fire given by God to my mixture of the mixtures in me, the first of the fire in me, **ËU ËIA EË**, water of water, the first of the water in me, **ŌŌŌ AAA EEE**, earthy substance, the first of the earthy substance in me, **UË UŌË**, my complete body I, _____ whose mother is _____, which was formed by a noble arm and an incorruptible right hand in a world without light and yet radiant, without soul and yet alive with soul, **UËI AUI EYŌIE**: now if it be your will, **METERTA PHŌTH (METHARTHA PHËRIË**, in another place) **IEREZATH**, give me over to immortal birth and, following that, to my underlying nature, so that, after the present need which is pressing me exceedingly, I may gaze upon the immortal beginning with the immortal spirit, **ANKHREPHRENESOU-PHIRIGKH (ARKHEPHRENESOU PHIRIGX** in another papyrus), with the immortal water, **ERONOU PARAKOUNËTH**, with the most steadfast air, **EIOAË PSENABŌTH**; that I may be born again in thought, **KRAOKHRAX ROIM ENARKHOMAI**, and the sacred spirit may breathe in me, **NEKHTHEN APOTOU NEKHTHIN ARPI ÊTH**; so that I may wonder at the sacred fire, **KYPHE**; that I may gaze upon the unfathomable, awesome water of the dawn, **NUŌ THESEË EKHŌ OUKHIEKHŌA**, and the vivifying, and encircling aether may bear me, **ARNOMËTHPH**; for today I am about to behold, with immortal eyes -- I, born mortal from mortal womb, but transformed by tremendous power and an incorruptible right hand! -- and with immortal spirit, the immortal Aion and master of the fiery diadems— I, sanctified through holy consecrations!-- while there subsists within me, holy, for a short time, my human soul-might, which I will again receive after the present bitter and relentless necessity which is pressing down upon me— I, _____ whose mother is _____ according to the immutable decree of God, **EUË UIA EËI AŌ EIAU IUA IEŌ**! Since it is impossible for me, born mortal, to rise with the golden brightnesses of the immortal brilliance, **ŌËU AEŌ ËUA EŌË UAE ŌIAE**, stand, O perishable nature of mortals, and at once me safe and sound after the inexorable and pressing need. For I am the son **PSUKHŌN DEMOU PROKHŌ PRŌA**, I am **MAKHARPHŌN MOU PRŌPSUKHŌN PRŌE**!"

Draw in breath from the rays, drawing up three times as much as you can, and you will see yourself being lifted up and ascending to the height, so that you seem to be in mid-air. You will hear nothing either of man or of any other living thing, nor in that hour will you see anything of mortal affairs on earth, but rather you will see all immortal things. For in that day and hour you will see the divine order of the skies: the presiding Gods rising into heaven, and others setting. Now the course of the

visible Gods will appear through the disk of God, my father; and in similar fashion the so-called "pipe", the origin of the ministering wind. For you will see it hanging from the sun's disk like a pipe. You will see the outflow of this object toward the regions westward, boundless as an east wind, if it be assigned to the regions of the East--and the other (viz. the west wind), similarly, toward its own regions. And you will see the Gods staring intently at you and rushing at you. So at once put your right finger on your mouth and say:

"*Silence! Silence! Silence! Symbol of the living, incorruptible God! Guard me, Silence,* **NEKHTHEIR THANMELOU!**" Then make a long hissing sound, next make a popping sound, and say: "**PROPROPHEGGĒ MORIOS PROPHUR PROPHEGGĒ NEMETHIRE ARPSENTEN PITĒTMI MEŌU ENARTH PHURKECHŌ PSURIDARIŌ TURĒ PHILBA.**" Then you will see the Gods looking graciously upon you and no longer rushing at you, but rather going about in their own order of affairs. So when you see that the world above is clear and circling, and that none of the Gods or angels is threatening you, expect to hear a great crash of thunder, so as to shock you. Then say again: "*Silence! Silence!* (the prayer) *I am a star, wandering about with you, and shining forth out of the deep,* **OXY O XERTHEUTH.**" Immediately after you have said these things the sun's disk will be expanded. And after you have said the second prayer, where there is "*Silence! Silence!*" and the accompanying words, make a hissing sound twice and a popping sound twice, and immediately you will see many five- pronged stars coming forth from the disk and filling all the air. Then say again: "*Silence! Silence!*"

And when the disk is open, you will see the fireless circle, and the fiery doors shut tight. At once close your eyes and recite the following prayer. The third prayer:

"*Give ear to me, hearken unto me, _____ whose mother is _____, O Lord, you who have bound together with your breath the fiery bars of the fourfold root, O Fire-Walker* **PENTITEROUNI**, *Light-Maker* (others: *Encloser*) **SEMESILAM**, *Fire-Breather*, **PSURINPHEU**, *Fire-Feeler*, **IAŌ**, *Light-Breather*, **ŌAI**, *Fire-Delighter* **ELOURE**, *Beautiful Light* **AZAI**, *Aion* **AKHBA**, *Light-Master* **PEPPER PREPEMPIPI**, *Fire-Body* **PHNOUĒNIOKH**, *Light-Giver...*, *Fire-Sower* **AREI EIKITA**, *Fire-Driver* **GALLABALBA**, *Light-Forcer* **AIŌ**, *Fire-Whirler* **PURIKHIBOOSĒIA**, *Light-Mover* **SANKHERŌB**, *Thunder-Shaker* **IĒ ŌĒ IOĒIO**, *Glory-Light*, **BEEGENĒTE**, *Light-Increaser* **SOUSINEPHIEN**, *Fire-Light-Maintainer* **SOUSINEPHI ARENBARAZEI MARMARENTEU**, *Star-Tamer...*, *open for me,* **PROPROPHEGGĒ EMETHEIRE MORIOMOTURĒPHILBA**, *because, on account of the pressing and bitter and inexorable necessity, I invoke the immortal names, living and honoured, which never pass into mortal nature and are not declared in articulate speech by human tongue or mortal speech or mortal sound:* **ĒEŌ OĒEŌ IOŌ OĒ ĒEŌ ĒEŌ OĒEŌ IOŌ OĒĒE ŌĒE ŌŌĒ · IĒ · ĒŌ · OŌ · OĒ · IEŌ · OĒ · ŌŌĒ · IEŌŌĒ IEEŌ · EĒ · IO OĒ IOĒ · ŌĒŌ · EOĒ OEŌ ŌIĒ ŌIĒEŌ · OI · III · ĒOĒ · ŌUĒ · ĒŌ · OĒE · EŌĒIA AĒAEĒA ĒEEĒ EEĒ EEĒ IEŌ · ĒEŌ · OĒEEOĒ · ĒEŌ · EUŌ · OĒ · EIŌ ĒŌ ŌĒ ŌĒ · ŌĒ EE · OŌOUIŌĒ"**

Say all these things with fire and spirit, until completing the first utterance; then, similarly, begin the second, until you complete the seven immortal Gods of the world. When you have said these things, you will hear thundering and shaking in the surrounding realm; and you will likewise feel yourself being agitated. Then say again: "*Silence!*" (the prayer) Then open your eyes and you will see the doors open and the world of the Gods which is within the doors, so that from the pleasure and joy of the sight your spirit runs ahead and ascends. So stand still and at once draw breath from the divine into yourself, while you look intently. Then when your soul is restored, say: "*Come, Lord,*

**ARKHANDARA PHŌTAZA PURIPHŌTA ZABUTHIX ETIMENMERO PHORATHĒN
ERIE PROTHRI PHORATHI."**

When you have said this, the rays will turn toward you; look at the center of them. For when you have done this, you will see a youthful God, beautiful in appearance, with fiery hair, and in a white tunic and a scarlet cloak, and wearing a fiery crown. At once greet him with the fire-greeting:

*"Hail, O Lord, Great Power, Great Might, King, Greatest of Gods, Helios, the Lord of heaven and earth, God of Gods: mighty is your breath; mighty is your strength, O Lord. If it be your will, announce me to the supreme God, the one who has begotten and made you: that a man, I, _____ whose mother is _____ who was born from the mortal womb of _____ and from the fluid of semen, and who, since he has been born again from you today, has become immortal out of so many myriads in this hour according to the wish of God the exceedingly good-- resolves to worship you, and prays with all his human power (that you may take along with you the horoscope of the day and hour today, which has the name **THRAPSIARI MORIROK**, that he may appear and give revelation during the good hours, **EŌRŌ RŌRE ŌRRI ŌRIŌR RŌR RŌI ŌR REŌRŌRI EŌR EŌR EŌR EŌRE**."*

After you have said these things, he will come to the celestial pole, and you will see him walking as if on a road. Look intently and make a long bellowing sound, like a horn, releasing all your breath and straining your sides; and kiss the amulets and say, first toward the right: "*Protect me, **PROSUMĒRI**!*" After saying this, you will see the doors thrown open, and seven virgins coming from deep within, dressed in linen garments, and with the faces of asps. They are called the Fates of heaven, and wield golden wands. When you see them, greet them in this manner:

*"Hail, O seven Fates of heaven, O noble and good virgins, O sacred ones and companions of **MINIMIRROPHOR**, O most holy guardians of the four pillars!*

*Hail to you, the first, **KHREPSENTHAĒS**!*

*Hail to you, the second, **MENESKHEĒS**!*

*Hail to you, the third, **MEKHRAN**!*

*Hail to you, the fourth, **ARARMAKHĒS**!*

*Hail to you, the fifth, **EKHOMMIĒ**!*

*Hail to you, the sixth, **TIKHNONDAĒS**!*

*Hail to you, the seventh, **EROU ROMBRIĒS**!*

There also come forth another seven Gods, who have the faces of black bulls, in linen loin-cloths, and in possession of seven golden diadems. They are the so-called Pole-Lords of heaven, whom you must greet in the same manner, each of them with his own name: "*Hail, O guardians of the pivot, O sacred and brave youths, who turn at one command the revolving axis of the vault of heaven, who send out thunder and lightning and jolts of earthquakes and thunderbolts against the nations of impious people, but to me, who am pious and God-fearing, you send health and soundness of body, and acuteness of hearing and seeing, and calmness in the present good hours of this day, O my Lords and powerfully ruling Gods!*

*Hail to you, the first, **AIERŌNTHI**!*

*Hail to you, the second, **MERKHEIMEROS**!*

*Hail to you, the third, **AKHRIKHIOUR**!*

*Hail to you, the fourth, **MESARGILTŌ**!*

*Hail to you, the fifth, **KHIKHRŌALITHŌ**!*

*Hail to you, the sixth, **ERMIKHTHATHŌPS!***
*Hail to you, the seventh, **EORASIKHĒ!"***

Now when they take their place, here and there, in order, look in the air and you will see lightning-bolts going down, and lights flashing, and the earth shaking, and a God descending, a God immensely great, having a bright appearance youthful, golden-haired, with a white tunic and a golden crown and trousers, and holding in his right hand a golden shoulder of a young bull: this is the Bear¹⁴ which moves and turns heaven around, moving upward and downward in accordance with the hour. Then you will see lightning-bolts leaping from his eyes and stars from his body. And at once produce a long bellowing sound, straining your belly, that you may excite the five senses: bellow long until the conclusion, and again kiss the amulets, and say:

MOKRIMO PHERIMO PHERERI, *life of me, _____ stay! Dwell in my soul! Do not abandon me, for*
ENTHO PHENEN THROPIŌTH *commands you."*

And gaze upon the God while bellowing long; and greet him thus:

*"Hail, O Lord, O Master of the water! Hail, O Founder of the earth! Hail, O Ruler of the wind! O Bright Lightener , **PROPROPHEGGĒ EMETHIRI ARTENTEPI THĒTH MIMEŌ UENARŌ PHURKHEKHŌ PSĒRI DARIŌ PHRĒ PHRĒLBA!** Give revelation O Lord, concerning the matter of _____.* O Lord, *while being born again, I am passing away; while growing and having grown, I am dying; while being born from a life-generating birth, I am passing on, released to death-- as you have founded, as you have decreed, and have established the mystery. I am **PHEROURA MIOURI."***

After you have said these things, he will immediately respond with a revelation. Now you will grow weak in soul and will not be in yourself, when he answers you. He speaks the oracle to you in verse, and after speaking he will depart. But you remain silent, since you will be able to comprehend all these matters by yourself; for at a later time you will remember infallibly the things spoken by the great God, even if the oracle contained myriads of verses. If you also wish to use a fellow-initiate, so that he alone may hear with you the things spoken, let him remain pure together With you for days, and abstain from meat and the bath. And even if you are alone, and you undertake the things communicated by the God, you speak as though prophesying in ecstasy. And if you also wish to show him, then judge whether he is completely worthy as a man: treat him just as if in his place you were being judged in the matter of immortalization, and whisper to him the first prayer, of which the beginning is "*First origin of my origin, **AEĒIOUŌ.***" And say the successive things as an initiate, over his head, in a soft voice, so that he may not hear, as you are anointing his face with the mystery. This immortalization takes place three times a year. And if anyone, O child, after the teaching, wishes to disobey, then for him it will no longer be in effect.

Instructions for the ritual:

Take a sun-scarab which has twelve rays, and make it fall into a deep, turquoise cup, at the time when the moon is invisible;¹⁷ put in together with it the seed of the fruit pulp of the lotus, and honey; and, after grinding it, prepare a cake. And at once you will see it (viz. the scarab) moving forward and eating; and when it has consumed it, it immediately dies. Pick it up and throw it into a glass vessel of excellent rose oil, as much as you wish; and spreading sacred sand in a pure manner,

set the vessel on it, and say the formula over the vessel for seven days, while the sun is in mid-heaven:

"I have consecrated you, that your essence may be useful to me, to _____ alone, IE IA ĒĒĒ O U EIA, that you may prove useful to me alone. For I am PHŌR PHŌRA PHŌS PHOTIZAAS (others: PHŌR PHŌR OPHOTHEI XAAS)."

On the seventh day pick up the scarab, and bury it with Myrrh and wine from Mendes and fine linen; and put it away in a flourishing bean-field. Then, after you have entertained and feasted together, put away, in a pure manner, the ointment for the immortalization. If you want to show this to someone else, take the juice of the herb called "kentritis," and smear it, along with rose oil, over the eyes of the one you wish; and he will see so clearly that he will amaze you. I have not found a greater spell than this in the world. Ask the God for what you want, and he will give to you.

Now presentation before the great God is like this: obtaining the above-mentioned herb kentritis, at the conjunction (viz. of the sun and the moon) occurring in the Lion, take the juice and, after mixing it with honey and myrrh, write on a leaf of the persea tree the eight-letter formula, as is mentioned below. And keeping yourself pure for three days before, set out early in the morning toward the East, lick off the leaf while you show it to the Sun, and then he (viz. the sun God) will listen to you attentively. Begin to consecrate this at the divine new moon, in the Lion. Now this is the Name: **IE EE OO IAI**. Lick this up, so that you may be protected; and rolling up the leaf, throw it into the rose oil. Many times have I used the spell, and have wondered greatly. But the God said to me: "Use the ointment no longer, but, after casting it into the river, consult while wearing the great mystery of the scarab revitalized through the twenty-five living birds, and consult once a month, at full moon, instead of three times a year." The *kentritis* plant grows from the month of *Payni*, in the regions of the black earth, and is similar to the erect verbenia. This is how to recognize it: an ibis wing is dipped at its black tip and smeared with the juice, and the feathers fall off when touched. After the Lord pointed this out, it was found in Menelaitis in Phalagry, at the river banks, near the Besas plant. It is of a single stem, and reddish down to the root; and the leaves are rather crinkled and have fruit like the tip of wild asparagus. It is similar to the so-called *talapes*, like the wild beet. Now the amulets require this procedure: copy the right one onto the skin of a black sheep, with myrrh-ink, and after tying it with sinews of the same animal, put it on; and copy the left one onto the skin of a white sheep, and use the same procedure. The left one is very full of "**PROSTHUMĒRI**", and has this text:

*"So speaking, he drove through the trench the single-boofed horses." (Il. X. 564) "And men gasping among grievous slaughters." (Il. X. 521) "And they washed off their profuse sweat in the sea." (Il. X. 572) "You will dare to lift up your mighty spear against Zeus." (Il. VIII.424) Zeus went up the mountain with a golden bullock and a silver dagger. Upon all he bestowed a share, only to Amara did he not give, but he said: "Let go of what you have, and then you will receive, **PSINŌTHER NŌPSITHER THERNŌPSI**" (and so on, as you like). "So Ares suffered, when Otos and mighty Epialtes ... him. (Il. V. 385) spell for restraining anger: "You will dare to lift up your mighty spear against Zeus." (Il. VIII.424) For friends: "Let ... seize ... , lest we become a source of joy for our enemies." (Il. X. 193)*

Hidden Stele

(Invocation)

PGM IV. 1115-66

Hail, entire system of the aerial spirit, **PHŌGALŌA**. Hail, spirit who extends from heaven to earth, **ERDĒNEU**, and from earth which is in the middle chamber of the universe unto the borders of the abyss, **MEREMŌGGA**. Hail, spirit who enters into me, convulses me, and leaves me kindly according to the will of God, **IŌĒ ZANŌPHIE**. Hail, beginning and end of the immovable nature, **DŌRUGLAOPHŌN**. Hail, revolution of untiring service by heavenly bodies, **RŌGUEU ANAMI PELĒGEŌN ADARA EIŌPH**. Hail, radiance of the universe subordinate to the solar ray, **IEO YEO IAS AI EOY OEI**. Hail, orb of the night-illuminating, unequally shining moon, **AIŌ RĒMA RŌDOUŌPIA**. Hail, all spirits of the aerial images **RŌMIDOUĒ AGANASOU ŌTHAUA**. Hail to those to whom the greeting is given with blessing, to brothers and sisters, to holy men and holy women. O great, greatest, round, incomprehensible figure of the universe, heavenly **ENRŌKHESUĒL**; in heaven, **PELĒTHEU**; of ether, **IŌGARAA**; in the ether, **THŌPULEO DARDU**; watery, **IŌĒDES**; earthy, **PERĒPHIA**; fiery, **APHTHALUA**; windlike, **IŌIE ĒŌ AUA**; luminous, **ALAPIE**; dark-looking, **IEPSERIA**; shining with heavenly light, **ADAMALŌR**; moist, fiery, and cold spirit. I glorify you, God of Gods, the one who brought order to the universe, **AREŌ PIEUA**; the one who gathered together the abyss at the invisible foundation of its position, **PERŌ MUSĒL Ō PENTŌNAX**; the one who separated heaven and earth and covered the heaven with eternal, golden wings, **RŌDĒRU OUŌA**; the one who fixed the earth on eternal foundations, **ALĒIOŌA**; the one who hung up *I* the ether high above the earth, **AIE ŌĒ IOUA**; the one who scattered the air with self-moving breezes, **ŌIE OUŌ**; the one who put the water roundabout, **ŌRĒPĒLUA**; the one who raises up hurricanes, **ORISTHAUA**; the one who thunders, **THEPHIKHUŌNĒL**; the one who hurls lightnings, **OURĒNES**; the one who rains, **OSIŌRNI PHEUGALGA**; the one who shakes, **PERATŌNĒL**; the one who produces living creatures, **ARĒSIGULŌA**; the God of the Aions; you are great, Lord, God, ruler of the All, **ARKHIZŌ NUON THĒNAR METHŌR PARU PHĒZŌR THAPSAMUDŌ MARŌMI KHĒLŌPSA**.

Stele

(Invocation)

PGM IV. 1167-1226

Stele that is useful for all things; it even delivers from death. Do not investigate what is in it.

“I praise you, the one and blessed of the eons and Father of the world with cosmic prayers. Come to me, you who filled the whole universe with air; who hung up the fire from the heavenly water and separated the earth from the water. Pay attention, form, spirit, earth and sea, to a word from the one who is wise concerning divine Necessity, and accept my words as fiery darts, because I am a man, the most beautiful creature of the god in heaven, made out of the spirit, dew, and earth. Heaven, be opened; accept my words. Listen, Helios, father of the world, I call upon you with the name
**AŌ EU ĒOI AIOE UEŌA OUORZARA LAMANTHATHRĒ KANTHIOPER
GARPSARTHRĒ MENLARDAPA KENTHĒR DRUOMEN THRANDRĒTHRĒ IABE
ZELANTHI BER ZATHRĒ ZAKENTI BIOLLITHRĒ AĒŌ OUŌ EŌ OŌ RAMIATHA
AĒŌ OUŌ OUO ŌAUŌ:** *the only one having the original element. You are the holy and powerful name considered sacred by all the angels; protect me, NN, from every excess of power and from every violent act. Yes, do this, lord, God of Gods, IALDAZAŌ BLATHAM MAKHŌR PHRIX AĒ KEŌPH EĒA DUMEŌ
PHERPHRITHŌ IAKHTHŌ PSUKHEŌ PHIRITHMEŌ RŌSERŌTH
THAMASTRAPHATI RIMPSAŌKH IALTHE MEAKHI ARBATHANŌPS,* *creator of the world, creator of the universe, lord, God of Gods, MARMARIŌ IAŌ. I have spoken of your unsurpassed glory, you who created gods, archangels, and decans. The ten thousands of angels stood by you and exalted the heaven, the Lord witnessed to your Wisdom, which is Aion, IEOUĒŌĒ IAĒAIĒŌĒUOEI, and said that you are the sky to the depth of the earth; save me, for you are always ever rejoicing in saving those who are yours, ATHĒZE
PHŌI AAA DAIAGTHI THĒOBIS PHIATH THAMBRAMI ABRAŌTH KHTHOLKHIL
THOE OELKHŌTH THIOŌĒMKH KHOOMKH SAĒSI ISAKHKHOĒ IEROUTHRA
OOOOO AIOAI.* *I call upon you, the one on the gold leaf, before whole the unquenchable lamp continually burns, the great God, the one who shone on the whole world, who is radiant at Jerusalem, Lord, IAŌ AIĒ IŌĒ ŌIĒ
ŌIĒ IĒ AI ŌIĒ AI AI OUŌ AŌĒ ĒEI IEO ĒUŌ AĒI AŌ AŌA AEĒI UŌ EIĒ AĒO IEU
AEĒ IAIA IAŌ EU AEU IAĒ EI AAA III ĒĒĒ IŌ IŌĒ IAŌ,* *for a blessing, Lord.”*

Stele of Ieu the Hieroglyphist: The ritual of the Headless One

PGM V. 96-172

*I summon You, Headless One, who created Earth and Heaven, who created night and day, you who created light and darkness; you are **OSORONNŌPHRIS** whom none hath ever seen; you are **IABAS**; you are **IAPOS**; you have distinguished the just and the unjust; you have made female and male; you have revealed seed and fruits; you have made men love each other and hate each other. I am Moses your prophet to whom you have transmitted your Mysteries celebrated by Israel; you have revealed the moist and the dry and all nourishment; hear me! I am the messenger of Pharaoh **OSORONNOPHRIS**; this is your true Name, which has been transmitted to the prophets of Israel. Hear me, **ARBATHIAŌ REIBET ATHELEBERSĒTH ARABLATHA ALBEU EBENPHKHI KHITASGOË IBAŌTH IAŌ**; listen to me and turn away this daimon.”*

*“I call upon you, awesome and invisible God with an empty spirit, **AROGOGOROBRAŌ SOKHOU MODORIŌ PHALARKHAŌ OOO**. Holy Headless One, deliver him, NN, from the daimon which restrains him, **ROUBRIAŌ MARIŌDAM BAABNABAŌTH ASS ADŌNAI APHNIAŌ ITHŌLĒTH ABRASAX AËŌŌU**; mighty Headless One, deliver him, NN, from the demon which restrains him. **MABARRAIŌ IOËL KOTHA ATHORĒBALŌ ABRAŌTH**, deliver him, NN, **AŌTH ABRAŌTH BASUM ISAK SABAŌTH IAŌ**.”*

“He is the Lord of the Gods; He is the Lord of the inhabited world; He is the One whom the winds fear; He is the One who made all things by the command of His voice.”

*“Lord, King, Master, Helper, save the soul, **IEOU PUR YOU PUR IAŌT YAËŌ YOOU ABRASAX SABRIAM OO UU EU OO UU ADŌNAI**, immediately, immediately, good messenger of God, **ANLALA LAI GAIA APA DIAKHANNA KHORUN**.”*

“I am the Headless Spirit with sight in my feet! I am the mighty One who possesses the immortal fire! I am the truth who hates the fact that unjust deeds are done in the world! I am the one who makes the lightning flash and the thunder roll! I am the One whose sweat is the heavy rain which falls upon the Earth that it might be inseminated! I am the One whose mouth burns completely! I am the One who begets and destroys! I am the Favour of the Aion; my Name is a heart encircled by a serpent! Come forth and follow.”

Preparation for the foregoing ritual: Write the formula on a new sheet of papyrus, and after extending it from one of your temples to the other, read the 6 Names, while you face North, saying:

“Subject to me all spirits, so that every spirit, whether heavenly or aerial or earthly or subterranean or terrestrial or aquatic, might be obedient unto me, and every enchantment and scourge which is from God.”

And all spirits will be obedient to you.

Invocation from the 8th Book of Moses

PGM XIII

*“I call upon Thee, eternal and unbegotten, Thou art the one, who alone holdest together the whole creation of all things, whom none understands, whom the Gods worship, whose Name not even the Gods can utter. Inspire from Thine exhalation, ruler of the pole, him who is under Thee; accomplish for me the NN thing. I call on Thee as by the voice of the male Gods, **IEŌ OUE ŌĒI UE AŌ EI ŌU AOĒ OUĒ EŌA UĒI ŌEA OĒŌ IEOU AŌ**. I call upon thee, as by the voice of the Goddesses, **IAĒ EŌO IOU EĒI ŌA EĒ IĒ AI UO ĒIAU EŌO OUĒE IAŌ ŌAI EOUĒ UŌĒI IŌA**. I call on Thee, as the winds call Thee. I call on Thee, as the dawn, (looking towards the East, say, **A EE ĒĒĒ IIII OOOOO UUUUUU ŌŌŌŌŌŌŌ**, and then to the other corners:) *“I call Thee as the South, **I OO UUU ŌŌŌŌ AAAAA EEEEEĒ ĒĒĒĒĒĒĒ**. I call Thee as the West, **E II OOO UUUU ŌŌŌŌŌ AAAAAA EEEEEEE**. I call Thee as the North, **Ō AA EEE ĒĒĒĒ IIII OOOOOO UUUUUUU**. I call on Thee as the Earth (looking towards the Earth), **E ĒĒ III OOOO UUUUU ŌŌŌŌŌŌ AAAAAA**. I call on Thee as the Sky, **U ŌŌ AAA EEEE ĒĒĒĒĒ IIIII OOOOOOO**. I call on Thee as the Universe, **O UU ŌŌŌ AAAAA EEEEEĒ ĒĒĒĒĒĒ IIIIII**. Accomplish for me the NN thing, quickly. I call on Thy Name, the greatest among the Gods. If I say it complete, there will be an earthquake, the Sun will stop, and the Moon will be afraid, and the rocks, mountains, seas, rivers, and every liquid will be petrified; the whole Universe will be thrown into confusion. I call on Thee, **IUEUO ŌAEĒ IAŌ AEĒ AI EĒ AĒ IOUŌ EUĒ IEOU AĒŌ ĒI ŌĒI IAĒ IŌOUĒ AUĒ UĒA IŌ IŌAI ŌĒ EE OU IŌ IAŌ**, the great Name. Become for me lynx, eagle, snake, phoenix, life, power, necessity, images of God, **AIŌ IŌU IAŌ ĒIŌ AA OUI AAAA A IU IŌ ŌĒ IAŌ AI AŌĒ OUEŌ AIEĒ IOUE UEIA EIŌ ĒII UU EE ĒĒ ŌAOĒ KHEKHAMPSIMM KHAGGALAS EĒIOU IĒEA ŌOĒOE** (seven of the auspicious names) **ZŌIŌIĒR ŌMURUROMROMOS**.”**

Various Holy Names from the 8th Book of Moses

PGM XIII

As the revelator Orpheus handed down in his private note: **‘OISPAË IAÕ OUEA SEMESILAM AËOI KHOLOUE ARAARAKHARARA ÊPHTHISIKËRE ÔËEUAIË OIAI EAË EAË ÔEA BORKA BORKA PHRIX RIX ÔRZA ZIKH MARTHAI OUTHIN LILILILAM LILILILÔOU AAAAAA ÔÔÔÔÔÔ MOUAMEKH**, *fluid boundary*, **AËÔ ÔËA ÊÔA**, (breathe out, in; fill up); **EI AI OAI**, (pushing more, bellow howling). *Come to me God of Gods*, **AËÔËI ËI IAÕ AE OIÔTK’** (pull in, fill up, shutting your eyes. Bellow as much as you can, then sighing, give out what air remains in a hiss.)

Erotylos in his Orphica: **UOËËÔAI ÔAI UOËËAI UOËËÔ EREPE EUA NARBARNE ZAGEGÔË ÊKHRAËM KAPHNAMIAS PSIIPHRI PSAIARORKIPHKA BRAKIÔ BOLBALOKH SIALASI MAROMALA MARMISAI BIRAITHATHI ÔO**.

And Hieros writes thus: **MARKHÔTH SAERMAKHÔTH ZALTHAGAZATHA BABATHBATHAATHAB A III AAA OOO ÔÔÔ ËËË ÔNTHËR**, *depth*, **AUMÔLAKH**.

And as it stands in the Holy Name pronounced by Thphēs, the sacred scribe to king Artaxerxes III: **NETHMOMAÕ MARKHAKHTHA KHTHAMAR ZAXTHTHARN MAKHAKH ZAROKOTHARA ÔSS IAÕ OUË SIALÔR TITË EAË IAÕ ÊS ZEATHE AAA ÊËËOU THÔBARRABAU**.

And in the Memoranda of Euenos, he says the Name is pronounced by the Egyptians and the Syrians: **KHTHETHÔNI**.

As Zoroaster the Persian in...**RNISSAR PSUKHISSAR**.

And as is said in the works of Pyrrhus: **ZZA AAA EEE BBMÔEA ANBIÔÔÔ**.

And as Moses says in the Archangelic Teaching: **‘ALDAZAÕ BATHAM MAKHÔR’**, or **‘BA ADAM MAKHÔR RIZXAË ÔKEÔN PNED MEÔUPS PSUKH PHRÔKH PHER PHRÔ IAOTHKHÔ’**.

And as it is explained, in Hebrew, in the Law: *Abraham, Isaac, Jacob*, **AËÔ ÊÔA ÔAË IEOU IËË IEO IAÕ IA ËI AO EË OE EÔ**.

And as in the fifth book of the Ptolemaica, the most excellent book entitled One and the Whole. It contains an account of the birth of the spirit of fire and of darkness: *‘Lord of the Aion, who created all things, only God, unutterable*, **THOROKOMPHOUTH PSONNAN NEBOUËTI TATTAKINTHAKOL SOONSOLOUKE SOLBOSEPHËTH BORKA BORKA PHRINX RIXÔ ZADIKH AMARKHTHA IOU KHORIN LI LI LAM LAM AAAAAA IIIIII ÔÔÔÔÔÔ EMACH ÊËË NAKH LILILI LAM KHENË LILILI ÔOU AËÔ ÔAË IÔA ÔÔÔ ÊËË**, *fluid boundary*, **MOTHRAË EIA OUÔ AOUE THOPTOKH A ÔÔ UUU OOOO IIII ÊËËËËËËË EEEEE AMOUN IAAAA ÔËI ËI ANOKH AI IÔ ÔI ËI**

**ORTONGOUR ÔĒAI EIAI ÔĒAI ÔĒOI AA ĒI OUŌ ĒI IOU ĒŌ ĒEAE THATH IER
THAINON ABOU**, *the great, great Aion, God, Lord, Aion.*

And the great Name, in Jerusalem, by which they bring out water when there is none in a cistern:
‘AKHMĒ IEŌĒ IEĒŌ IARABBAO UKHRABAŌA, do the NN thing, unutterable Name of the
great God.’