

# Of The Arte Goetia

[Of the seventy-two infernal spirits evoked and constrained by King Salomon]

The first principall spirit is a king ruling in y<sup>e</sup> East, called **Bael**. he maketh men goe Invisible, he ruleth over 66 Legions of Inferiour spirits, he appeareth in divers shapes, sometimes like a Catt, sometimes like a Toad, sometimes like a man, & sometimes in all these formes at once. he speaketh very horsly.



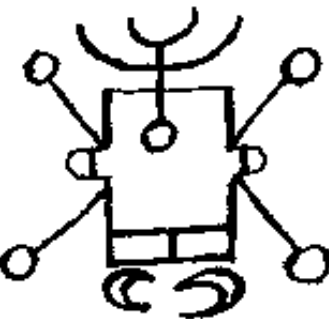
This is his Character w<sup>ch</sup> is to be worne as a Lamén before him who calleth him forth, or else he will not doe you homage.

The second spirit is a Duke called **Agares**, he is under y<sup>e</sup> power of y<sup>e</sup> East and cometh up in the form of a fair Old man riding upon a Crocodill, very mildly, carrying a goshawke on his fist. he maketh them runne that stand still, and fetcheth back y<sup>e</sup> runnawayes. he can teach all Languages or Tongues presently, he hath the power also to destroy dignities, both supernaturall & Temporall; & cause Earthquakes. he was of the order of Vertues; he hath under his government 31 Legions &c: & this is [his] seale or Character w<sup>ch</sup> is to be worne as [a] Lamén.



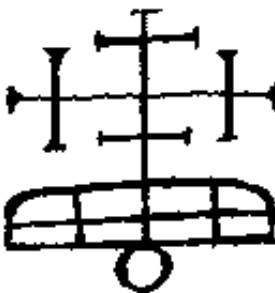
[King Agares (sec. man.)]

The Third spirit is a mighty prince, being of y<sup>e</sup> same Nature as Agares, he is called **Vassago**, This spirit is of a good nature, & his office is to declare things past and to come; and to discover all things hidden or lost &c: he governeth 26 Legions of spirits. This is his seal.



[101 r]

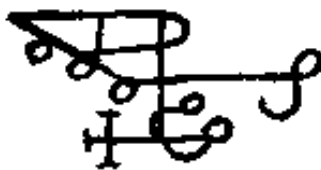
The 4<sup>th</sup> spirit is called **Gamigin**, a great Marquise, he appereth in y<sup>e</sup> forme of a litle horse or asse and then into humane shape he putteth himself at y<sup>e</sup> request of y<sup>e</sup> Master and speaketh w<sup>th</sup> a horse voice; he teaches all Liberall siences, and giveth and account of y<sup>e</sup> dead soules of them that dye in sin. & he ruleth over 30 Legions of Inferiors &c. This is his seal, w<sup>ch</sup> is to be worne by the Magician when he Invocateth.



The 5<sup>th</sup> spirit is called **Marbas** -- he is a great presedent, and appeareth at first in y<sup>e</sup> forme of a great Lyon: but afterwards putteth on humane shape at y<sup>e</sup> Request of y<sup>e</sup> Master he Answareth truly of Things hidden or secreet, he causeth diseases and cureth them againe & giveth great wisdom & knowledge in mechanicall arts, & changeth men into other shapes he governeth 36 Legions of spirits. his seal is this.

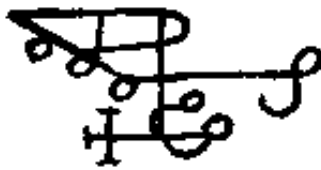


The 6<sup>th</sup> spirit is **Valefar** -- he is a Mighty Duke, & appeareth in y<sup>e</sup> form of a Lion w<sup>h</sup> a mans head Lowring, he is a good familiar, but tempteth those he is familiar with to steale, he governeth 10 Legions of spirets, this is his seal to wearne constantly if you haue his familiarity. Else not.



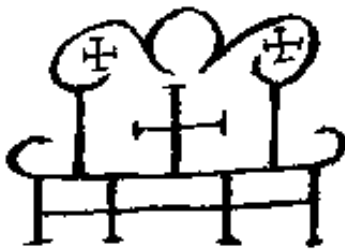
[101v]

The 7<sup>t</sup> spirit is **Amon**. he is a Marquis great in power & most strong, he at first appereth like a wolf with a serpents taile, vomiting out of his Mouth fleames of fire, but at y<sup>e</sup> command of y<sup>e</sup> Magician he putteth on y<sup>e</sup> shape of a man, with dogs Teeth beset in a head like a Raven, or in a Ravens Head, hee telleth [of] all things past & to come, and procureth love, and reconcileth controversies between freinds & foes, [1] & governeth 40 Legions of spirits, his seal is thus, w<sup>ch</sup> is to be worne as afforesaid.



[1. Harl. 6483 adds, "He also bringeth to pass, that souls which are drowned in the sea shall take up airy bodies & evidently appear & answer to interrogations at the request of the exorcist."]

The 8<sup>th</sup> spirit is called **Barbatos** he is a great duke & appeareth when y<sup>e</sup> ☉ is in ♄, with four Noble kings and their companions in great troops, he giveth y<sup>e</sup> understanding of y<sup>e</sup> singing of Birds, and y<sup>e</sup> voice of other Creatures and y<sup>e</sup> [such as] barking of dogs &c, he breaketh hidden treasures open, that have been Laid by y<sup>e</sup> Enchantment of Magicians, & [he was] of y<sup>e</sup> order of vertues, [of] which some part beareth rule still &c he knoweth all things past and to come: and reconsileth friends & those that are in power, he ruleth over 30 Legions of spirits, his seal of obedience is this. w<sup>ch</sup> were before you &c.



The 9<sup>th</sup> spirit in order is **Paimon**; a great king, & very Obedient to Lucifer, he appeareth in y<sup>e</sup> forme of a man, sitting one a dromedary, w<sup>h</sup> a Crowne most glorious on his head. Three [There] goeth before him a host of spirits like men with Trumpets and well sounding Cymballs, and all other sorts of musicall Instruments &c. he hath a great voice, and roareth at his first comming, and his speech [voice] is such as y<sup>e</sup> Magician cannot well understand, unless he compelleth him. This spirit can teach all arts and siences, and other secret Things; he can discover w<sup>t</sup> y<sup>e</sup> Earth is, and w<sup>t</sup> holdeth it up in y<sup>e</sup> waters, & w<sup>t</sup> y<sup>e</sup> wind is or where it is, or any other Thing y<sup>u</sup> desire to know, he giveth dignity and confirmeth y<sup>e</sup> same, he bindeth or maketh a man subject to y<sup>e</sup> Magician if he desireth it he giveth good familiars, and such as can teach all arts, he is to be observed towards y<sup>e</sup> North west, he is of y<sup>e</sup> order of dominions and hath 200 Legions of spirits under him, one part of them is of y<sup>e</sup> order of Angells & y<sup>e</sup> other of Potestates [Potentates], If y<sup>u</sup> call this spirit Paimon alone y<sup>u</sup> must make him some offering to him & there will attend him 2 kings called **Bebal** & **Abalam**, & other spirits of y<sup>e</sup> order of Potestates [Potentates] in his host are 25 Legions because all those spirits w<sup>ch</sup> are subject to him, are not allwayes w<sup>th</sup> him unlesse y<sup>e</sup> Magician compelleth them, This is his Character. [figure 9.]

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The 10<sup>th</sup> spirit is **Buer**, a great president and appereth in ♄ that is his shape when y<sup>e</sup> ☉ is there, he teacheth Phylosophy [both] Morall & Naturall, & y<sup>e</sup> Logicall arts, & y<sup>e</sup> vertues of all hearbes & plants, & healeth all distempers in Man, & giveth (familiars) good familiars, he governeth over 50 Legions of spirits and this is his seale of obedience w<sup>ch</sup> you must weare when you call him to apperance. [figure 10.]

The 11<sup>th</sup> spirit is a great & strong duke called **Gusoin** [Gusion], he appeareth like a Xenophilus he telleth of all things past, present & to come: he sheweth y<sup>e</sup> meaning of all questions you can ask, he reconcileth friends and giveth honour and dignity to any, and ruleth over 40 Legions of Spirits. his seal is this, w<sup>ch</sup> weare as aforesaid &c. [figure 11.]

The 12<sup>th</sup> spirit is **Sitri**, he is a great prince & appeareth at first with a Leopards face, and wings as a griffin. But afterwards at y<sup>e</sup> command of y<sup>e</sup> exorcist, he putteth on a humane shape very Beautifull, Inflaming Men with womens Love, and women with mens love, and causeth them to shew themselves Naked, if he [it] be desired, &c. he governeth 60 Legions of spirits, and his seal to be worne is this. [figure 12.]

The 13 spirit is called **Beleth**, he is a mighty king and terrable, ridding on a pale horse w<sup>th</sup> Trumpets and all other kinds of Musicall Instruments playing before him, he is very furious at his first apperance That is whilest y<sup>e</sup> Exorcist allay his Courage, for to doe that, he must hold a hazel stick in his hand, streched forth towards y<sup>e</sup> South & East quarters making a Triangle without y<sup>e</sup> Circle, commanding him into it by y<sup>e</sup> vertue of y<sup>e</sup> Bonds & chaines of spirits hereafter following, & if he doe not come into y<sup>e</sup> Δ by your Threats, rehearse y<sup>e</sup> Bounds & chaines before him, and then he will yeild obedience and come into it and do what he is commanded by y<sup>e</sup> Eorcist [Exorcist], yet he must receive him courteously, because he is a great king & doe homage to him, as the kings and princes doe that attend him, and you must [also] have allwayes a silver Ring on the middle finger of the left hand, held against your face as they do for Amaimon, This king Beleth causeth all y<sup>e</sup> love that possible may be, both of Men and women till y<sup>e</sup> Master Eorcist [Exorcist] hath had his

mind fullfilled &c. he is of the order of Powers and governeth 85 Legions of [102v] spirits, his Noble seal is this w<sup>ch</sup> is to be worne before you in the Time of working. [figure 13.]

The 14<sup>th</sup> spirit is called **Leraye** (or Leraje) [written intra linea]. he is a Marquize great in power shewing him selfe in y<sup>e</sup> likeness of an archer, cladd in green carring [carrying] a Bow and quiver, he causeth all great Battles & contests, & causeth y<sup>e</sup> wounds to putrifie that are [made] w<sup>th</sup> arrows by archers this belongeth to ~~7~~ he governeth 30 Legions of spirits, & his seale of obedience is this. [figure 14.]

The 15<sup>th</sup> spirit is called **Eligor** [Eligos], a great duke, he appeareth in [the] form of a goodly knight carring a lance an Ensigne & a serpent, he discovereth hidden Things & knoweth things to come, & of warres and how the soulders will & shall meet, he causeth the love of Lords and great persons, and governeth 60 Legions of spirits, his seal is this, w<sup>ch</sup> wear or else he will not appear nor obey you &c. [figure 15.]

The 16<sup>th</sup> spirit is called **Zepar**, he is a great duke & appeareth in red apparell & armed like a souldier, his office is to cause women to love Men and to bring them together in love he also maketh them barren, and governeth [over] 26 Legions of Inferiour spirits, his seal is this, w<sup>ch</sup> he obeyeth when he seeth it. [figure 16.]

The 17<sup>th</sup> spirit is called **Botis** a great president and an Earle; he appeareth at y<sup>e</sup> [first] shew in y<sup>e</sup> form of an ugly viper Then at y<sup>e</sup> command of y<sup>e</sup> Magician he putteth on humane shape, with great teeth, Two horns, carring a sharp bright sword in his hand, he telleth of all Things past and to come and reconcileth friends and foes, he governeth 60 Legions of spirits his seal is this, that he obeyeth when he seeth it. [figure 17.]

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The 18<sup>th</sup> spirit is called **Bathin**, he is a mighty [and] strong duke & appeareth like a strong man w<sup>th</sup> y<sup>e</sup> Taile of a serpent, sitting on a paile couloured horse he knoweth the vertue of hearbes & precious stones, & can transport men suddenly from one Country into an other, he ruleth over 30 Legions of spirits his seal is thus to be made and to be worne before you. [figure 18.]

The 19<sup>th</sup> spirit is called **Saleos**, he is a great and mighty duke, & appeareth in [the] form of a gallant souldier, ridding on a Crocodile, w<sup>th</sup> a dukes crowne on his head peaceably he causeth y<sup>e</sup> love of women to men & men to women, he governeth 30 Legions of spirits his seal is this, w<sup>ch</sup> must be worne before you. [figure 19.]

The 20<sup>th</sup> spirit is called **Purson** a great king; he appeareth commonly like a man w<sup>th</sup> a Lyons face, carring a cruel viper in his hand, and ridding on a Bear goeing before him [are] many Trumpets sounding; he knoweth hidden things and can discover Treasures & tell all Things present past and to come; he can take a Body either humane or aiery, and answareth Truly of all Earthly Things, both secreet & devine, & of y<sup>e</sup> Creation of y<sup>e</sup> world, he bringeth forth good familiars, & under his government [power] are 22 Legions of spirits, partly of y<sup>e</sup> order of vertues & partly of y<sup>e</sup> order of Thrones, & his mark or seal is this, w<sup>ch</sup> he oweth obedience to & [which] must be worne by y<sup>e</sup> Exorcist in [the] Time of accion. [figure 20.]

The 21 spirit is called **Morax** he is a great Earle and a president, he appeareth like a great Bull w<sup>th</sup> a mans face; his office is: to make men very knowing [sic] in Astronomy, and all y<sup>e</sup> other Liberall siences; he can give good familiars and [very] wise, w<sup>ch</sup> know y<sup>e</sup> vertues of hearbes & precious stones he governeth 36 [30] Legions of spirits, & his seal is to be made Thus and worne [as aforesaid]. [figure 21.]

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The 22<sup>d</sup> spirit is called **Ipos** --, he is an Earlr and a mighty prince, and appeareth in y<sup>e</sup> forme of an angel, w<sup>th</sup> a Lions head gooses feet & a haire Taile, he knoweth Things past and to come; he maketh Men witty and bold, and governeth 36 Legions of spirits, his seal or Charecter is This, w<sup>ch</sup> must be worne as a Lamén before you. [figure 22.]

The 23<sup>d</sup> spirit is called **Aim**, a greatt duke and strong, he appeareth in y<sup>e</sup> forme of a very handsome man in Body, [but] w<sup>th</sup> 3 heads, The first like a serpent y<sup>e</sup> second like a man w<sup>th</sup> 2 starrs in his forehead, The Third [head] is lik [sic] a Catt; he rideeth on a viper, carring a fire brand in his hand burning, whereth [wherewith] he sets Citties Castles & great places on fire he maketh one witty [in] all manner of wayes, and giveth true answares to privy matters, he governeth 26 Legions of Infernall spirits; his seal is thus to be made, and worne as a Lamén before you. [figure 23.]

The 24<sup>th</sup> spirit is called **Naberius**, he is a most valliant Marquiz, & appeareth in y<sup>e</sup> forme of a Black Crow, fluttering about the Circle, & when he speaketh it is with a hoarse voice; he maketh men cunning in all arts & siences, but especially in y<sup>e</sup> art [of] Rhetoric; he restoreth lost dignity and honours, & governeth 19 Legions of spirits his seal is this, w<sup>ch</sup> must be worne. [figure 24.]

The 25<sup>th</sup> spirit is called **Glasya Labolas**, he is a Mighty president & sheweth him selfe in y<sup>e</sup> forme of a dog w<sup>th</sup> wings like a griffin; he teacheth all arts in an Instant, and is an author of Blood shed & Manslaughter, he telleth all Things past & to come, if desired, & causeth love of friends and foes; he can make a Man goe Invisible, & he hath under his rule 36 Legions of spirits, his seal is this, y<sup>e</sup> w<sup>ch</sup> weare [must be worn] as a Lamin. [figure 25.]

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The 26<sup>th</sup> spirit is called **Bune** [or Bime], he is a strong, great & mighty duke, & appeareth in y<sup>e</sup> forme of a Dragon w<sup>th</sup> three heads, one like a dog, The other like a griffin; The 3<sup>d</sup> like a man, he speaketh w<sup>ith</sup> a high & comely voice, he changeth y<sup>e</sup> places of y<sup>e</sup> dead, & causeth those spirits that are under him, to gather together upon their sepulcheres, he giveth Riches to a man & maketh him wise & eloquent, he giveth true Answards to y<sup>r</sup> demands, &

governeth 30 Legions of spirits, his seal is this w<sup>ch</sup> he owneth [oweth] obedience to. first [figure 26 a.] & Nota he hath another seal or Character w<sup>ch</sup> is made Thus. y<sup>u</sup> may use w<sup>ch</sup> y<sup>u</sup> will, but y<sup>e</sup> first is best as Salomon saith. [figure 26 b.]

The 27<sup>th</sup> spirit is called **Ronove**, he appeareth in y<sup>e</sup> forme of a Monster, he teacheth y<sup>e</sup> art of Rhetorick very well, and giveth good servants knowledge of Tongues, favouer of friends & foes; he is a Marquiz & a great Earle, and there obeieth him [he commandeth] 19 Legions of spirits his seal is this. [figure 27.]

The 28<sup>th</sup> spirit in order as salomon bound them, is named **Berith**. he is a Mighty great and terrable duke, he hath two other Names given to him by men of latter Times, viz: **Beal & Bolfry**, he appeareth like a souldier w<sup>th</sup> red clothing, ridding on a red horse & [having] a Crown of Gold upon his head he giveth True answards of things [concerning the] past present & to come; you [must] use a Ring as is before spoken of [with] Beleth in calling him forth; he can turne all mettals into Gold, he can give dignity & [can] confirm them to Men, he speaketh w<sup>th</sup> a very clear & subtile voice, he is a great Lyer and not to be Trusted much he governeth over 26 Legions of spirits his seal is this which must be worne as [a] lamin. [figure 28.]

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The 29<sup>th</sup> spirit in order is Named **Astaroth**, he is a Mighty & strong duke, & appeareth in [the] forme of an unbeautifull angel, ridding on an Infernall like dragon, and carring in his right hand a viper (you must not lett him come to neare y<sup>u</sup> least he doe y<sup>u</sup> damage by his stinking Breath. Therefore y<sup>e</sup> Exorcist must hold y<sup>e</sup> Magicall Ring nere to his face and y<sup>t</sup> will defend him he giveth true answares of things present past & to come & can discover all secreets; he will declare willingly how y<sup>e</sup> spirits fell, if desired, & y<sup>e</sup> reason of his own fall. He can make men wonderfull knowing in all Liberall sciences; he ruleth 40 Legions of spirits, his seal is as this [shown], w<sup>ch</sup> weare as a Lamen before y<sup>u</sup>, or else he w<sup>ill</sup> not obey you. [figure 29.]

The 30<sup>th</sup> spirit is called **Forneus**, he is a mighty great Marquiz, & appeareth in y<sup>e</sup> forme of a great sea Monster, he Teacheth & maketh men wonderfull knowing in y<sup>e</sup> art of Rhetoric he causeth men to have a good Name, and to have y<sup>e</sup> understanding of Tongues; he maketh men to be beloved of their foes as well as they be by their Friends; & he governeth 29 Legions of spirits, partly of y<sup>e</sup> order of Thrones and partly of angels, his seal is this to be made and worne as aforesaid &. [figure 30.]

The 31 spirit in order, [as Salomon saith,] is named **Foras**, he is a mighty great president & appeareth in y<sup>e</sup> form of a strong man, in humane shape he can give y<sup>e</sup> understanding to men how they may know y<sup>e</sup> vertues of all hearbs & precious stones, & [he] teacheth them y<sup>e</sup> art [of] Logick & Ethicks in All their partes if desired, he maketh men Invisible, witty, Eloquent & to live Long; he [can] discover Treasures and recover Things lost, & he ruleth over 29 Legions of spirits, his seale or Character is thus to be made & worne as a Lamen. [figure 31.]

The 32<sup>d</sup> spirit in order is called **Asmoday**. he is a great king, strong & powerfull, he appeareth w<sup>th</sup> 3 heads, whereof y<sup>e</sup> first is like a Bull The second like a Man, The third like a Ram, [he appeareth also] w<sup>th</sup> a serpents Taile, Belching or vomitting up flames of fire out of his mouth his feet are webbed like a Goose, he sitteth on an Infernall dragon carring a Launce and a flagg in his hands, he is y<sup>e</sup> first & chiftest under y<sup>e</sup> power of **Amaymon**, & goeth before all others: when the [105r] Exorcist hath a mind to call him, lett it be abroad, and lett him stand on his feet all y<sup>e</sup> Time of action, w<sup>th</sup> his cap of [off], for if it be on, Amaymon will deceive him and cause all his doing to be bewrayed, But as soone as y<sup>e</sup> Exorist [Exorcist] seeth Asmoday in y<sup>e</sup> shape aforesaid, he shall call him by his Name, saying, *thou art Asmoday*, & he will not deny it; & by & by he will bow down to y<sup>e</sup> ground &c he giveth y<sup>e</sup> Ring of vertues he teacheth y<sup>e</sup> art of Arithmitic, geometry, Astronomy and all [other] handicrafts absolutely; he giveth full & True answares to y<sup>f</sup> demands, he maketh a man Invisible, he sheweth y<sup>e</sup> place where Treasures layeth, and guardeth it if it be among y<sup>e</sup> Legion of Amaymon, he governeth 72 Legions of Inferiour spirits, his seal is thus to be made and worne as a Lamen before [thee] on your Breast. [figure 32.]

The 33<sup>d</sup> spirit is **Gaap**. he is a great president & a mighty Prince, he appeareth when y<sup>e</sup> ☉ is in some of y<sup>e</sup> Southern Signes, in a humane shape, goeing before 4 great & mighty kings, as if he was a guide to conduct them along in their way. his office is to make men knowing in Phylosophy and all y<sup>e</sup> Liberall sciences; he can cause love or hatred, and make men Insensible he can Teach y<sup>u</sup> how to consecrate those Things that belong to y<sup>e</sup> dominion of Amaymon his king & can dilever [deliver] familiers out of the custody of other Magicians; and [he also] answareth Truly and perfectly of Things past present and to come, & can carry and recarry [things] most speedily from one kingdome to another, at y<sup>e</sup> will and pleasure of [the] Exorcist, he ruleth over 66 \ Legions of spirits he was of y<sup>e</sup> order of potestates [potentates]; his seal is thus to be made & worne as a Lamen &c. [figure 33.]

The 34<sup>th</sup> spirit is called **Furtur** [Furfur], he is a great & mighty Earle, appearing in y<sup>e</sup> forme of an hart w<sup>th</sup> a firey [fiery] Taile; he never speaket [speaketh] Truth, except he be compelled or brought up w<sup>th</sup> in a Triangle, **Δ**being compelled therein, he will take upon himselfe y<sup>e</sup> forme of an angel being bidden; he speaketh with a hoarse voice, & will [can] willingly make love between man & wife he can raise Thunder, Lightnings, Blasts and great Tempestuous stormes &c he giveth true answares both of secreet and devine Things [105v] if commanded, and ruleth over 26 Legions of spirits, his seal is this which is to be [made &] worne as a Lamin &c. [figure 34.]

The 35 spirit is called **Marchosias**, he is a great and mighty Marquiz appering at first in [the] forme of a wolfe; having griffins wings, and a serpents Taile, vomiting up fire out of his mouth But afterwards at y<sup>e</sup> command of y<sup>e</sup> Exorcist, he putteth on y<sup>e</sup> shape of a man, and is a strong fighter he giveth true answares to all questions, & is very faithfull to y<sup>e</sup> Exorcist in doing his Buisness [sic], he was of y<sup>e</sup> order of dominations he governeth 30 Legions of spirits, he Told his chiefe Master w<sup>ch</sup> w<sup>as</sup> Salomon, that after 1200 yeares he hadd hopes to returne to y<sup>e</sup> 7<sup>th</sup> Throne &: his seal is thus, to be made, & worne as a Lamin &c. [figure 35.]

The 36<sup>th</sup> spirit is called **Stolas**, he is a great and powerfull Prince, appearing in y<sup>e</sup> shape of a Night Raven at first before y<sup>e</sup> Exorcist, but afterwards he taketh the image of a man &c; he teacheth the Art of Astronomy, & the vertuses [sic] of hearbs & precious stones, he governeth 26 legions of spirits his seal is thus to be made & worne as a Lamin. [figure 36.]

The 37<sup>th</sup> spirit is called **Phoenix** he his [is] a great Marquiz & appeareth like y<sup>e</sup> [form of the] Bird Phoenix having a Childs voice, he singeth many sweet notes before y<sup>e</sup> Exorcist, w<sup>ch</sup> he must not regard, but by & by he must bidd him [to] put on a humane shape, Then he will speak Mervellously of all wonderfull sciences; he his a good & excellent Poet, & will be willing to doe y<sup>r</sup> Request he hath hopes to returne to y<sup>e</sup> 7<sup>th</sup> Throne affter 1200 yeares more, as he said to Salomon, he governeth 20 Legions of spirits, his seal is Thus to be made, & worne &c. [figure 37.]

The 38<sup>th</sup> spirit is called **Halphas** he is a great Earle and appeareth in y<sup>e</sup> forme of a stock dove, and speaketh w<sup>th</sup> a hoarse voyce; his office is to build up Towers & to furnish them w<sup>th</sup> ammunition and weapons, and to send men of warre to places appointed; he ruleth 26 Legions of spirits; his seal is Thus to be made, & worne as a Lamen &. [figure 38.]

[106r]

The 39<sup>th</sup> spirit in order is called **Malphas**, he appeareth at first in y<sup>e</sup> forme like a Crow, But affterwardes will put on a humane shape at y<sup>e</sup> request of y<sup>e</sup> Exorcist & speake w<sup>th</sup> a hoarse voyce; he is a mighty president and powerfull he can Build houses & high Towers & he can bring quickly artificers togather from all places of y<sup>e</sup> world; he can destroy y<sup>e</sup> [thy] Enemies desires or thoughts, and w<sup>t</sup> [all that] they have done; he giveth good familiars, & if y<sup>u</sup> make any sacrifices to him, he will receive it kindly and willingly, But he will deceive him y<sup>t</sup> doth it; he governeth 40 Legions of spirits; his seal is Thus to be made and worne as a Lamen &. [figure 39.]

The 40<sup>th</sup> spirit is called **Raum**, he is an Earle, & appeareth at first in y<sup>e</sup> forme of a Crow but affterwards, at y<sup>e</sup> command of y<sup>e</sup> Exorcist he putteth on humane shape his office is to steale Treasures out of kings houses, and to carry it where he is commanded, & to destroy Citties, and y<sup>e</sup> dignities of men; & to tell all Things past, & w<sup>t</sup> is, & w<sup>t</sup> will be; & to cause Love between friends & foes; he w<sup>as</sup> of y<sup>e</sup> order of Thrones, and governeth over 30 Legions of spirits his seal is Thus, which make and weare as a Lamin before you. [figure 40.]

The 41 spirit in order is called **Focalor** he is a great duke & strong, & appeareth in y<sup>e</sup> forme of a Man with griffins wings; his office is, to kill men, and to drown them in y<sup>e</sup> waters, and to over throw ships of warre, for he hath power over both winds and seas, but he will not hurt any man or Thing, if he be commanded to y<sup>e</sup> contrary by y<sup>e</sup> Exorcist; he hath hopes to returne to y<sup>e</sup> 7<sup>th</sup> Throne after 1000 yeares; he governeth 3 Legions of spirits, his seal is this w<sup>ch</sup> must be worne as a Lamin. [figure 41.]

The 42<sup>d</sup> spirit is Named **Vepar** he is a great & strong duke, & appeareth like a Mairmaid, his office is to guide y<sup>e</sup> waters, & ships Ladden w<sup>th</sup> armour thereon he will at y<sup>e</sup> [will of the] Exorcist cause y<sup>e</sup> seas to be rough and stormy, and to appeare full of ships he causeth men to dye in 3 dayes w<sup>th</sup> putrifying their sores and wounds, & causing wormes in them [106v] to bred &c he governeth 29 Legions of spirits, his seal is Thus to be made and worne as a Lamin &c. [figure 42.]

The 43<sup>d</sup> spirit in order as Salomon commanded them into y<sup>e</sup> Brazen vesel is called **Sabnach** he is a Mighty great Marquiz, & strong appearing in y<sup>e</sup> forme of an armed souldier w<sup>th</sup> a Lyons head, ridding on a pale couloured horse, his office is to build high Towers, Casteles and Citties, and to furnish them w<sup>th</sup> armour, & to afflict men severall dayes w<sup>th</sup> wounds & rotten sores full of wormes; he giveth good familiars at y<sup>e</sup> command of y<sup>e</sup> Exorcist he commandeth 50 Legions of spirits, his seal is Thus to be made, and worne as a Lamin &c. [figure 43.]

The 44<sup>th</sup> spirit in order is named **Shax**, he is a great Marquize & appeareth in y<sup>e</sup> forme of a stock dove, speaking w<sup>th</sup> a hoarse & subtill voyce. his office is to take away y<sup>e</sup> sight, hearing & understanding of any man or woman at y<sup>e</sup> command of y<sup>e</sup> Exorcist, & to steal money out of kings houses & carry it againe in 1200 yeares, if commanded, he w<sup>ill</sup> fetch horses or any Thing at y<sup>e</sup> Request of y<sup>e</sup> Exorcist, but he must be commanded into a **Δ**Triangle first or else he will deceive him, & tell you many lyes, he can discover all Things that are hidden & not kept by wicked spirits, he giveth good familiars sometimes, he governeth 30 Legions of spirits his seal is thus to be made, and worne as a Lamin &c. [figure 44.]

[107r]

The 45 spirit is called **Vine**, he is a great king & an Earle, & appeareth in y<sup>e</sup> forme of a Lyon ridding on a Black horse w<sup>th</sup> a viper in his hand his office is to discover Things hidden, witches, and Things present past & to come. he, at y<sup>e</sup> command of y<sup>e</sup> Exorcist, w<sup>ill</sup> build Towers, Throw down great stone walls, make waters rough w<sup>th</sup> stormes &c, he governeth 35 Legions of spirits, his seal is this, w<sup>ch</sup> make and wear as a Lamin &c.. [figure 45.]

The 46<sup>th</sup> spirit is called **Bifrons**, he is an Earle and appeareth in y<sup>e</sup> forme of a Monster at first but after a while at y<sup>e</sup> command of y<sup>e</sup> Exorcist he putteth on y<sup>e</sup> shape of a man, his office is to make one knowing in Astrology & geometry & other arts & siences, & Teacheth y<sup>e</sup> vertues of all hearbs, precious stones & woodes, he changeth y<sup>e</sup> dead Bodyes & putteth Them into one another [anothers'] places, & lighteth candeles seemingly upon y<sup>e</sup> graves of y<sup>e</sup> dead he hath under his command 6 Legions of spirits, his seal is this, w<sup>ch</sup> he w<sup>ill</sup> owne and submit unto &c. [figure 46.]

The 47<sup>th</sup> spirit is called **Vual**. he is a great & mighty strong duke, he appeareth in y<sup>e</sup> forme of a mighty dromedary at first, but after a while he putteth on humane shape, and speaketh in y<sup>e</sup> Egyptian Tongue, but not perfectly; his office is to procure y<sup>e</sup> love of women, and to tell Things past, present and to come, and also to procure friendship betweene friends & foes, he was of the order of Potentates; he governeth 37 Legions of spirits; his seal is Thus to be made and worne as a Lamin before you &c. [figure 47.]

The 48<sup>th</sup> spirit is called **Haagenti**, he is a great president appearing in the forme of a mighty Bull w<sup>th</sup> griffins wings at first, But afterwardes at y<sup>e</sup> command of the Exorcist, he putteth on humane shape &c his office is to make men wise and to Instruct them in divers Things & to Transmute all mettales into gold, & change wine into water, & water [107v] into wine; he commandeth 33 Legions of spirits; his seal is Thus made, & to be worne as a Lamin &c. [figure 48.]

The 49<sup>th</sup> spirit is named **Procel**, he appeareth in y<sup>e</sup> forme of an angel, he is a great & strong duke, speaking somthing mystically of hidden Things; he Teacheth y<sup>e</sup> art of geometry & y<sup>e</sup> Liberall siences, he at y<sup>e</sup> command of y<sup>e</sup> Exorcist, will make great Noises, like y<sup>e</sup> running of great waters, allthough there be none he warmeth waters and distempereth [discovereth] Bathes &c he was of y<sup>e</sup> order of potestates [potentates] (as he declared to Salomon) before his fall, he governeth 48 Legions of spirits, his Character or Marke is Thus to be made, & worne as a Lamin before you. [figure 49.]

The 50<sup>th</sup> spirit in order is called **Furcas**, he is a knight & appeareth in y<sup>e</sup> forme and similitude of a cruel old man w<sup>th</sup> a long Beard and a hairy head, sitting on a pale colloured horse, w<sup>th</sup> a sharpe weapon in his hand; his office is to teach y<sup>e</sup> art of Phylosophy, astronomy, Rhetoricl, logick, Chyromancy & Pyromancy in all their partes perfectly, he hath under his power 20 Legions of spirits, his seal or Mark is this w<sup>ch</sup> make & weare as a Lamin. [figure 50.]

The 51 spirit in order is **Balam**, he is a Terrable, great & powerfull king, appearing w<sup>th</sup> 3 heads, The first is like a Bulls, The second like a Mans, & y<sup>e</sup> Third like a Rams head he hath a serpents Taile, & Eyes flaming; riding upon a furious Beare, carrying a goshawke on his fist, he speaketh w<sup>th</sup> a hoarse voyce, giving True answares of Things past present & to come, he maketh men to goe invisible & w<sup>itty</sup> he governeth 40 Legions of spirits his seal is Thus [to be] Made, & to be worne as a Lamin &c. [figure 51.]

[108r]

The 52<sup>d</sup> spirit [in order] is called **Alloces** -- he is a great & mighty strong duke, appearing in y<sup>e</sup> forme of a souldier ridding on a great horse; his face is like a Lyons, very redd, having Eyes flaming, his speech is hoarse & verry Bigg; his office is to teach y<sup>e</sup> art of Astronomy, & all y<sup>e</sup> Liberall siences, he Bringeth good familiars & ruleth 36 Legions of spirits, his seal is Thus made, & [is] to be worne, &c. [figure 52.]

The 53<sup>d</sup> spirit is called **Caim**, he is a great president & appeareth in y<sup>e</sup> forme of a Bird called a Thrush at first, but after a while he putteth on y<sup>e</sup> shape of a man carring in his hand a sharp sword; he seemeth to answare in Burning ashes, he is a good disputer, his office is to give men y<sup>e</sup> understanding of all Birds, loweing of Bullocks, Barking of doggs & other Creatures, and also y<sup>e</sup> Noise of waters, and [he] giveth very true answares of Things to come; he was of y<sup>e</sup> order of angels, & now Ruleth 30 Legions of Infernall spirits; his seal is This, w<sup>ch</sup> wear as a Lamin. [figure 53.]

The 54<sup>th</sup> spirit in order is called **Murmur**, he is a great duke & an Earle, & appeareth In y<sup>e</sup> forme of a souldier ridding on a griffin with a dukes Crown on his head, there goeth before him two of his Ministers, w<sup>th</sup> great Trumpets sounding, his office is to teach Phylosophy perfectly, & to constraine soules discesed [deceased] to come before y<sup>e</sup> Exorcist to answare those things y<sup>t</sup> he shall aske them, if he desireth, he was partly of y<sup>e</sup> order of Thrones & partly [of the order] of angels, & [he] Ruleth now 30 Legions of spirits, his seal is this, w<sup>ch</sup> is to be worne as a Lamin &c. [figure 54.]

The 55<sup>th</sup> spirit is called **Orobas**, he is a mighty great prince, appearing at first like a horse, But afterwards at y<sup>e</sup> command of y<sup>e</sup> Exorcist he putteth on y<sup>e</sup> Image of a man, his office is to discover, all Things past, present & to come and to give dignities & places & y<sup>e</sup> favour of friends & foes, he giveth true answares of divinity & of y<sup>e</sup> Creation of y<sup>e</sup> world, he is faithfull to y<sup>e</sup> Exorcist & w<sup>ill</sup> not suffer him to be Tempted by any [108v] spirit he governeth 20 Legions of spirits, his seal is this, w<sup>ch</sup> must be made & worne as a Lamin &c. [figure 55.]

The 56 spirit is called **Gemory**, he is a strong and powerfull duke appearing in The forme of a Beautifull woman, w<sup>th</sup> a Dutches [Duchess] Crownett Tyed about her middle, ridding on a great Camell, his office is to tell of all Things past present & to come, and of Treasure hidden and w<sup>t</sup> it layeth in, & procureth y<sup>e</sup> love of women, both young & old, he governeth 26 Legions of spirits, his seal is Thus made, & worne as a Lamin before y<sup>e</sup> Exorcist in [the] Time of working. [figure 56.]

The 57 spirit is called **Ose**, he is a great president & appeareth like a Leopard at first, But after a little Time he putteth on y<sup>e</sup> shape of a man, his office is to make one cunning in y<sup>e</sup> Leberall [liberal] siences & to give True answares of devine & secreet Things, and to change a man in [to] any shape that y<sup>e</sup> Exorcist desireth so that he that is so changed will not thinck any other Thing but that he is that Creature or Thing, he is Changed into, he governeth 3 Legions of spirits, his seal is This, w<sup>ch</sup> wear as a Lamin. [figure 57.]

The 58<sup>th</sup> spirit is called [named] **Amy**, he is a great president, & appeareth at first in y<sup>e</sup> forme of a flaming fire, But after a while he putteth on y<sup>e</sup> shape of a man, &c: his office is to make one wounderous [wonderfully] knowing in Astrology & all y<sup>e</sup> Leberall [liberal] siences; he giveth good familiars & can bewray Treasures, w<sup>ch</sup> are kept by spirits; he governeth 36 Legions of spirits, [&] his seal is This, w<sup>ch</sup> wear as a Lamin &c. [figure 58.]

The 59 spirit is named **Orias**, he is a great Marquiz and appeareth in y<sup>e</sup> forme of a Lyon, riding on a mighty horse, w<sup>th</sup> a serpents Taile, holding in his right hand 2 great serpents hissing, his office is to Teach y<sup>e</sup> vertues of y<sup>e</sup> starres and to know y<sup>e</sup> Mansions of y<sup>e</sup> planets, and how to understand their vertues, also he Transformeth men & giveth dignities and places [prelacies], and confirmations, & y<sup>e</sup> favour of friends & foes, he governeth 30 Legions of spirits, his seal is This, to be made & worne &c. [figure 59.]

[109r]

The 60<sup>th</sup> spirit is called **Vapula**, he is a great mighty & strong duke, appearing in y<sup>e</sup> forme of a Lyon, w<sup>th</sup> griffins wings; his office is to make men knowing in all handicraft proffections also in Phylosophy & other siences &c he governeth 36 Legions of spirits, his seal or Character is Thus made, and is to be worneas a Lamin &c. [figure 60.]

The 61 spirit is called **Zagan**, he is a great king & president, and appeareth at first in y<sup>e</sup> forme of a Bull w<sup>th</sup> griffins wings, But afterwardss he putteth on humane shape, he maketh men witty, and can turne wine into water & Blood into wine, and also water into wine he can turne all mettals into Corne [coin] of that dominion y<sup>e</sup> mettles are of & can make foolls wise he governeth 33 Legions of spirits; his seal is Thus made & w<sup>orne</sup> as a Lamin. [figure 61.]

The 62<sup>d</sup> spirit is called **Valac**, he is a mighty great president & appeareth like a Boy w<sup>th</sup> angels wings, ridding on a 2 headed Dragon; his office is to give True answares of hidden Treasures, and to tell where serpents may be seene, w<sup>ch</sup> he will bring & dilever [deliver, discover] to y<sup>e</sup> Exorcist without any force or strengeth, he governeth 30 Legions of spirits, his seal is This w<sup>ch</sup> must be made & worne as a Lamin &c. [figure 62.]

The 63 spirit is called **Andras**, he is a great Marquiz appearing in y<sup>e</sup> forme of an angell w<sup>th</sup> a head like a Black night Raven, ridding upon a strong black woolf, w<sup>th</sup> a sharpe bright sword flourishing in his hand, his office is to sow discords, if y<sup>e</sup> Exorcist hath not care he will kill him and his fellows, he governeth 30 Legions of spirits his seal is Thus to be [made, and] worne as a Lamin before [thee] on your Breast. [figure 63.]

[109v]

The 64<sup>th</sup> spirit is named **Flauros**, he is a great duke, and appeareth at first like a mighty Terrable and strong Leopard but afterwards at y<sup>e</sup> command of y<sup>e</sup> Exorcist he putteth on y<sup>e</sup> shape of a man w<sup>th</sup> fiery Eyes and a Terrable Countenance; he giveth True answares of all Things past present & to come, but unless he be commanded into a [the] Triangle, he will Lye in all those things and deceive or beguile y<sup>e</sup> Exorcist in other Things or Buisness [sic], he will gladly talke of divinity, and of y<sup>e</sup> Creation of y<sup>e</sup> world, and of his and all other spirits fall [falls], he destroyeth and burneth those That are y<sup>e</sup> Exorcist [Exorcist's] enimies if he Requesteth it, and will not suffer him to be Tempted by any spirit or otherwise; he governeth 36 Legions of spirits, his seal is

Thus to be made, & w<sup>orne</sup> as a Lamine &c. [figure 64.]

The 65 spirit is called **Andrealphus**, he is a Mighty great Marquiz appearing at first in y<sup>e</sup> forme of [a] Peacock, w<sup>ith</sup> great Noises but afterwards he putteth on humane shape, he can teach perfectly geomitry, & all Things belonging to measuring, [&] also Astronomy, he maketh men very subtile and cunning therin, he can Transforme a Man into y<sup>e</sup> likness of a Bird & he governeth 30 Legions of spirits his seal is This, w<sup>ch</sup> is to be worne as a Lamin &c. [figure 65.]

The 66<sup>th</sup> spirit is called **Cimeies** he is a mighty great Marquiz strong & powerfull appearing like a valiant souldier, riding on a goodly Black horse; he ruleth over all spirits in y<sup>e</sup> part of Africa, his office is to Teach perfectly grammar Rhetoric [&] logick and to discover Treasures & Things lost or hidden, he can make a man seeme like a souldier of his own likeness, he governeth 20 Legions of cheefe [chief] spirits, but more Inferior [than] himself his seal is Thus made, & worne as a Lamin &c. [figure 66.]

The 67<sup>th</sup> spirit in order is called **Amduscias**, he is a strong & great duke appearing at first like an Unicorne, But afterwards at y<sup>e</sup> Request of y<sup>e</sup> Exorcist he standeth [110r] before him in humane shape causing Trumpets and all manner of Musicall Instrument to be heard But not seene also [causing] Trees to bend and Incline according to y<sup>e</sup> Exorcist [Exorcist's] will; he giveth Excellent familiars & ruleth 29 Legions of spirits his seal is Thus formed and is to be w<sup>orne</sup> as a Lamin &c. [figure 67.]

The 68<sup>th</sup> spirit is called **Belial**, he is a mighty king and powerfull; he was Created next after Lucifer, & is of his order; he appeareth in y<sup>e</sup> forme of a Beautiful angel sitting in a Charriot of fire, speaking w<sup>th</sup> a comly voice, declaring that he fell first & amongst y<sup>e</sup> worthier & wiser sort w<sup>ch</sup> went before Michael & other heavenly angels; his office is to distribute preferments of senatorships, and to cause favour of friends & foes, he giveth Excellent familiars & governeth 80 Legions of spirits. Note this kink [! king] Belial must have offerings sacrafices & gifts presented to him, by y<sup>e</sup> Exorcist or else he w<sup>ill</sup> not give True answares to his demands; But then he Tarryeth [will tarry] not one hour in y<sup>e</sup> truth except [unless] he be constrained by devine power & his seal is Thus w<sup>ch</sup> is to be worne as a Lamin, before y<sup>e</sup> Exorcist &c. [figure 68.]

The 69 spirit is called **Decarabia**, he appeareth in y<sup>e</sup> forme of a starre in y<sup>e</sup> Pentacle at first, but afterwards at y<sup>e</sup> command of y<sup>e</sup> Exorcist, he putteth on y<sup>e</sup> Image of a man, his office is to discover y<sup>e</sup> vertues of hearbs and precious stones; and to make y<sup>e</sup> similitude of all Birds to fly before y<sup>e</sup> Exorcist, & to Tarry w<sup>th</sup> him, singing and Drinking as Naturall Birds doe, he governeth 30 Legions of spirits, being himselfe a great Marquiz, his seal is Thus to be made, and worne as a Lamin before y<sup>e</sup> Exorcist &. [figure 69.]

The 70<sup>th</sup> spirit in order is called **Seere**, he is a Mighty Prince and powerfull under Amaymon, king of y<sup>e</sup> East he appeareth in y<sup>e</sup> forme of a Beautifull Man, riding on a strong horse w<sup>th</sup> wings: his office is to goe & come, and to bring all Things to pass on a sudden & to carry & recarry any Thing where Thou wilt have it, or have it from for he can pass over y<sup>e</sup> whole world in y<sup>e</sup> Twinckling of an Eye, he maketh a True relation of all sorts of Theft and of [110v] Treasures hidd, and of all other things, he is Indifferent good Natured, willing to do any thing y<sup>e</sup> Exorcist desireth; he governeth 26 Legions of spirits, his Mark or seal is Thus made, and is to be worne as a Lamin &c. [figure 70.]

The 71 spirit is called **Dantalion**, he is a great & Mighty duke appearing in y<sup>e</sup> forme of a Man w<sup>th</sup> many faces, all like men & women, & a Booke in his right hand; his office is to Teach all arts and siences to anyone, and to declare y<sup>e</sup> secreet Councelles of anyone, for he knoweth y<sup>e</sup> Thoughts of all men and women, and can change them at his will, he can cause love and shew (by vision) y<sup>e</sup> true similitude of anyone lett them be in w<sup>t</sup> place or part of y<sup>e</sup> world they will, he governeth 36 Legions of spirits his seal is This, w<sup>ch</sup> is to be worne as a Lamin. [figure 71.]

The 72<sup>d</sup> spirit in order is called **Andromalius** he is a great and Mighty Earle appearing in y<sup>e</sup> form of a Man, holding a serpent in his hand, his office is to bring a theefe & goods y<sup>t</sup> are stolen, Back; and to discover all wickedness, and understand dealings, & to punish Theives [thieves] & other wicked people, & to discover Treasure that is hidd, &c, he ruleth 36 Legions of spirits his seal is This, w<sup>ch</sup> make & wear as a Lamin in time of accion &c. [figure 72.]

These be the seventy two Mighty kings or Princes w<sup>ch</sup> King Salomon commanded into a vesall [vessel] of Brasse w<sup>th</sup> their Legions, of whome **Belial Bileth** [Beleth] **Asmoday & Gaap** wear the Cheefest, & it is supposed it was for their pride, for Salomon never declared why he thus bound them; & when he hadd bound them up & sealed y<sup>e</sup> vesel, he by y<sup>e</sup> devine power cast Them all into a deep lake or hole in Babilon [Babylon], & the Babilononians [! Babylonians] woundering to see such a thing there, they went wholly into y<sup>e</sup> lake to brake [break] y<sup>e</sup> vesel open, suspecting to find a great Treasure; but when they hadd broken it open out flew all y<sup>e</sup> cheefe spirits Immediately, and their Legions followed them, and they were restored againe to their former places; But only Belial who entered [111r] Into a certaine Image, and there gave answares to those whome [who] did offer sacrifice unto him as y<sup>e</sup> Babilonians did; for they offered sacrafices, & worshiped that Image as a God &c..

| OBSERVATIONS                                                                                                                                                                                                                  |  | Notes:                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------|
| Thou art to observe first y <sup>e</sup> Moones age for y <sup>r</sup> working. The best dayes are when y <sup>e</sup> [moon] is 2, 4, 6, 8, 10, 12 or 14 dayes old, as Salomon sayeth, and no other dayes are profitable &c. |  |                                                                                                                    |
| The seals of those 72 kings are to be made in Mettalls, The cheefest King in ☉, Marquisses in ☿, Dukes in ♀. Prelates in ♃, knights in ⚔, & Presidents in ♀, & Earles in ♀& ☽equally alike & <sup>1</sup> .                   |  | 1. Gold, silver, copper, tin, lead, mercury, copper + silver respectively. Noticeably absent is Mars (=iron). -Ed. |

These 72 kings are under the power of **Amaymon, Corson, Ziminiar, & Goap** [Gaap] w<sup>ch</sup> are kings ruling in y<sup>e</sup> 4 quarters East, West, North, & south, and are not to be called forth except it be upon great occasions But Invoked & commanded to send such & such spirit as are [is] under their rule and power, as is shewed in y<sup>e</sup> following Invocations, or [rather] conjurations &c.

The chife [chief] kings may be bound from 9 to 12 of y<sup>e</sup> Clock at noone & from 3 [5] till sunset.  
Marquizes may be bound from 3 of y<sup>e</sup> Clock in y<sup>e</sup> after Noon till nine at night and from 9 at n<sup>t</sup> [night] till sunrising.

Prelates may be bound in any hour of the day.

Knights may be bound from y<sup>e</sup> dawning of y<sup>e</sup> day till sunrising or from four of y<sup>e</sup> Clock till sunset.

Presidents may be bound in any hour of y<sup>e</sup> day, Except Twilight, at Night, or [if] the king whome he is under, be also Invoked &c.

Counts or Earles may be bound in any hour of the day so [if] it be in woods or any other place where Men resort Not, or where No Noise is &c.

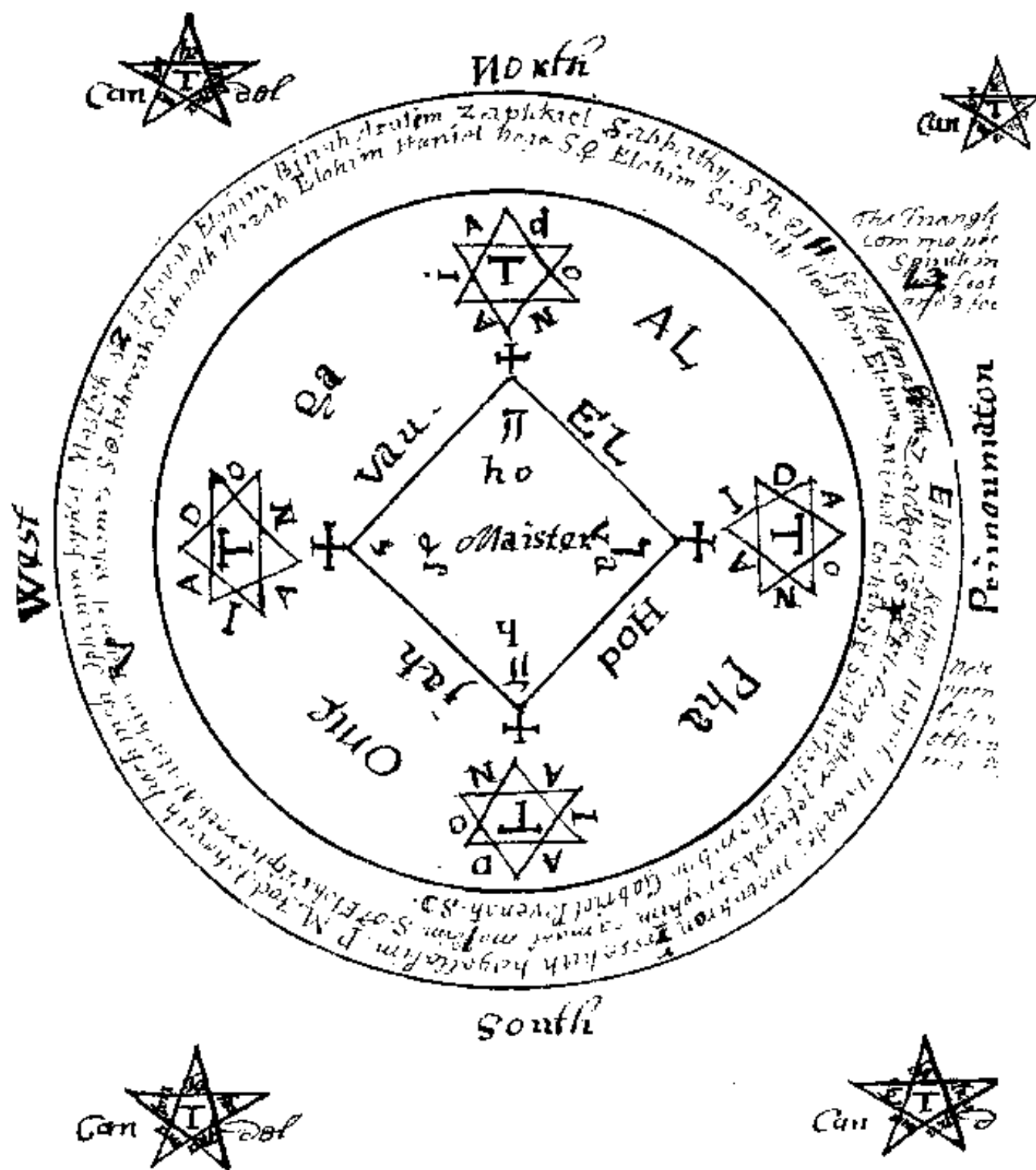
[111v is blank]

[112r]

## [THE MAGICAL CIRCLE]

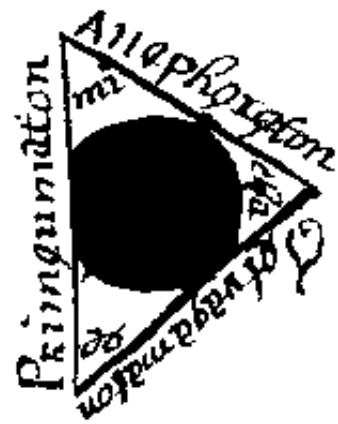
[The circle of Salomon is to be made nine feet across, & the divine names are to be written around it, from **Eh**eye to **Levanah**.] A figure of the Circlel [Circle] of Solomon [Salomon], that he made for to preserve himselfe from The malice of those evill Spirits &c.

In the Mathers/Crowley edition the letters around the perimeter of the circle are transcribed into Hebrew letters. "In English letters they run thus, ... + Ehyeh Kether Metatron Chai'oth Ha-Qadesh Rashith Ha-Galgalim S.P.M (for 'Sphere of the Primum Mobile') + Iah Chokmah Ratziel Auphanim Masloth S.S.F. (for 'Sphere of the Fixed Stars,' or S.Z. for 'Sphere of the Zodiac') + Iehovah Elohim Binah Tzaphquiel Aralim Shabbathai S. (for 'Sphere') of Saturn + El Chesed Tzadquiel Chaschmalim Tzedeq S. Jupiter + Elohim Gibor Geburah Kamael Seraphim Madim S. of Mars + Iehovah Eloah Va-Da'ath Tiphereth Raphaël Malakim Shemesh S. of the Sun + Iehovah Tzabaoth Netzach Haniel Elohim Nogah S. of Venus. + Elohim Tzabaoth Hod Michaël Beni Elohim Kokav S. of Mercury + Shaddai El Chai Iesod Gabriel Cherubim Levanah S. of the Moon +."



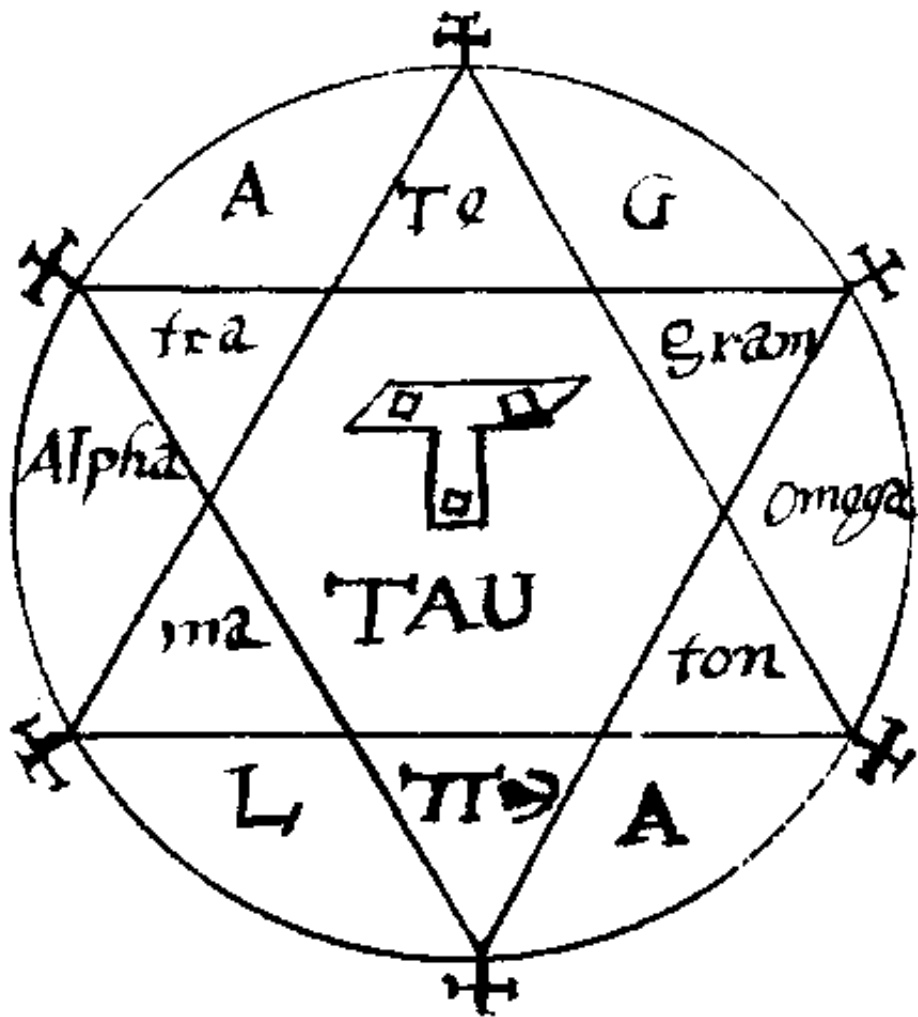
**[THE TRIANGLE]**

[This is the forme of] The Triangle that Salomon commanded the disobedient spirits into; it is to be made two foot [feet] of [out] from the Circle and 3 foot [feet] over [across].

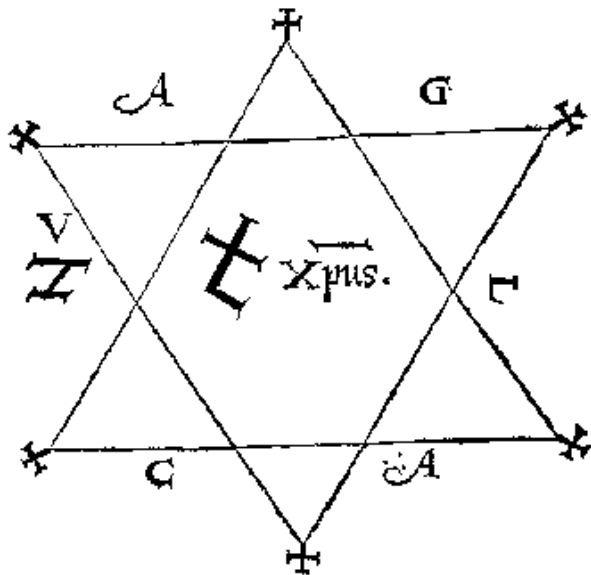


Note this  $\Delta$  is to be placed upon [towards] that Coast [quarter] [that] the spirit belongeth [to] &c. Observe the moon in working, &c.

[112v]  
**Solomons sexangled [hexagonal] ffigure**

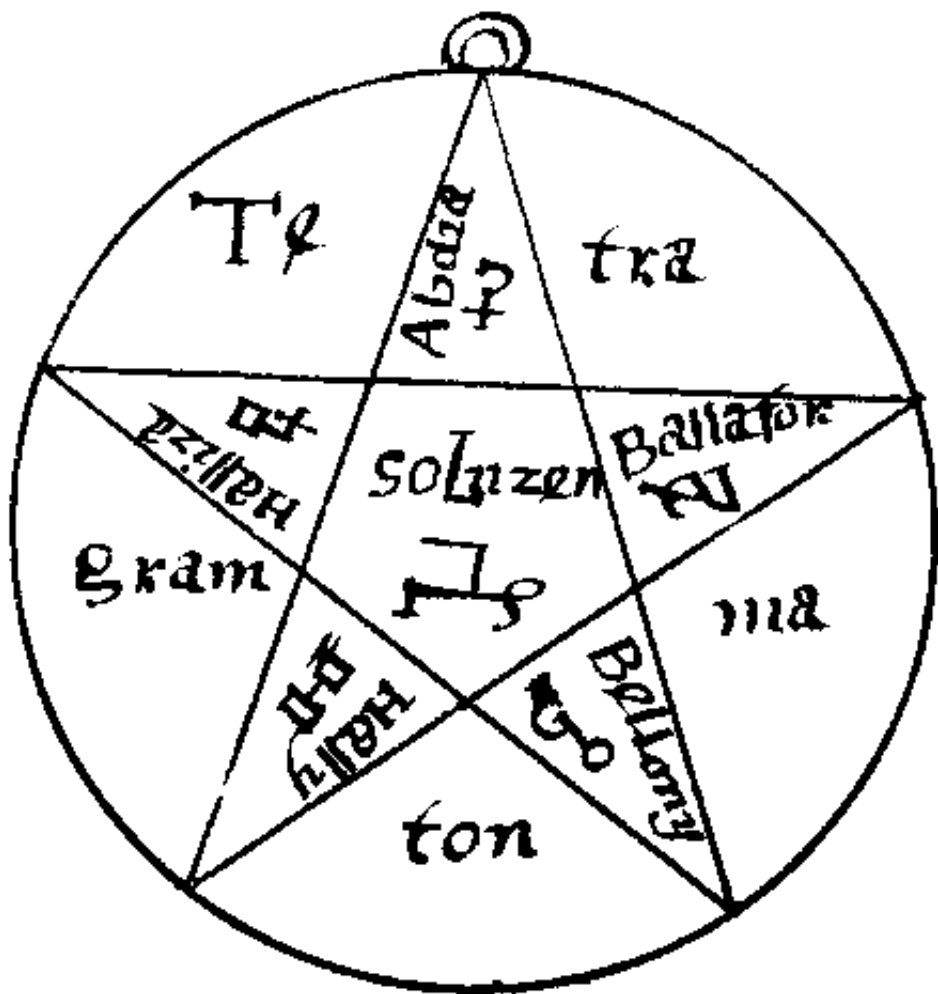


Compare with version found in de Abano:



This figure is to be made on parchment made of a calves Skin and worne at the Skirtt of y<sup>e</sup> white vestment, and covered w<sup>th</sup> a lennen [linen] cloath to y<sup>e</sup> which is to be shewed to the spirits when they are appeared that they may be compelled to be obedient and take a humane shape &c.

**The Pentagonall ffigure of Solomon**



This figure is to be made in  or  and worne upon the brest with the seal of the spirit on one [the other] side of itt. it is for to preserve [the Exorcist] from danger, and allso to command by &c.  
[113r]

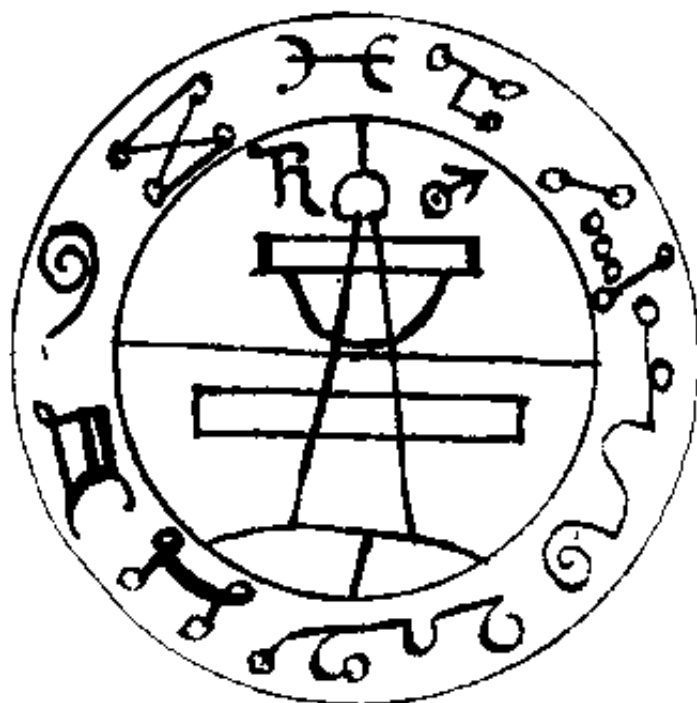
### [The Ring of Salomon]

This Ring is to be held before the face of the Exorcist to preserve him from The stinking fumes of spirits &c.



### The Secret Seal of Salomon.

by which he bound and sealed up the aforsaid spirits with their legions in [into] a Brazen Vesel &c.

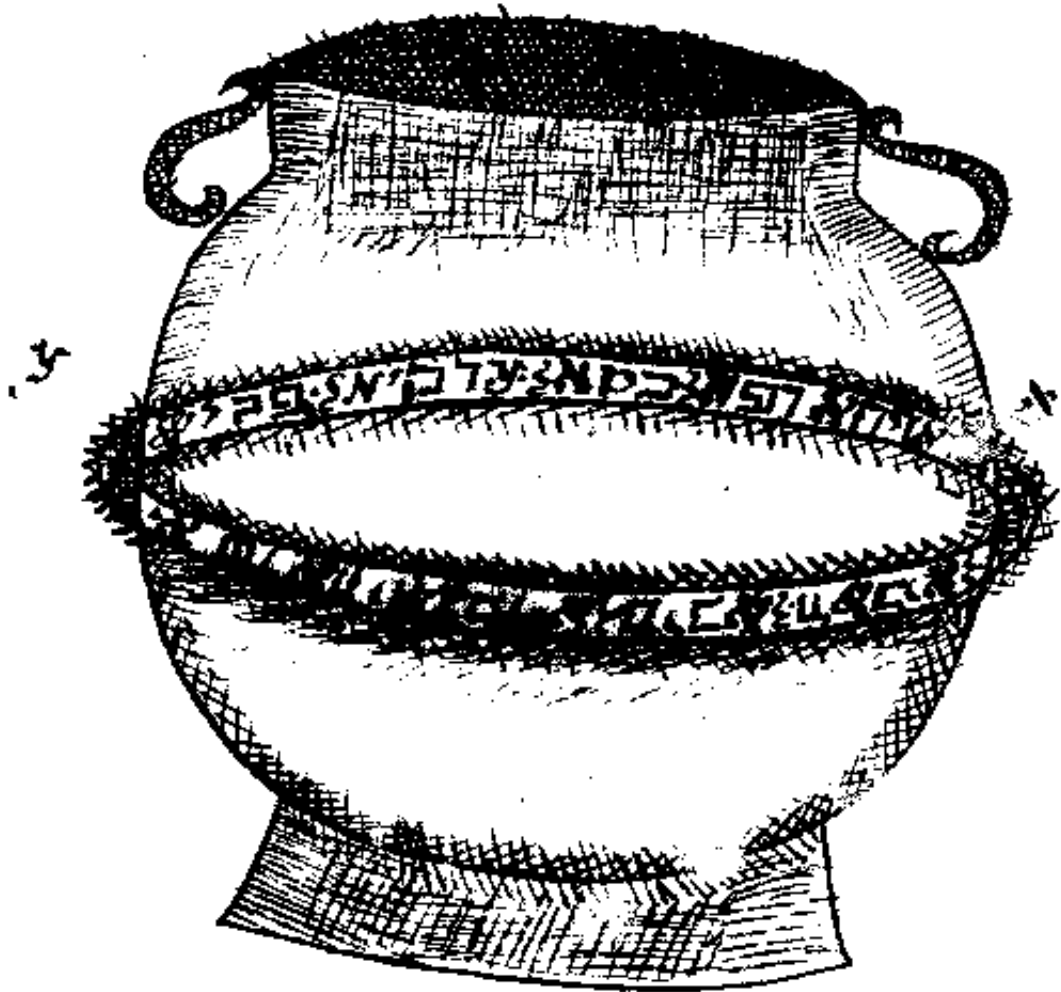


This secreet seal is to be made by one that is cleane both Inward and outward, and hath not defiled himself by any woman in the space of a Month; but hath with fasting and prayers to God desired pardon of all his sins, &c: Itt is to be made on a Tuesday or Saturday night at 12 [2] of the Clock, written with the Blood of a Black Cock which never trode hen, on virgins parchment, Note, on those nights the  must be

encreasing in <sup>17</sup>, when it [is] so made, fume it with Allum, Raisins of the Sun, dates, Cedar & lignum Aloes, by this seal Salomon compelled the aforesaide spirits into a Brass vessel, and sealed it up with the same, he by it gained the love of all Manner of persons, and overcame in Battle, for neither weapon fire nor water could hurt him.

[113v]

The fforme of the brasse vessel that Salomon shut Those spirits In.



In Hebrew letters may be transcribed as: (front:) "AShR AHIH: GBRIAL: MIKAL: HANIAL:" (back:) "ARARIThA: ChShMLIM: AL: TzDQIAL:" Mathers gives the following variant found 'in some Codices:' "ARARIThA: RFAL: KMAL: TzDQIAL:" and "TzFQIAL"

The priuie [secret] seal aforesaid was made in Brasse, to cover This vessel with at y<sup>e</sup> Top &c.

The other materialls is [are] a sceptre or sword; a miter or cap, a long white Robe of Linnen, with shoes and other Clothes for y<sup>e</sup> purpose also a girdle of Lyons skin 3 Inches broad, with all the names about it as is about the uttermost round [part of the] Circle, & also perfumes and a chafin [chafing] dish of Charcoles kindled to put the fumes into; to smoke or perfume y<sup>e</sup> place appointed for action. also annoynting oyles to anoynt y<sup>r</sup> Temples & Eyes w<sup>th</sup>; & fair water to wash y<sup>r</sup>selves in. & in so doeing y<sup>u</sup> are to say as david said (viz)

Thou shalt purge me w<sup>th</sup> Hysop o Lord, & I shall be cleane; Thou shalt wash me & I shall be whiter than snow &c.

This text from Psalm 50.9 is used in the Mass as well as virtually every grimoire.

& at y<sup>e</sup> Garments putting on, you must say:

[ORATION]

by y<sup>e</sup> figurative Mystery of these holy vestures or vestments, I will cloath me with y<sup>e</sup> armour of Salvation in y<sup>e</sup> strength of y<sup>e</sup> highest, **Ancor Amacor Amides Theodonias Anitor**, That my desired End may be Efected Through y<sup>e</sup> strength [of] **Adonay** To whome y<sup>e</sup> praise and glory w<sup>ill</sup> forever & ever belong. Amen.

This oration also occurs widely in magical texts. The version in the Heptameron is almost identical, and indeed the version in *Goetia* may have been based directly from de Abano. Compare also with the version in *Liber Iuratus Honorii* and that in *Ars Notoria*.

[114r]

After y<sup>u</sup> have so done, make prayers to God according to your worke, as Salomon hath commanded. The formes that Salomon used for any perticular art is shewed in y<sup>e</sup> 5<sup>th</sup> part of this Book w<sup>ch</sup> is called **Artem Novam** [*Ars Nova*] &c.

The Conjuration for to call forth any of the forsaid spirits

I Invoke and conjure you spirit N. & being w<sup>th</sup> power armed from y<sup>e</sup> supreame Majesty, I throughly [thoroughly] command you by **Be<sup>r</sup>alanensis** [Beralanensis], **Baldachiensis, Paumachiaë & Apologiaë-Sedes** and y<sup>e</sup> most powerfull princes **Genio Liachidi** ministers of y<sup>e</sup> Tartarean seat, Cheefe princes of of [sic] y<sup>e</sup> seat of **Apologia**, in y<sup>e</sup> Ninth Region; I exorcise & powerfully command you spirit N, in and by him that said y<sup>e</sup> word, & it was done, and by all y<sup>e</sup> holy and most glorious Names of y<sup>e</sup> most holy and true God, and by these his most holy Names **Adonai**

Compare *Heptameron*:

BERALANENSIS, Baldachiensis, Paumachia, and Apologia Sedes, by the most mighty kings and powers, and the most powerful princes, genii, Liachidæ, ministers of the Tartarean seat, chief prince of the seat of Apologia, in the ninth legion, I invoke you, and by invoking, conjure you; and being armed with power

[Adonay], **El, Elohim, Elohe, Zebeoth** [Zebaoth], **Elion** [Elyon], **Escerchie** ^**Eskerie**, **Jah, Tetragrammaton Saday** That you forthw<sup>th</sup> appear and shew y<sup>r</sup>selves here unto me before this Circle, in a fair and humane shape, without any deformity or ugly shew and without delay, doe y<sup>e</sup> come, from all parts of y<sup>e</sup> world to make & make [sic] rationall answares unto all Things w<sup>ch</sup> I shall ask of you; and come yee peacebly, visibly and afably without delay, manifesting w<sup>t</sup> I desire, being conjured by y<sup>e</sup> Name [Names] of y<sup>e</sup> Eternall liveing and true God **Helioeren** I conjure you by y<sup>e</sup> especiall and true Name of your God that y<sup>e</sup> owe obedience unto and by y<sup>e</sup> Name of y<sup>r</sup> king, w<sup>ch</sup> beareth rule over you, That forthwith you come without Tarring [tarrying], and fullfill my desires, and command, and persist unto y<sup>e</sup> End, & according to my Intentions and I conjure y<sup>u</sup> by him ^by whome all Creatures are obedient [unto] and by this ineffeble name **Tetragrammaton Jehovah** [Jehova], w<sup>ch</sup> being heard, y<sup>e</sup> Elements are overthrown; The aire is shaken, The sea runneth back, The fire is quenched, The Earth Trembleth and all y<sup>e</sup> hosts of Celestialls, Terrestialls [terrestrials] & Infernalls doe Tremble, and are troubled and confounded togather. that [come] you visibly and affebly, speak unto me with a Clear voice Intelligible, and without any ambiguity, Therefore come ye in the Name **Adonay Zebeoth** [Zebaoth]; **Adonay** [Adonay], **Amiorent**, com com why stay [tarryieth] you? hasten: **Adonay Saday**, the Kinge of kings commandeth you:

Say this as often as you please. And if they com not then say as ffolloweth.

[The Second Conjuration]

I Invoke, conjure and command you spirit N, to appear and shew y<sup>r</sup>selfe visibly to me, before this Circle, in fair and comly shape, without any deformity or Tortuosity, by y<sup>e</sup> Name & in y<sup>e</sup> name **Y & U** w<sup>ch</sup> Adam heard & spoake, & by the name **Joth** w<sup>ch</sup> Jacob heard from y<sup>e</sup> angel wrestling with him, and was delivered from y<sup>e</sup> hands of Esau his Brother; and by y<sup>e</sup> name of God **Agla**, w<sup>ch</sup> Lot heard and was saved with his family; and by y<sup>e</sup> name **Anaphexaton** [114v] w<sup>ch</sup> Aron [Aaron] heard and speak [spake] and became wise, & by the names **Schemes-Amathia** which Joshua called upon and y<sup>e</sup> sun stood still, and by y<sup>e</sup> name **Emanuel** w<sup>ch</sup> y<sup>e</sup> 3 Children Sedrach Mesach [Masach] and Abednego, sung in y<sup>e</sup> midst of y<sup>e</sup> fiery furnace, and were delivered; and by the name **Alpha & Omega** which Daniel named & Destroyed the Bell [Bel] & y<sup>e</sup> Dragon; & by the name **Zebaoth** which Moses named & all the Rivers & waters in the land of Ægypt ware turnd into blood & by the name **Escerchie Oriston**, w<sup>ch</sup> Moses named & all the Rivers Brought forth froggs, & they went into y<sup>e</sup> houses of y<sup>e</sup> Egyptians, Distroying all things; & by the name **Elion** w<sup>ch</sup> Moses called upon & there was great haile, such as never was [seen] sence the Creation of the world to that Day; & by the name **Adonay** w<sup>ch</sup> Moses named And there came up Locust Thruout all the land of Egypt and devoured all that the Haill at left; and by the name **Hagios**, and by the seal [\*seat] of **Adonay** and by **Otheos, Iscyros, Athenatos; Paracletus** and by these holly and sacred names **Agla, On, Tetragrammaton** and by the dreadful Judgement of god; and by the uncertaine sea of glass: which is before the face of the divine Majesty, who is mighty and most powerful. And by the four beasts before the throne, haveing Eyes before and behind, and by the ffire round about the throwne, and by the holly angells of heaven; and by the Mighty Wisdom of god, & by the seal of **Baldachia**, and by this name **Primeumaton** which Moses named and the Earth opened and swallowed up Chora, Dathan & Abiram, [I command] That you make true and faithfull answers, to all my demands, and to performe all my desiers, so farr as in office you are capable [capable] to performe therefore come ye paecable [peaceably], vissible and affable now without delay, to manifest what I desire speaking with a perfect and clear voyce, Intelligible unto my understanding &c.

if [somehow] they do not come at the rehearsing of these 2 fforegoeing Conjurations (but without doubt they [normally] will) say one [on] as ffolloweth, it being a constraint.

[The Constraint]

I conjure the [thee] spirit **N.** by all the most glorious and Effacius [efficacious]

from the supreme Majesty, I strongly command you, by Him who spoke and it was done, and to whom all creatures are obedient; and by this ineffable name, Tetragrammaton Jehovah, which being heard the elements are overthrown, the air is shaken, the sea runneth back, the fire is quenched, the earth trembles, and all the host of the celestials, and terrestrials, and infernals do tremble together, and are troubled and confounded: wherefore, forthwith and without delay, do you come from all parts of the world, and make rational answers unto all things I shall ask of you; and come ye peaceably, visibly and affably now, without delay, manifesting what we desire, being conjured by the name of the living and true God, Helioeren, and fulfil our commands, and persist unto the end, and according to our intentions, visibly and affably speaking unto us with a clear voice, intelligible, and without any ambiguity.

Compare *Heptameron*: "I adjure and call you all forth, by the seat of **Adonay**, and by **Hagios, O Theos, Iscyros, Athanatos; Paracletus, Alpha & Omega**, and by these three secret names: **Agla, On, Tetragrammaton**, that you at once fulfill what I desire."

names of the most great and Incomprehensible Lord god of Host [Hosts], that you comest quickly without delay ffrom all parts and places of the world: [wherever thou mayest be,] to make rationell answers to my demands and that visible and affably speakeing with a voice Intellegible to my understanding as aforesaid, I conjure and constrain you spirit N., by all aforesaid and by these seven names by w<sup>ch</sup> wise Salomon bound thee and thy fellows in a vessel of Brass. **Adonay, Prerai Tetragrammaton; Anephexeton** [Anaphexeton], **Inessenfatall, Pathatumon, & Itemon.** That you appeare hear before this Circle, to fullfill my will in all things, that shall seeme good unto me and if you be disobedient and refuse to come I will in the power and by the power of the name of y<sup>e</sup> supream and Everliving god, Who created both you and me and all the whole world in six days and what is contained in it **Eye-Saray**, and by the power [115r] of his name **Primeumaton**; which commandeth the whole hoste of heaven, curse you and deprive you, from all your office, Joy & place, and binde you in the debth [depth] of y<sup>e</sup> Bottomless pit There to remaine unto the day of the last Judgement, and I will bind you into Eternall fire & into the lake of fire and Brimstone, unless you come forthwith and appeare heere before this Circle to doe my will in all things. Therefore com [thou!] in and by these holly names **Adonay, Zebeoth** [Zebaoth], **Adonay, Amiorem**; come yee, **Adonay** commandeth you.

---

If you come so farr, and he yet doth not appeare you may be sure he is sent to some other place by his king, and cannot come and if it be so Invoke the king as followeth to send him, But if he doth not come still, Then you may be sure he is bound in chains in hell: and he is not in the Custody of his king: So if you have a desier to call him ffrom thence, you must rehearse the spirits Chaine &c.

---

**For to Invoke the Kinge say as ffolloweth -**

O you great mighty and Powerfull kinge **Amaymon**, who beareth rule by the power of thy supream god **EI** over all spirits both superior and Inferiour of the Infernal order in the Dominion of the Earth [East], I invoke and command you by the especial and truest name of your god and by god that you worship and obey, and by the seal of y<sup>e</sup> Creation, & by the most mighty & powerfull name of god **Jehovah Tetragrammaton**, who cast you ought [out] of heaven with all other of the Infernall spirits and by all y<sup>e</sup> most powerfull and great names of god who created heaven, Earth & hell, and all things contained in them, and by their power and vertue, & by y<sup>e</sup> name **Primeumaton** who commandeth the whole host of heaven, that you cause, enforce & compell N. to come unto me hear before this Circle in a fair & comely forme, without doing any harme to me or any other Creature, and to answeare truely & faithfull to all my Requests, That I may accomplish my will and desiers, in knowing or obtaining any matter or thing w<sup>ch</sup> by office you know is proper for him to performe or to accomplish, threw [through] the power of god **EI** who createth and disposeth of all things both celestiall, ayerall [aerial], Terrestiall [terrestrial] and Infernall.

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After you have Invoked the king in this manner twise or thrice over, then conjure y<sup>e</sup> spirit you would have calld forth by the aforsaid conjurations rehearsing them severall times together, and he will come without doubt if not at y<sup>e</sup> first or second time rehearsing. But if he doth not come, add the spirits Chaine to the end of y<sup>e</sup> afforsaid Conjuraton and he will be forced to come even if he be Bound in chains: for the chaines will break of [off] from him and he will be at liberty &c.

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[115v]

**The generall Curse, called the spirits Chaine against all spirits that Rebell.**

O thou wicked and disobedient spirit, because thou hast rebelled and not obeyed nor regarded my words which I have rehearsed They being all most glorious and Incomprehensible names of y<sup>e</sup> true god Maker and creator of you and me and all the world, I by the power of those names w<sup>ch</sup> no creature is able to resist doe curse you into the debts [! depths] of y<sup>e</sup> Bottomless Pitt, There to remaine untill y<sup>e</sup> day of doom in chaines of fire and Brimstone unquenchable, unless you dost forthwith appear before this circle in This Triangle **Δ**To doe my will; Therefore come paceably [peaceably] and quietly [quickly] in & by these names -- **Adonai** [Adonay], **Zebaoth, Adonay, Amioram**; come come why stay you, **Adonay** comandeth you.

---

When you have read so farr and he doth not come, Then write his name and seal in [on] virgins parch [parchment] and put it into a black Box with Brimstone aquafateda [assafoetida] and such things that have a stincking strong smell and bind the Box round with a wire and hang it on y<sup>e</sup> swords point and hold it over the fire of Charcoles, and say to the fire first [as followeth] (it being placed toward that quarter the spirit is to come)

[The Conjuration of the fire]

I conjure ~~thee~~ you [O] fire by him that made thee and all other good creatures in the world that you Torment Burne and consume this spirit N. everlastingly. I condem [condemn] thee thou spirit N. into fire everlasting, because thou art disobedient and obeyd not the command, nor kept the precepts of the lord thy god, neither wilt thou appeare to me nor obey me nor my invocations, haveing thereby called you forth, [I] who am the servant of y<sup>e</sup> most high and Imperiall Lord, god of hosts **Jehovah**, and dignified and fortified by his Celestiall power and Permission, Neither comest thou to answer to these my Proposals hear made unto you, for w<sup>ch</sup> your averseness and contempt you are guilty [guilty] of grand disobedience and Rebellion, and therefore I shall excommunicate you and destroy thy name and seal w<sup>ch</sup> I have hear enclosed in this black Box, and shall burne thee in immortall fire and bury thee in Immortall oblivion, unless thou Immediately comest & appearest visibly, affably, frendly, & curteously hear unto me before this Circle in this Triangle, in a faire and comly forme and in no wise terrible, hurtfull or frightfull to me or any other creatures whatever upon the face of the Earth and make rationel Answers to my requests and performe all my desiers in all things that I shall make unto you &c.

If he cometh not yet, say as followeth:

[The curse]

Now o thou spirit N. since thou art still pertonalius [pernicious] and disobedient and will not appeare unto me to answer to such things as I shoulde have desiered of you or would have been satisfied in &c, I doe in the name and by the power and dignity of the omnipotent Immortall Lord god of host **Jehovah Tetragrammaton**, The only creator of heaven Earth and hell and all that in them is who is the marvellious dispossor of all things both visible and Invisible Curse you and deprive you from all your offices Joy and place and do bind the [thee] in the debtt [depths] of y<sup>e</sup> Bottomless Pitt, There to remaine untill the day of the last Judgement; I say into the lake of Fire & Brimstone which is prepared for all rebellious disobedient obstinate & pertinacious [pernicious] spirits, let all the [116r] Holy company of heaven curse thee, The ☉, ☿ and starrs, the light and all y<sup>e</sup> hoste of heaven Curse thee, I curse thee into the fire unquenchable, & torments unspeakable, and as thy name and seal is contained in this box, chained and bound up and shal be choacked in sulphurous & stincking substance and burnt in this material fire, so I in the name **Jehovah**, and by the power and dignity of these three names **Tetragrammaton**, **Anaphexeton**, & **Primeumaton**, cast thee, o thou disobediant spirit N. into that lake of fire which is prepared for thee damned and cursed spirits and there to remain untill the day of doome and never more to be remembered of before the face of god w<sup>ch</sup> shall come to Judge the quick and the dead and the world by fire.

Here the Exorcist must put the box into the fire and by and by he will come. But as soone as he is come quickly quench the fire that the Box is in and make a sweet perfume and give him a kind entertainment shewing him the pentacle that is at y<sup>e</sup> bottom of y<sup>e</sup> vesture covered with linnen cloath, saying.

[The address unto the spirit upon his coming]

Behold your conclusion [confusion] if you be disobedient. Behold the Pentacle of Salomon which I have brought heare before thy presence: Behold the person of the Exorcist who is called **Octinomos**, in the midst of the Exorcism, who is armed by god & without fear, who potently invocateth you and called you to appeare, Therefore make rationall answers to my demands and be obedient to me your master in the name of y<sup>e</sup> Lord **Bathat** rushing upon **Abrac Abeor** coming upon **Aberer**.

Compare *Heptameron*:

Behold your conclusion if you refuse to be obedient; ... and the following, which actually occurs earlier in *Heptameron*:

Behold the pentacle of Solomon, which I have brought into your presence; behold the person of the exorcist in the middle of the exorcism, who is armed by God, without fear, and well provided, who potently invocateth and calleth you by exorcising; come, therefore, with speed, by the virtue of these names; Aye Saraye, Aye Saraye; defer not to come, by the eternal names of the living and true God, Eloy, Archima, Rabur, and by the pentacle of Solomon here present, which powerfully reigns over you; and by the virtue of the celestial spirits, your lords; and by the person of the exorcist, in the middle of the exorcism: being conjured, make haste and

come, and yield obedience to your master, who is called Octinomos.

Then they or he will be obedient and bid you ask what you will for they are subjected by god to fullfill your desiers and demands, and when they or he are appeared and shewed themselves humble and meek, Then you are to say [as followeth]:

[The welcome unto the spirit]

Compare *Heptameron*:

Welcome spirits, or most noble princes, because I have called you through Him to whom every knee doth bow, both of things in heaven, and things in earth, and things under the earth; in whose hands are all the kingdoms of kings, neither is there any able to contradict his Majesty. Wherefore, I bind you, that you remain affable and visible before this circle, so long and so constant; neither shall you depart without my licence, until you have truly and without any fallacy performed my will, by virtue of his power who hath set the sea her bounds, beyond which it cannot pass, nor go beyond the law of his providence, viz. of the Most High God, Lord, and King, who hath created all things. Amen.

The licence to depart

O Thou spirit N. Because thou hast very dilligently answered my demands and was ready and willing to come at my first call I doe hear licence thee to depart unto thy proper place without doing any Injury or danger to any man or beast depart I say and be ever reddy to come at my call being duly Exorcised and conjured by y<sup>e</sup> sacred rites of Magicke. I charge thee to withdraw peacebly and quietl<sup>y</sup>, and the peace of God be ever continued between me and the [thee]. Amen.

After you have given the spirit licence [to depart] you are not to go out of y<sup>e</sup> Circle till they be gone and you have made prayers unto god ffor the great blessing he hath bestowed upon you in granting you your desiers and delivering you from the malice of the Enemy the devill.

[116v]

Nota [Note] you may command these spirits into the Brazen vessell as you doe into the Triangle saying That you forthwith appeare before this Circle in this vessell of Brasse in a faire and comely shape &c as is shewed before in the forgoing Conjurations &c.

The End of the First Part which is called Goetia

Here beginneth the second Part called

the Art Theurgia Goetia

of Kinge Salomon

In this following Treatise you have 31 names of cheife spirits with severall of the ministering spirits which are under them with their seals and characters which are to be worne as a lamin on your breasts; for without that the Spirit that has appeared will not obey you, to do your will &c.

The offices of these spirits is all one, for what one can doe the other [others] can doe the same. They can shew and discover all things that is hidd and done in the world: and can fetch and carry or doe any thinge that is to be done or is contained in any of the four Elements Fier, ayre, Earth and water &c also [they can discover] the secrets of kings or any other person or persons let it be in what kinde it will.

These spirits [being aerial] are by nature good and evill That is, one part is good, and the other part Evill. They are governed by their princes, and each prince hath his place of abode in the points of the compass -- as is shewed in the following figure; Therefore when you have a desire to call any of the kings or any of their Servants, you are to direct yourselfe to that point of the compass the Kinge hath his mansion or please [place] of abode, and you cannot well erre in your operations.

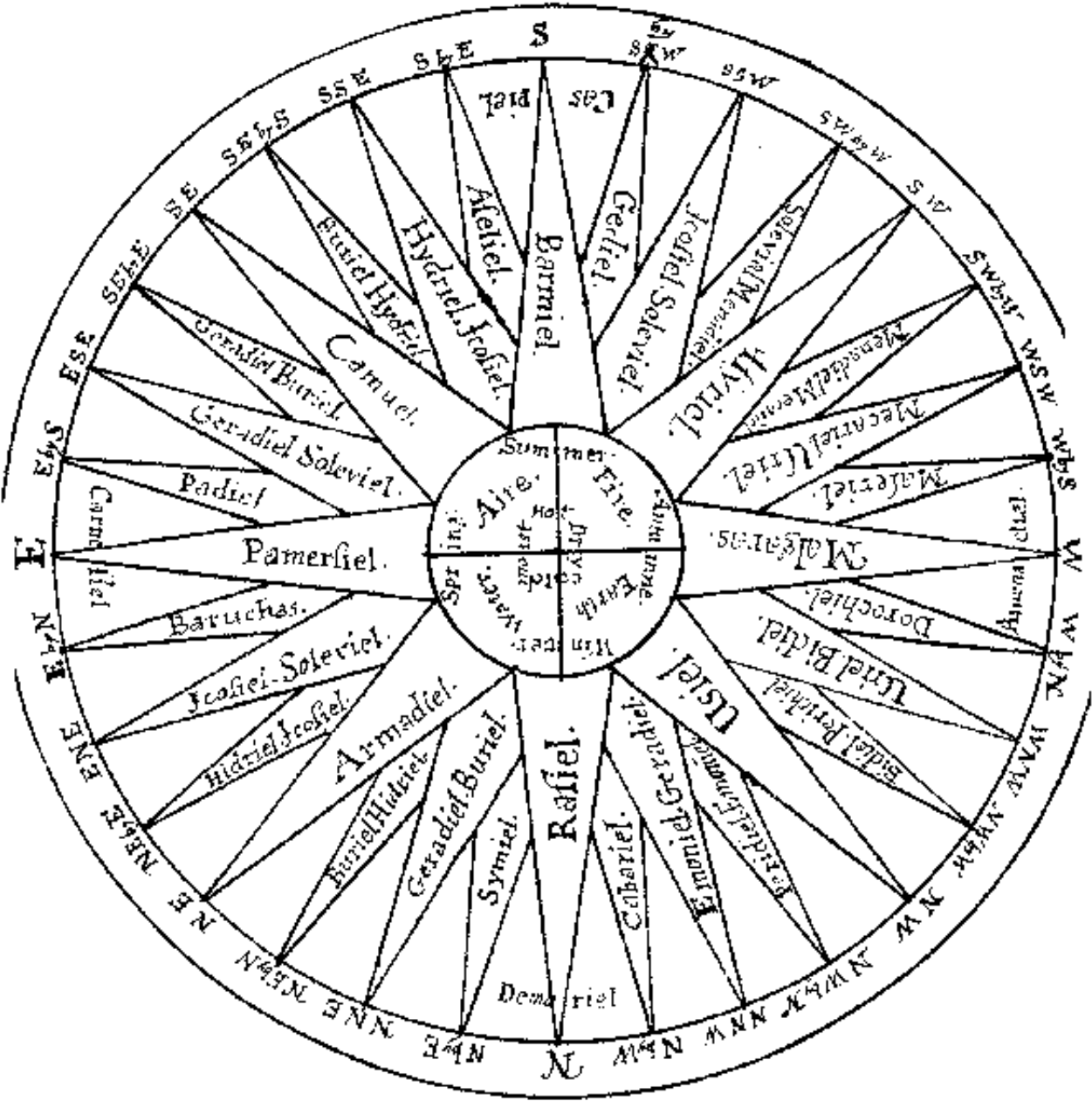
Note: every prince is to observe his conjuration, yet all [are] of one forme, except the name and place of the spirit [being varied], for in that they must change and differ also the seal of the spirits is to be changed accordingly.

as for the garments and other materiall things they are [the same as] spoken of in the Booke [Goetia](#).

[117r is blank]

[117v]

The form of the figure which discovereth the order of the 31 kings or princes w<sup>th</sup> their servant ministers for when the king is found his subjects are Easy to be found out &c.



You may perceive by this figure that 20 of these kings have their first mantions [mansions] and continue in one place, and that y<sup>e</sup> other 11 are moveable [mobile] & are sometimes in one place sometime in another, and in some other times [they are] together more or less: therefore its no matter which way you stand with your face, when you have a desier to call any of them forth or their servants.

[118r]

[The Art Theurgia Goetia: Of the thirty-one aerial spirits evoked and constrained by King Solomon.]

**Carnesiell** [Carnesiel] is the most great and Cheefe Emporor Ruling in The East who hath, 1000 great Dukes and a 100 lesser Dukes under him, besides 50000000000000 of ministering spirits which is more Inferior then the Dukes, whereof [wherefore] we shall make no mention [of these], but only 12, of the Cheefe Dukes and their seals, because they are sufficient for practise.

Carnesiel his Seal. [figure 81.]

his dukes.

Myrezyn, Ornich, Zabriel, Bucafas, Benoham, Arifiel, Cumeriel, Vadriel, Armany, Capriel, Bedary, Laphor.

[figures 82-93.]

Note, Carnesiel, when he appears, day or night, [there] attends him 60000000 000000 Dukes [spirits] but when you call any of these Dukes there never attend above 300 and sometimes not above 10 &c.

**The Conuration [Conjuration] of Carnesiel as followeth**

Wee Conjure thee O thou mighty & potent Prince Carnesiel who is the Emperour & cheife Comander, ruling as King in the dominion of the East who beares rule by the power of the supreame God **El**, over all Spirits &c.

[The conjuration is added at the bottom of the page by a second hand.]

[118v]

**Caspiel** is the Great and Cheefe Emperor Ruling in the South who hath 200 great Dukes and 400 lesser Dukes under him, besides 1000200000000 ministering spirits, which are much Inferiour &c. whereof wee (Salomon saith) shall make noe mention, but only of 12 of the Cheefe Dukes and their seales, for they are sufficient for practise.

Caspiel his Seal. [figure 94.]

12 of his dukes.

Ursiel, Chariel, Maras, Femol, Budarim, Camory, Larmol, Aridiel, Geriel, Ambri, Camor, Oriel.

[figures 95-106.]

These 12 Dukes have 2660 under [lesser] Dukes a peece [each] to attend them, whereof some of them comes along with him when he is Invocated [invoked], but they are very Stuborne and Churlish &c.

**The Conjuration of Caspiel**

Wee Conjure thee O thou Mighty and Potent Prince Caspiel &c.

[119r]

**Amenadiel** is the Great Emperor of the west, who hath 300 great Dukes, and 500 lesser Dukes, besides 40000030000100000 other ministering spirits more Inferiour to attend him, wheof [whereof] we shall not make any mention but only of 12, of the cheefe Dukes and their seales which is sufficient for practice.

Amenadiel his Seal. [figure 107.]

12 of his dukes.

Vadros, Camiel, Luziel, Musiriel, Rapsiel, Lamael, Zoeniel, Curifas, Almesiel, Codriel, Balsur, Nadroc.

[figures 108-119.]

Note Amenadiel may be called at any hour of the day or night, but his dukes (who hath 3880 servants a peice to attend them) Are to be called in Certaine houres, as Vadros he may be called in the 2 first houres of the day, Camiel in the second 2 houres of the day and so [on] successively till you come to Nadroc who is to be called in y<sup>e</sup> 2 last houres of the night, And then begin againe at Vadros &c. The same Rule is to be observed in calling the Dukes belonging to Demoriel the Emperor of the North.

**The Conjuration**

Wee Conjure the [thee] O thou mighty & potent Prince Amenadiel who is the Emperour & cheife King ruling in the dominion of the West &c.

[The conjuration is added at the bottom of the page by a second hand.]

[119v]

**Demoriel** is the Great and Mighty Emperor of the North, who hath 400 great Dukes and 600 lesser Dukes with 70000080000900000 [700,000,800,000,900,000] servants under his Command to attend him, whereof we shall make mention but of 12 of the cheefe Dukes and their seales, which will be sufficient for practice.

Demoriel his Seal. [figure 120.]

12 of his dukes.

Arnibiel, Cabarim, Menador, Burisiel, Doriel, Mador, Cernel (Carnol), Dubilon, Medar, Churibal, Dabrinis, Chamiel (Chamiol) [Sl.2731: Chomiel].

[figures 121-132.]

Note, Each of those Dukes hath 1140 Servants whoe attends [to attend] them as need Requireth for when that Duke yee call for have [hast called forth

hath] more to doe then ordenary, he hath the more Servants to attend him.

the Conjuraton of Demoriel

Wee Conjure thee O thou &c.

[120r]

**Pamersiel** is the First and Cheefe spirit in the East, under Carnesiel, who hath 1000 spirits under him which are to be called in the day time, but with great care for they are very Lofty and stuborne whereof we shall make mention but of a 11 as followeth.

Pamersiel his Seal. [figure 133.]

[His dukes.]

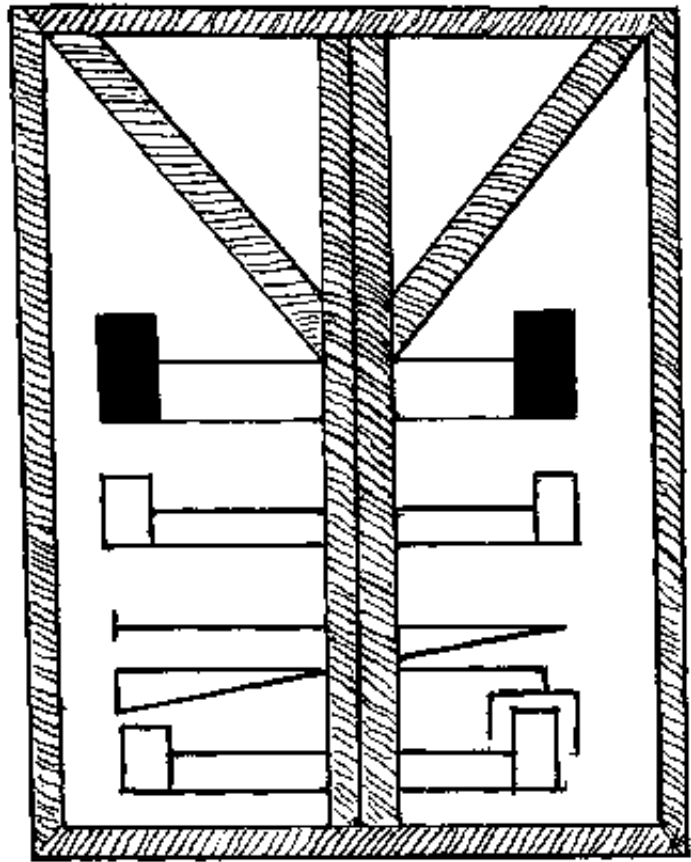
Anoyr, Madriel, Ebra, Sotheano, Abrulges, Ormenu, Itules, Rablion, Hamorphiel, Itrasbiel, Nadrel.

[figures 134-144.]

Note These Spirits are by Nature Evill, and verry false, [and] not to be trusted in secrett things but is [are] Excellent in driving away spirits of Darkness from any place, or house that is haunted &c.

**To call Forth Pamersiel, or any of these his servants,** chuse the uppermost [uttermost] private or secrett and most Picitt <sup>^tacit</sup> Rome in the house, or in some Certaine Island wood or Grove or the most occult and hidden place [removed] from all commers and goers, that noe one chanc by, may (if possible) happen that way ([into your] Chamber or what soever place else, you Act y<sup>r</sup> Concerns in) observe that it be very Ayery because these spirits that is in this [120v] part are all of the Ayer,

you may call these spirits into a Crystall stone or Glass Receptacle, [this] being an Ancient & usuall way of Receiveing & binding of spirits, This Cristall stone must be four Inches Diameter sett on a Table of Art made as followeth [according to the following figure] w<sup>ch</sup> is truly called the secrett Table of Salomon, & having the seale of the spirit on your Breast, and the Girdle about your wast [waist] and you cannot erre, the forme of the Table is Thus, as this present figure doth here represent & shew, behold the [thee] the figure



when you have thus prepared what is to be prepared, Rhearse the conjuration following severall times that is whilst the spirit come, for without dout he will come, note the same method is to be used in all the following part of this Booke as is here of Pamersiel and his servants. Also the same in calling the king and his servants &c.

The Conjuraton of Pamersiel

We Conjure thee O Pamersiel, a Cheefe Spirit. Ruling in the East, &c.

The Second Spiritt in order under the Emperor of the East is called **Padiel**, he Ruleth in the East and by South as King, and governeth 10000 spirits by day and 20000, by night, besides severall Thousands under them, They are all good by nature and may be trusted. Salomon sayeth that these spirits have noe power of them selves but [only] what is given unto them by their prince Padiel. Therefore he hath made noe mention of any of their names because if any of them is called they cannot appear without the Leave of their prince as others can doe &c you must use the same method in calling this prince Padiel, as is declared before of Pamersial the seale of Padiel, is this.

Padiel his Seale.

[figure 146.]

The Coniuration

Wee Conjure thee o thou Mighty and Potent Prince Padiel, who rules as a cheife Prince or king in the dominion of the East & by South, We Invoke

Camand & compell you, by the especiall name of yo<sup>r</sup> God &c.

---

[121r]

The Third Spirit placed and Ranked In order under the Cheefe Mighty great and potent King of the East is called **Camuel** who Regneth Ruleth and governeth as King in the South East part of the world & hath many & severall spirits under his Goverment & command whereof wee shall only make mention but of 10 that appertaineth & belongeth to the day & 10 to y<sup>e</sup> night. And Each of these have 10, servants to attend on ~~them~~<sup>^each</sup> except Camyel, Sitgara, Asimel, Calym, Dobiel and Meras, for they have 100 a peice to attend them, but Tediel, Moriel & Tugaros, they have none at all, They appear all in A verry Beautifull forme,& verry Courteously, And in y<sup>e</sup> night as well as in y<sup>e</sup> day &c They are as followeth w<sup>th</sup> their Seales.

Camuel his Seal. [figure 147.]

10 of his Servants belong<sup>g</sup> to y<sup>e</sup> day & will appeare in the night.

Orpemi<sup>e</sup>l, Omyel, Camyel, Budiel, Elcar, Citgara, Pariel, Cariel, Neri<sup>e</sup>l, Daniel.

[figures 148-157.]

Ten of his servants belonging to the Night & will app<sup>f</sup> in the day.

Asimiel, Calim, Dobiel, Nodar, Phaniel, Meras, Azemo, Tediel, Moriel, Tugaros.

[figures 158-167.]

**The Conjuration of Camuel,**

Wee Coniure the O thou &c: Camuel who rules &c. in the South East part of the World, We Invoke &c.

---

[121v]

The Fourth Spirit in order is called **Aseliel** he governeth as King under Carnesiel, in the South and by East he hath 10 cheefe spirits belonging to y<sup>e</sup> day, and 20 to the night, under whome are 30 principall spirits, and under those as many, whereof wee shall make mention, but of, 8 of y<sup>e</sup> cheefe presidents belonging to the day, And as many belonging to the night, And every one hath 20 servants at his command, they are all very courtious and Loving, and beautifull to behold &c They are as followeth with their seales.

Aseliel his Seale. [figure 168.]

8 of his Servants belonging to the day.

Mariel, Charas, Parniel, Aratiel, Cubiel, Aniel, Asahel, Arean.

[figures 169-176.]

8 of his Servants belonging to the Night.

Asphiel, Curiel, Chamos, Odiel, Melas, Sariel, Othiel, Bofar.

[figures 177-184.]

**The Coniuration of Aseliel as followeth.**

Wee Conjure thee O thou Mighty & potent prince Aseliel, who rules as a cheif prince or King under Carnesiel, in the South & by East, &c.

---

[122r]

The fift [fifth] spirit in order is called **Barmiel**; he is the first and cheefe spirit under Caspiel, The Emperour of the South [He ruleth] as king [of the South] under Caspiel, and hath 10 Dukes for the day: And 20 for the night to attend him to doe his will, the which is all very good, and willing to obey the Exorcist, whereof wee shall make mention but of 8 that belongs to the day, and as many for the night, with their seals for they are sufficient for practice, Note Every one of these Dukes hath 20 servants apiece to attend him when he is called, Excepting the 4ur last that belongs to the night, for they have none, They are as followeth with their Seales.

Barmiel his Seale. [figure 185.]

8 of his servient dukes belonging to the day.

Sochas, Tigara, Chansi, Keri<sup>e</sup>l, Acteras, Barbil, Carpiel, Mansi.

[figures 186-193.]

8 of his Servants <sup>^dukes</sup> belonging to the Night.

Barbis, Marguns, Caniel, Acreba, Mareaiza [Sl.2731: Morcaza], Baaba, Gabio, Astib.

[figures 194-201.]

**The Coniuration of Barmiel as followeth**

Wee Coniure thee O thou mighty & potent Prince Barmiel, who rules as a cheife Prince or King in the South under Caspiel, &c:

---

[122v]

The six spirit in order, but the second under the Emperour of the south is called **Gediel**; who Ruleth as a kinge in the South & by West who hath 20 cheefe spirits to serve him in the day, & as many for the night, and they have many servants at their commands whereof wee shall make mention, but of 8 of the cheefe spirits that belonge to the day, And as many of those belonge to the night: who hath 20 servants apiece to attend them when they are called forth to appearance, they are very willing, loving and courteous to doe your will, &c whose names & seals is as followeth:

Gediel his Seale. [figure 202.]

The 8 dukes belonging to the day that is under Gedial [sic].

Coliel, Naras, Sabas, Assaba, Sariel, Ranciel, Mashel, Bariel.

[figures 203-210.]

The 8 dukes belonging to the night.

Reciel, Sadiel, Agra, Anael, Aroan, Cirecas, Aglas, Vriel.

[figures 211-218.]

**The Coniuration of Gedial [sic] as fol:**

Wee I conjure thee O thou mighty & potent prince Gediel, who ruleth as King in the South & by West, We Invoke constraine comand &c.

---

[123r]

The seventh spirit in order, but the third under the great Emperour of the South is called **Asyriel**, he is a mighty kinge, Ruling in the South West part of the world and hath 20 great Dukes to attend him, in the day time, and as many for the nights, who hath under them severall servants to attend them &c here wee shall make mention [but] of 8 of the cheefe Dukes that belongs unto the day, And as many that belong to the night, because they are sufficient for practice: And the first 4 that belongs unto the day: And the first 4 that belongs to the night hath 40 servants apiece to attend them: And the last 4 of the day, [have] 20, and the last 4 of y<sup>e</sup> Night [have] 10 apiece: they are all good natured & willing to obey, [Note] those that is of the day, is to be called then [in the day], And those of the night in the night: &c these be their names & Seales that followeth:

Asyriel his Seale. [figure 219.]

The 8 dukes y<sup>t</sup> belongs to y<sup>e</sup> day under Asyriel.

Astor, Carga, Buniel, Rabas, Arcisat, Aariel, Cusiel, Malguel.

[figures 220-227.]

The 8 for the night.

Amiel, Cusriel, Maroth, Omiel, Budar, Aspiel, Faseua, Hamas.

[figures 228-235.]

**The Conjunction**

Wee Conjure thee &c: who rules as a cheife king in the South West &c.

---

[123v]

The eighth spirit in order But the fourth under the Emperour of the South is called **Maseriel**, Who Rulleth as king in the Dominion of y<sup>e</sup> West, and by South, and hath a great number of princes & servants under him, to attend him, whereof we shall make mention of 12 of the cheefe [Dukes] thatt attend him in the day time, and 12 that attend him to doe his will in the night time, which is sufficient for practice, they are all good by nature & willingly will doe your will in all things: those that is for the day, is to be called in the day, And those for the night in the night, they have every one 30 servants apiece to attend them & their names and seales is as followeth.

Maseriel his Seale. [figure 236.]

The 12 that belongs to the day under Maseriel.

Mahue, Roriel, Earviel, Zeriell, Atniel, Vessur, Azimel, Chasor, Patiel, Assuel, Aliel, Espoel.

[figures 237-248.]

These 12 following belong to the Night.

Arach, Maras, Noguiel, Saemiel, Amoyr, Bachiel, Baros, Eliel, Earos, Rabiell, Atriell, Salvor.

[figures 249-260.]

**The Coniurat:**

Wee Coniure thee &c: Maseriel who rules as cheife Prince or King in the dominion of West & by South &c.

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[124r]

The ninth spirit in order, but the first under the Emperour of the West is called **Malgaras** -- he Rulleth as king in the Dominion of the West, and hath 30 Dukes under him to attend him, in the day, and as many for the night, and several under them againe; whereof wee shall make mention of 12 Dukes that belongs to the day, and as many as belongs to the night, And every one of them hath 30 servants to attend on them Excepting **Misiel, Barfas, Aspar, & Deilas**, for the [they] haue but 20 and **Arois & Basiel**, they have but 10: &c. They are all very courteous and will appear willingly to due your will, they Appear 2 & 2 at a time w<sup>th</sup> their servants, They th<sup>t</sup> are for the day is to be called in the day and those for the night in the night. Their Names and seals is as followeth:

Malgaras his Seale. [figure 261.]

The 12 dukes that belongs to the day.

Carmiel, Meliel, Borasy, Agor, Casiel, Rabel, Cabel, Udiel, Oriel, Misiel, Barfas, Arois.

[figures 262-273.]

12 dukes for the night.

Aroc, Dodiel, Cubi, Libiel, Raboc, Aspiel Caron, Zamor, Amiel, Aspar, Deilas, Basiel.

[figures 274-285.]

**The Coniuration &c.**

Wee Coniure thee &c: Malgaras who ruleth &c: in y<sup>e</sup> West &c.

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[124v]

The tenth spirit in order, But the second under the Emperour of the West is called **Dorochiel**, who is a mighty prince bearing Rule in the West, and by North, and hath 40 Dukes to attend [on] him in the day time, and as many for the night, with an Innumerable company of servants spirits, whereof wee shall make mention of 24 Cheefe dukes that belongs to the day, and as many for the night, with their seales as followeth. Note the 12 first that belonge to the day, and y<sup>e</sup> 12 first that belongs to the night hath 40 servants apiece to attend on them: And the 12 last of both the day, and of the night hath 400 apiece to Attend on them when they appeare, &c Allso those of the day is to be called in the day and those of the night in the night: Observe the planetary motion in calling, for y<sup>e</sup> 2 first that belongs to the day are to be called in y<sup>e</sup> first planetary hour of y<sup>e</sup> day: and the 2 next in y<sup>e</sup> second planetary hour of the day, and soe successively on till you have gone quite threw y<sup>e</sup> day and night, till you come to the 2 first againe &c. They are all of a good nature and will willingly obey &c. Their names and seales is as followeth:

Dorochiel. [figure 286.]

the 24 dukes belong<sup>g</sup> to y<sup>e</sup> day, 12 before noone.

Magael, Artino, Efiel, Maniel/Efiel, Suriel/Maniel, Carsiel/Suriel, Carsiel, Fabiel, Carba, Merach, Althor, Omiel.

[figures 287-298.]

Heere followeth the 12 dukes, afternoone.

Gudiel, Asphor, Emuel, Soriel, Cabron, Diviel Abriel, Danael, Lomor, Casael, Busiel, Larfos.

[figures 299-310.]

[125r]

The 24 Dukes that belong to the night under Dorochiel &c. These 12 before Mightnight [midnight].

Nahiel, Ofisiel (?), Bulis, Momel, Darbori, Paniel, Cursas, Aliel, Aroziel, Cusyne, Vraniel, Pelusar.

[figures 311-322.]

These 12 after midnight.

Pafiel, Gariel, Soriel, Maziel, Futiel, Cayros, Narsial, Moziel, Abael, Meroth, Cadriel, Lodiell.

[figures 323-334.]

**The Coniuration of Dorochiel as followeth**

Wee Coniure thee O thou mighty &c: dorothiel, who ruleth as King in the West & by North, wee Invoke &c:

---

[125v]

The eleventh spirit in order, But the third under the Emperour Amenadiel is called **Usiel**, who is a mighty prince Ruleing as king in the North West. he hath 40 Dyurnall [diurnal], and 40 nocturnall Dukes to attend on him in the day and the night, whereof wee shall make mention of 14 that belongs to y<sup>e</sup> day and as many for y<sup>e</sup> night which is sufficient for practice, the first 8 that belongs to the day hath 40 servants a piece And the other 6 hath 30. And the first 8 that belongs to y<sup>e</sup> night hath forty Servants a piece to attend on them, And the next 4 Dukes 20 servants, And the last 2 [of the night] hath 10 a piece, and they are very obedient and doth willingly appeare when they are called, they have more power to hide or discover Treasures [treasures] then any other spirits (saith Salomon) that is contained in this Booke, and when you hide, or would not have anything taken away that is hidden, make these four seals [figure 335.] [from right to left: the seals of: Adan, Ansoel, Magni and Abariel] in virgins parchment and lay them with y<sup>e</sup> Treasury, where the Treasury lyeth and it will never be found nor taken away. The names and seals of these spirits is as Followeth.

Usiel his Seale. [figure 336.]

The 14 dukes y<sup>t</sup> belong to the day.

Abariel, Ameta, Arnen, Herne, Saefer, Potiel, Saefarn, Magni, Amandiel, Barsu, Garnasu, Hissam, Fabariel, Usiniel.

[figures 337-350.]

The 14 dukes that belong to the Night.

Ansoel, Godiel, Barfos, Burfa, Adan, Saddiel, Sodiell, Ossidiell, Pathier, Marae, Asuriel, Almoel, Las Pharon, Ethiel.

[figures 351-364.]

**The Conjuration of Usiel as fol:**

Wee Conjure thee O thou mighty &c: Usiel who ruleth as cheif Prince or King under Amenadiel in the North West &c.

[126r is blank]

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[126v]

The twelfth spirit in order, But the fourth under the Emperour of the West is called **Cabariel**; [Sl2731 adds: who is a mighty prince Ruling in the west & by North] he hath 50 Dukes to attend on him in y<sup>e</sup> day and as many in the night, under whom are many servants to attend on them, whereof wee shall make mention but of 10 of the cheefe Dukes that belongs to the day, And as many for the night, & every of them hath 50 servants to give attendance when their masters is Invocated, &c. Note Those Dukes that belongs to the day is very good and willing to obey their Master, and ~~is~~ <sup>is</sup> <sup>are</sup> to be called in the day time, And they of the night ~~is~~ <sup>is</sup> <sup>are</sup> by nature Evill & Disobedient, and will deceive you if They can &c they are to be called in the night: The names and seales of them all are as followeth:

Cabariel his Seale: [figure 365.]

The 10 y<sup>t</sup> belongs to y<sup>e</sup> day:

Satifiel, Parius, Godiel, Taros, Asoriel, Etimiel, Clyssan, Elitel, Aniel, Cuphal.

[figures 366-375.]

The 10 dukes for the Night.

Mador, Peniel, Cugiel, Thalbus, Otim, Ladiel, Morias, Pandor, Cazul, Dubiel.

[figures 376-385.]

**The Coniuration of Cabariel as followeth.**

We Conjure thee O thou mighty & potent Prince Cabariel &c: who ruleth as king in the North & by West &c.

---

[127r]

The 13<sup>th</sup> Spirit in order But the first under Demoriel: the Emperour of the north is called **Raysiel**, he ruleth as King in the north, & hath fifty <sup>50</sup> dukes for the day, and as many for the night to attend him, & they have many servants under them againe -- for to doe there will &c. where of these we shall make mention of 16 cheife dukes that belong to the day, because they are by nature good & willing to obey, & but [only] 14 that belong to the night, because they are by nature evill & stubborne & disobedient, & will not obey willingly - all those dukes that belong to the day have 50 servants a peece, excepting the 6<sup>th</sup> Last, for they have but 30 a peece & the 8 first that belonge to the night have 40 sarvants [sic] a peece excepting the 4 next following for they have but 20 a peece, & the last 2 have but 10 a peece, there names & seales are as followeth vixt -

Raysael his seale. [figure 386.]

The 16 dukes that belong to y<sup>e</sup> day.

Baciar, Thoac, Sequiel, Sadar, Terath, Astael, Ramica, Dubarus, Armena, Albhadur, Chanaei, Fursiel, Betasiel, Melcha, Tharas, Vriel.

[figures 387-402.]

The 14 dukes that belong night.

Thariel, Paras, Arayl, Culmar, Lazaba, Aleasi, Sebach, Quibda, Belsay, Morael, Sarach, Arepach, Lamas, Thurcal.

[figures 403-416.]

**The Coniuration of Raysael as fol:**

Wee Coniure thee &c.

[127v]

The 14<sup>th</sup> spirit in order, But the second under the Emperour of the North is called **Symiel**. who ruleth as King in the North & by Easte who hath 10 dukes to attend him in the day & a 1000 for the night & every one of these have a certaine number of sarvants; whereof we shall make mention of the 10 that belong to the day, & 10 of those that belong to the night & those of the day are very good & not disobedient, as are those of the night for they are stubborne & will not appeare willingly &c allsoe those of the day have 720 sarvants amongst them to doe there will, & the rest of the night have 790 servants to attend on them as occasion sarveth, the names of these 20 are as followeth, with their seales & number of sarvants &

Symiel his Seale. [figure 417.]

The 10 dukes that belong to y<sup>e</sup> day.

Asmiel 60, Chrubas 100, Vaslos 40, Malgron 20, Romiel 80, Larael 60, Achol 60, Bonyel 90, Dagiel 100, Musor 110.

[figures 418-427.]

the 10 dukes that belong to the night.

Mafrus 70, Apiel 30, Curiel 40, Molael 10, Arafos 50, Marianu 100, Narzael 210, Murahe 30, Richel 120, Nalael 130.

[figures 428-437.]

[128r]

The fiveteenth [sic] spirit in order, But the third under the Emperour of the North is called **Armadiel**, who rulleth as king in the North East part, and haue many dukes under him besides other servants, whereof we shall make mention of 15 of the cheefe Dukes who have 1260 servants to attend him [on each of them]. these dukes are to be called in y<sup>e</sup> day and night dividing y<sup>e</sup> same into 15 parts beginning at sun rising with y<sup>e</sup> first spirit and so on till you come to y<sup>e</sup> last spirit and last division of the night, these spirits are good by nature and willing to doe your will in all things. These be there names and seals &c.

Armadiel his Seale. [figure 438.]

Fifteene of his dukes.

Nassar, Parabel, Lariel, Calvarnia, Orariel, Alferiel, Oryn, Samiel, Asmaiel, Jasziel, Pandiel, Carasiba, Asbibiel, Mafayr, Oemiel.

[figures 439-453.]

**The Conjunction**

I conjure thee o thou mighty and potent prince Armadiel &c.

[128v]

The 16<sup>th</sup> spirit in order, But the fourth under the Emperour of the North is called **Baruchas** -- who rulleth as [a] king in the East and by North and hath many Dukes and other several spirits to attend him whereof we shall make mention of 15 of the cheefe Dukes that belong to the day and night who have 7040 servants to attend on them: they are all by nature good and are willing to obey [you,] &c. you are to call these spirits in the same manner as Ishewed [sic] in y<sup>e</sup> foregoing Experiment [example] of Armadiel and his Dukes: viz<sup>t</sup> dividing y<sup>e</sup> day and night into 15 parts and &c. the names and seales of these as followeth --

Baruchas his Seale. [figure 454.]

Fifteene of his dukes.

Quitta, Sarael, Melchon, Cavayr, Aboc, Cartael, Janiel, Pharol, Baoxas, Geriel, Monael, Chuba, Lamael, Cartael, Decariel.

[figures 455-469.]

**The Conjunction of Barachus**

I conjure Thee o thou mighty and potent prince Barachus &c.

[129r]

**[Here followeth the wandering dukes]**

In this place we are to giue you the understanding of a 11 of a mighty and potent princes with their servants w<sup>ch</sup> wander up and down in y<sup>e</sup> Aire and never continue in one place, &c.

whereof one of the Cheefe and first [of the wandering spirits] is called **Garadiel**[1], who hath 18150 servants to attend him, for he hath no Dukes nor princes. Therefore he is to be Invocated alone, but when he is called there cometh a great number [many] of his servants with him, but more or less according to [with] the howre of y<sup>e</sup> day and hour or night he is called in, for in [the] 2 first hours of the day according to y<sup>e</sup> planatary motion, and the two second hour [sic] of the night there cometh 470 of his servants with him and in the 2 second hours of y<sup>e</sup> Day. and y<sup>e</sup> 2 third hours of y<sup>e</sup> night there cometh 590 of his servants with him and in y<sup>e</sup> 2 third hours of the day and y<sup>e</sup> 2 fourth hours of y<sup>e</sup> night there cometh 930 of his servants with him and in y<sup>e</sup> 2 fourth hours of y<sup>e</sup> day and y<sup>e</sup> 2 fifth hours of y<sup>e</sup> night there cometh 1560 of his servants &c and in y<sup>e</sup> 2 fifth hours of y<sup>e</sup> day and the 6<sup>th</sup> 2 hours of y<sup>e</sup> night there cometh 13710 of his servants and the 6<sup>th</sup> 2 or last 2 hours of y<sup>e</sup> day there cometh 930 and In the 2 first houres of y<sup>e</sup> night there cometh 1560 of his servants &c. they are all indifferent good by nature and will obey in all things willingly &c.

The manuscript has Geradiel here, but Garadiel below.

The Seal of Garadiel. [figure 470.]

**The Conjuration of Garadiel**

I conjure thee o thou mighty and potent prince Garadiel who wandereth hear and there in the Aire with thy servants I conjure the Garadiel that thou forth with appeareth with thy attendance in this first hour of y<sup>e</sup> Day here before me in this Crystall stone or here before this Circle &c.

[129v]

The next of these wandring princes is called **Buriel**, who hath many Dukes & other servants which doe attend on him to doo his will they are all by nature evill and are hated by all other spirits. They they [sic] appeare Rugish [roguish] and in the form of a serpent with a virgins head and speak with a mans voice: They are to be called in the night, because they hate the day and in the planetary houres, whereof wee shall mention 12 of the cheefe Dukes that answereth to the 12 planetary houres of the night who [each] have 880 servants to attend on them in the night amongst them their names and seales are as followeth with the name of Buriel.

Buriel his Seale. [figure 471.]

The 12 dukes are as followeth.

Merosiel, Almadiel, Cupriel, Sarviel, Casbriel, Nedriel, Bufiel, Futiel, Drusiel, Carniel, Drubiel, Nastros.

[figures 472-483.]

**The Conjuration**

I conjure Thee o thou mighty and potent prince Buriel who wandereth here and therre in the Aire with the [thy] Dukes and other thy Servient Spirits I conjure thee Buriel that thou fore with appeare with thy attendance in the first hour of y<sup>e</sup> night, here before me in this crystall stone (or here before this Circle) in a fair and comly shape to doe my will in all things that I shall desier of you &c:

[130r]

The third of these wandering spirits or princes is called **Hydriel**, who hath 100 great Dukes besides 200 lesser Dukes and servants without number under him, whereof we shall mention 12 of the Cheefe Dukes which hath 1320 servants to attend them: They are to be called in y<sup>e</sup> Day as well as in y<sup>e</sup> night according to the planetary motion. The first beginneth with the first hour of y<sup>e</sup> day or night and so succesfully [successively] on till you come to the last, they [also] appeare in the forme of a serpent, with a virgins head and face: yet they are very courteous and willing to obey, they delight most in or about waters and all moist grounds. There names and Seales are as followeth:

Hydriel his Seale. [figure 484.]

The 12 dukes are as followeth.

Mortoliel, Chamoriel, Pelariel, Musuziel, Lameniel, Barchiel, Samiel, Dusiriel, Camiel, Arbiel, Luciel, Chariel.

[figures 485-496.]

**The Conjuration**

I conjure Thee o thou mighty and Potent prince Hydriel. &c c c c

[figure 497. (doodle)]

[130v]

The fourth <sup>^in order</sup> of these wandering princes in order is called **Pirichiel**, He hath no princes nor Dukes under him But knights: whereof we shall mention 8 of them They being sufficient for practice who have 2000 servants under them, They are to be called according to y<sup>e</sup> planetary motion. They are all good by nature, and will doe your will willingly. Theirre Names and Seales are as followeth.

Pirichiel his Seale. [figure 498.]

his eight Knights.

Damarsiel, Cardiel, Almasor, Nemariel, Menariel, Demediel, Hursiel, Cuprisiel.

[figures 499-506.]

The Conjunction

I conjure Thee O thou mighty and potent prince Pirichiel; who wandreth &c.

[131r]

The 5<sup>th</sup> wandering prince is called **Emoniel**, who hath a hundred princes and cheef Dukes, besides 20 under [lesser] Dukes and a multitude of servants to attend him whereof wee shall mention 12 of the cheef Princes or Dukes -- who have 1320 Dukes & other Inferiour Servants to attend them They are all by nature good and willing to obey: it is said they Inhabit most in the woods: they are to be called in the day as well as in the Night, and according to y<sup>e</sup> Planetary order. Their names and seales are as followeth,

Emoniel his Seale. [figure 507.]

His 12 dukes are as followeth.

Ermoniel, Edriel, Carnodiel, Phanuel, Dramiel, Pandiel, Vasenel, Nasiniel, Cruhiel, Armesiel, Oaspeniel, Musiniel.

[figures 508-519.]

The Conjunction

I conjure Thee o Thou mighty and Potent Prince Emoniel: who wandereth &c.

[131v]

The sixth of these wandring princes is called **Icosiel**, Who hath a 100 Dukes & 300 companions besides other servants which are more Inferiour whereof we have taken 15 of y<sup>e</sup> Cheefe Dukes for Practice they being sufficient, &c. they haue 2200 servants to attend them. They are all of a good nature and will doe what they are commanded. They appeare most commonly in houses because The [they] delight most therein. They are to be called in the 24 houres of the day and night: That is to deuide the 24 houres into fiveteen parts according to the number of the spirits, begining with the first at Sunrise and with the last at Sun riseing next day &c. Their names and Seales are as followeth.

Icosiel his Seale. [figure 520.]

His 15 dukes are as followeth.

Machariel, Pischiel, Thanatiel, Zosiel, Agapiel, Larphiel, Amediel, Cambriel, Nathriel, Zachariel, Athesiel, Cumariel, Munefiel, Heresiel, Urbaniel.

[figures 521-535.]

The Conjunction

I conjure Thee O thou mighty and Potent Prince Icosiel, &c.

[132r]

The 7<sup>th</sup> of these is called **Soleviel**, who hath under his command 200 Dukes, and 200 Companions who change every year their places, They have many servants to attend them They are all good and very obedient &c. here we shall mention 12 of the Cheefe Dukes whereof the first 6 are Dukes one year, and the other 6 the next following and so rulling in order to serve there prince. They have under them 1840 servants to attend on them they are to be called in the day as well as in the night: according to the planetary hours or motion. Their names and seales are as followeth.

Soleviel his Seale. [figure 536.]

his 12 dukes.

Inachiel, Praxeel, Moracha, Almodar, Nadrusiel, Cobusiel, Amriel, Axosiel, Charoel, Prasiel, Mursiel, Penador.

[figures 537-548.]

The Conjunction

I conjure Thee O thou mighty and Potent Prince Soleviel who wandereth &c.

[132v]

The eighth of those wandering princes is called **Menadiel**, who hath 20 Dukes & 100 companions and many other servants. They being all of a good nature and very obedient. here wee have mentioned 6 of the cheefe Dukes and 6 of y<sup>e</sup> under [lesser] Dukes or companions, they haue 390 servants to attend them: Note you must call these according to y<sup>e</sup> planetary motion [with] a Duke in y<sup>e</sup> first hour and a companion in the next [hour] and so succesfully [sucessively] on through all the houres of y<sup>e</sup> day or night. whose names and seales are as followeth:

Menadiel his seale. [figure 549.]

his 12 dukes.

The 6 cheife dukes.

Larmol, Drasiel, Clamor, Benodiel, Charsiel, Samyel.

[figures 550-555.]

The 6 under dukes.

Barchiel, Amasiel, Baruch, Nedriel, Curasin, Tharson.

[figures 556-561.]

**The Conjuration**

I conjure thee O thou mighty and potent Prince Menadiel. who wand:

[133r]

The 9<sup>th</sup> spirit in order that wandereth is called **Macariel**, who hath Dukes besides a very many other Inferiour Servants to attend on him, whereof wee shall mention 12 of the Cheefe Dukes who have 400 servants to attend them. They are all good by nature & obedient to doe y<sup>e</sup> will of y<sup>e</sup> Exorcist. They appeare in divers formes but most commonly in y<sup>e</sup> forme of a dragon with virgins heads: These Dukes are to be called in the day as well as night according to y<sup>e</sup> planetary order. Their names and seales are as followeth.

Macariel his Seale. [figure 562.]

his 12 dukes.

Claniel, Drusiel, Andros, Charoel, Asmadiel, Romyel, Mastuel, Varpiel, Gremiel, Thuriel, Brufiel, Lemodac.

[figures 563-574.]

**The Conjuration**

I conjure Thee O thou mighty and potent prince Macariel (who wandereth &c.

[133v]

The 10<sup>th</sup> spirit in order that wandereth or great prince is called **Uriel**, who hath 10 cheef Dukes and 100 under [lesser] Dukes with many servants to attend him. They are by nature Evill and will not obey willingly and are very false in their doings. They appear in the form of a serpent with a virgins head and a face: whereof we shall mention but y<sup>e</sup> 10 cheefe Dukes who haue 650 Companions & servants to attend them &c There names and seales are as followeth --

Uriel his Seale. [figure 575.]

His 10 Dukes:

Chabri, Drabros, Narmiel, Frasmiel, Brymiel, Dragon, Curmas, Drapios, Hermon, Aldrusy.

[figures 576-585.]

**The Conjuration**

I conjure thee O Thou mighty and potent prince Uriel. who wandereth &c.

[134r]

The 11<sup>th</sup> and last prince of this wandering order is called **Bidiel** who hath under his command 20 Dukes and 200 other Dukes w<sup>ch</sup> are more Inferiour, besides very many servants to attend him. These Dukes change every year their office and place. They are all good and willing to obey the Exorcist in all things &c They appeare very Beautifull and in a humane shape whereof wee shall mention 10 of y<sup>e</sup> Cheefe Dukes who have 2400 servants to attend them, their Names and Seales are:

Bidiel his Seale. [figure 586.]

his 10 great dukes.

Mudirel, Cruchan, Bramsiel, Armoniel, Lameniell, Andruchiel, Merasiel, Charobiel, Parsifiel, Chremoas.

[figures 587-596.]

**The Conjuration to the wandring Princes**

I conjure Thé o Thou mighty and potent prince Bidiel, who wandereth hear and there in the aire with thy Dukes and other of thy Servants spirits, I conjure Thee Bidiel that thou forthwith come and appeare with attendance in this first hour of y<sup>e</sup> day here before me in this Cristall stone (or here before this Circle) in a fair and comly shape to do my will in all things that I shall desier of you &c. \*

[134v]

**The Conjunction to the princes that Govern the points of the compass:**

I conjure thee o thou mighty and potent prince N. who ruleth as a cheefe prince or king in the dominion of the East (or &c) I conjure thee N that thou fortwith appeareth with Thy attendance in this first hour of y<sup>e</sup> day here before me in this cristall stone (or hear before this Circle in a fair and comely shape to doe my will in all things that I shall desier of you &c \*

**To the Dukes that wander**

I conjure thee O thou mighty and potent duke N. who wandereth hear and there [in the aire] with thy Prince N. and others of his &c Thy servants in y<sup>e</sup> Aire. I conjure Thee N. that thou forwith [forthwith] appeareth &c. Δ

**To the Dukes that governeth the Point of the Compasse with their Prince.**

I conjure Thee O thou mighty and Potent Duke N. who ruleth under thy prince or king N. in the dominion of the East (or &c) I conjure thee N. that thou forthwith appeareth Δ, allone (or with [thy] servants) [of the air] in this first (or second) houre of the day, here before me in this cristal stone (or here before this circle) in a fair and comely shape, to doe my will in all things that I shall desire or request of you \*. I conjure and powerfully command of you N. By him who said the word and it was done: and by all the holy and powerfull names of god and by the name of the only creator of heaven, Earth, and hell and what is contained in them **Adonay, El, Elohim, Elohe, Elion, Escerchie** [Escherie], **Zebaoth, Jah, Tetragrammaton, Saday**. The onl y lord god of the hosts, That you forthwith appearth unto me here in this Cristall stone (or here before this circle) in a fair and comely humane shape: without doeing any harme to me or any other creature that god **Jehovah** created or made; But come ye peacibly, vissibly and affably, now without delay manifesting what I desiere, being conjured by the name of y<sup>e</sup> Eternall Liveing and true god: **Helioren, Tetragrammaton, Anephexeton**. and fulfill my commands and persist unto the end; I conjure command and constraine you spirit N. by **Alpha and Omega**. By the name **Primeumaton**, which commandeth the whole host of heaven and by all those names which Moses named when he by the power of those names brought great plagues upon Pharao [Pharoah], and all the people of Ægypt. **Zebaoth, Escerchie, Oriston, Elion, Adonay, Primeumaton** and by the name of **Schemes. Amathia**. with [which] Joshua called upon and the sun stayed his course, and by the name of **Hagios**, and by the **Seal of Adonay** [135r] and by **Agla, On, Tetragrammaton**. To whome all creatures are obedient and by the dreadfull Judgement of the high god and by the holly angells of heaven and by the mighty wisdome of the great god of hosts That you come from all Parts of y<sup>e</sup> world and make rational answers unto all things I shall aske ~~thee~~ ^of you, and come you peaceable vissible and affable speaking unto me with a voyce Intelligible and to my understanding Therefore come, come yee in the name of **Adonay, Zebaoth, Adonay, Amioram**, Come, why stay you, hasten. **Adonay, Saday** the king of kings commandeth you.

When he is appeared shew him his seal, and the Pentacle of Salomon, saying [as follows:]

**[The Address unto the Spirit upon his coming]**

behold the Pentacle of Salomon which I have brought before your presence &c as is shewed in the first Booke Goëtia. at the latter end of the conjurations: allso when you haue had y<sup>e</sup> desier of the Spirits: licence them to depart as is shewed there &c.

**And so ends the second Book called Theurgia Goetia**

**Note** The above written conjurations doe onely differ in the first part as is shewed there untill you come to these markers Δand \* But from thence forward they are to be all one and y<sup>e</sup> same.

**Nota**, wheresoever in this Booke Theurgia Goetia in some parts of the Seales I haue used these fine strokes ///////////////////////////////////////////////////////////////////. That part of the seal is to be all black which I did not doe because this paper is to course and thine &c.

The Art Pauline of King Salomon

[135r]

This [book] is divided into two parts, the first containing [dealing with] the Angells of the hours of the day and night: The second part [with] the Angells of y<sup>e</sup> signs of the Zodiac as hereafter followeth &c.

The Nature of these 24 [four and twenty] Angells of the day and night changeth every day: and their offices is to doe all things that are attributed to the 7 planetts. But that changeth every day also: as for example you may see in the following Treatise That Samuel The Angell rulleth the first houre of the day beginnig [sic] at Sunn Rising, supose it be on a munday in the first hour of y<sup>e</sup> (that houre is attributed to the ♃) That you call Samuel or any of his Dukes; There offices in that houre is to doe [135v] doe all things that are attributted to the ♃. But if you call him or any of his Servient Dukes on Tuesday Morning at Sunn Riseing: being the first hour of the day: Their offices are to doe all things that are attributed to ♈. and so the like is to be observed in the first houre of every day: and the like is to be observed of the Angells and their servants that Rule any of the other hours: either in the day or night: allso againe there is an observation to be observed in makeing the Seales of these 24 Angells according to the time of the years Day and hour that you call the Angells or his servants in to doe your your [sic] will: But you cannot mise [miss] therein if you doe well observe the Example That is laid down in the following worke: They being all fitted for the 10<sup>th</sup> day of March Being one [on] a wednesday in the year 1641 according to the old account [1] &c and as for to know what is attributed to the planetts, I doe referr you to the books of Astrology whereof large volumes have been written. &c c c c c.

[1. *i.e.* using the Julian calendar. The Gregorian calendar was adopted throughout Europe in 1582, but not in England until 1752. Many documents of the time carry both dates, or as in this case, specified which calendar they were following.]

[Concerning the cheefe spirits of the hours, and their servants and seals.]

Of the first houre of any Day.

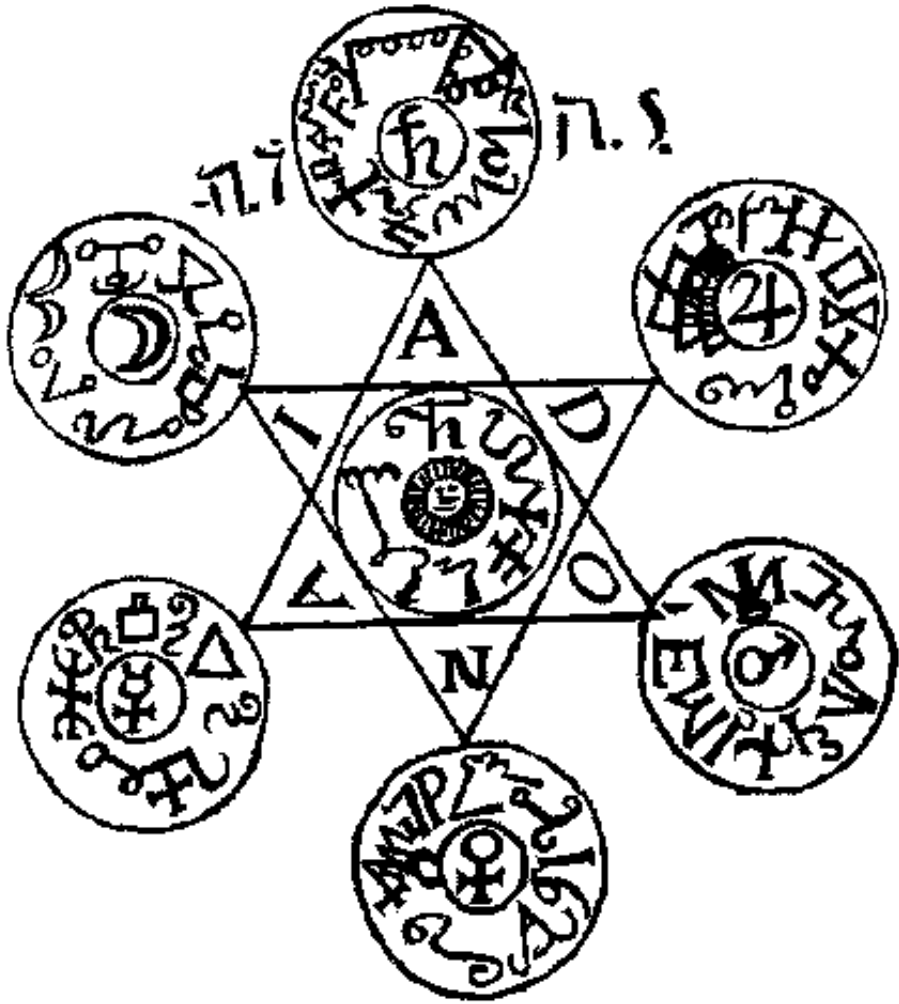
The first houre of any Day is ruled by an [the] angel called **Samuel**, who hath under his command many Dukes and servants: wherof whe shall mention 8 of the cheefe Dukes which is sufficient for practice: who have 444 servants [apiece] to attend them. Their Names are as Followeth: **Ameniel, Charpon, Darosiel, Monasiel, Brumiel, Nestoriel, Chremas, Meresyn**. Now for to fitt or make a seal for any of these 8 Dukes or the cheefe prince Samuel doe as followeth -- first write the Character of y<sup>e</sup> lord of the ascendent secondly the ♃ afterwards the Rest of the planets, and after then the characters of y<sup>e</sup> signe that ascendeth on the 12 house in that hour that is shewed in this sigill which is fitted for the 10<sup>th</sup> Day of March in the year 1641 being on a wednesday in the first house &c c:

[136r]



This seal being thus made lay it on the Table of practice, Lay your hand on it and say The Conjunction that is written at the latter end of this first part for it serveth for all onely the names are to be changed accoeding to the time you work in &c.

The Table of Practice



Nota lay the seal on the Table or that of the table that is notted w<sup>th</sup> that charecter [sic] as lord of the ascendent is of, as ♂ is lord of the ascendent in the above said seal therefore it is to be laid upon the characters of ♂ in the table of practice: &c: doo the like with all other seales &c c c.

The perfumes are to be made of such things as are attributed to the same planetts & c c c.

[136v]

The second hour of the day is called **Cevorym**, The Angell that governeth that hour is calld **Anael**, who hath 20 [70] cheefe Dukes and 100 lesser Dukes to attend him whereof we shall mentione 9: But the thre first ar of y<sup>e</sup> cheefe [greater], and the othe55r 6 of the under [lesser] Dukes. They haue 330 [of their own] Servants [apiece] to attend them. Those 9 [in order] are as followeth viz<sup>t</sup>: **Menarchos, Archiel, Chardiel, Orphiel, Cursiel, Elmoym, Quosiel, Ermaziel, Granyel**. when you haue a desier to worke in the second hour of wednesday on the 10<sup>th</sup> day of march make a seal as followeth on any clean paper or parchment writting first the characters of y<sup>e</sup> Lord of the ascendent -- Then the Rest of the Planetts, and the signe of y<sup>e</sup> 12<sup>th</sup> house as yoiau may see in this following sigill and when it is made lay it upon the part of y<sup>e</sup> table as is noted with the same charrecter as the lord of the ascendent is. Observe this same rule in all the following part of this first part and you can not Eare &c Then say the conjuration as is written at y<sup>e</sup> latter end &c c c c

[figure 599.]

The 3<sup>d</sup> hour of any day is called **Dansor**. and the Angell that rulleth that hour is called **Vequaniel**. who hath 20 cheefe Dukes and 200 lesser Dukes, and a great many other servants to attend him, whereof wee shall mention 4 of the cheefe Dukes and eight of the lesser [Dukes] who hath 1760 servants to attend them there names are as followeth viz<sup>t</sup> **Asmiel, Persiel, Mursiel, Zoesiel; and Drelmech, Sadiniel, Parniel, Comadiel, Gemary, Xantiel, Serviell, Furiel**. These being sufficient for practice. Make a seal sutable to the day hour and year as this is for the time before mentioned and you cannot Erre, then say the Conjuration.

[figure 600.]

The 4<sup>th</sup> hour of any day is called **Elechym**, and the Angell thereof is called **Vathmiel**, who hath 10 cheefe Dukes and 100 under [lesser] Dukes, besides many servants whereof wee shall mention 5 of the cheefe and 10 of the under [lesser] Dukes; who have 1550 servants to attend them. Their names are as followeth: viz **Armmiel, Larmich, Marfiel, Ormyel, Zardiel, Emarfiel, Permiel, Queriel, Strubiel, Diviel, Jermiel, Thuros, Vanesiel, Zasviel, Hermiel**. These being sufficient for practice. make a seal suitable to this hour as is before directed and you can not erre: the form it will be as this is heare for the time aforsaide &c when it is made: doe as before directed: and say The conjuration: ~ ~ ~ ~ ~

[137r]

[figure 601.]

The 5<sup>th</sup> hour of every day is called **Fealech**, and the angel thereof is called **Sasquiel**. he hath 10 Dukes cheefe, and 100 lesser Dukes and very many servants whereof wee shall mention 5 of the cheefe Dukes and 10 of y<sup>e</sup> the lesser [Dukes] who have 5550 servants to attend [on] them whose names are as followeth, viz<sup>t</sup>: **Damiel, Araniel, Maroch, Saraphiel, Putisiel; Jameriel, Futiniel, Rameriel, Amisiel, Uraniel, Omerach, Lameros, Zachiel, Fustiel, Camiel**, These being sufficient for <sup>^</sup>to practice: then make a seal suetable for the time as I here giue you an Example <sup>^</sup>of for the day before spoken of in the year 1641 and when you haue made it lay it upon the Table as you was before shewed and say the conjuration: ~ ~ ~ ~ ~

[figure 602.]

The 6<sup>th</sup> heure of the day is called **Genapherim**, and the Angell rulling that houre is called **Saniel**, who hath 10 cheefe Dukes and 100 lesser Dukes

besides many other Inferiour servants whereof wee shall mention 5 of the cheefe and 10 of the lesser [Dukes] who have 5550 servants to attend them: whose names are as followeth viz<sup>t</sup>: **Arnebiel, Charuch, Medusiel, Nathmiel, Pemi**el, **Gamyel, Jenotriel, Sameon, Trasiel, Xamyon, Nedabor, Permon, Brasiel, Camosiel, Evadar**. They being sufficient for practice in this houre of the day. Then make a seal sutable to the time of the day year and hour as here is made one for the time aforesaid Then lay it on the Table as you was before directed and you cannot erre. Then say the conjuration &c c c c c c c

[figure 603.]

[137v]

The 7<sup>th</sup> houre of the day is called **Hamarym**, and the Angell that governeth the same is called **Barquiel**, who hath 10 cheefe dukes and a 100 under [lesser] Dukes besides servants which are very many whereof wee shall mention 5 of the cheefe Dukes and 10 of the lesser who have 600 servants which attend them in this hour: whose names are as followeth viz: **Abrasiel, Farmos, Nestorii, Manuel, Sagi**el, **Harmiel, Nastrus, Varmay, Tulmas, Crosiel, Pasriel, Venesiel, Evarym, Drufiel, Kathos**. They being sufficient for practice in this houre &c. Then make a seal here I giue you an Example Then lay on the Table as you was directed before & haveing all things in readines say the conjuration, &c c c c c

[figure 604.]

The 8<sup>th</sup> hour of every day is called **Jafanym**, and the angell [that] governeth the same is called **Osmadiel**, who hath a 100 [10] cheefe Dukes and 100 lesser Dukes besides very many other servants whereof wee shall mention 5 of the cheefe Dukes and 10 of the lesser who have 1100 servants to attend them -- They being sufficient for Practice: There names are as followeth viz<sup>t</sup>: **Sarfiel, Amalym, Chroel, Mesial, Lantrhots, Demarot, Janofiel, Larfuty, Vemael, Thribiel, Mariel, Remasyn, Theoriel, Framion, Ermiel**. &c. Then make a seal for this 8<sup>th</sup> houre as os shewed by this seal which is made for an example - then lay it on the table: and say the conjuration following &c c c c c

[figure 605.]

The 9<sup>th</sup> hour of every day is called **Karron**, and the Angell rulling it is called **Quabriel** who hath many Dukes, 66 of y<sup>e</sup> greater and lesser order: besides many other servants: which are more Inferiour whereof 10 of the greater and 100 of the lesser Dukes have 192980 servants in 10 orders to obey and serve them whereof we shall mention the names of five great [greater] Dukes and 10 [of the] lesser Dukes who have 650 cheefe servants to attend on them in this houre they being sufficient for practice: These be their names: viz<sup>t</sup>: **Astroniel, Charmy, Pamory, Damyel, Nadriel, Kranos, Menas, Brasiel, Nefarym, Zoymiel, Trubas, Xermiel, Lameson, Zasnor, Janedi**el. and when you haue a desier to make an experiment in this house make a seal as you was taught before the forme of this is for an example and when it is made lay it on the Table as you was directed before Then say the Conjuration: &c c c c c

[138r]

[figure 606.]

The 10<sup>th</sup> hour of every Day is called **Lamarhon** and the angell rulling it is called **Oriel** who hath many Dukes and servants divided into 10 orders which contain 5600 spirits whereof wee shall mention 5 of the cheef Dukes & 10 of the next lesser Dukes who hath 1100 servants to attend on them. They being sufficient for practice. Their names are as followeth viz<sup>t</sup> **Armosy, Drabi**el, **Penaly, Mesriel, Choreb, Lemur, Ormas, Charny, Zazyor, Naveron, Xantros, Basilon** [Basilion], **Nameron, Kranoti, Alfrael**. and when you have a desier to practice in this houre make a seal sutable to the time: as this hear is made for the 10<sup>th</sup> hour on wednesday the 10<sup>th</sup> of march in the year 1641 it being for an examble [sic] and when it is made lay it on the Table of practice: and say the conjuration &c c c c c

[figure 607.]

The 11<sup>th</sup> hour in every day is called **Maneloym**, and the angel governing that hour is called **Bariel**, who hath many Dukes and servants which are divided into 10 parts which contain y<sup>e</sup> number of 5600 whereof wee shall mention 5 of the Dukes of the first order and 10 lesser Dukes of the second order, who have 1100 servants to attend them, They being sufficient for practice. Their names are as followeth viz<sup>t</sup>: **Almarizel** [Almariziel], **Prasiniel, Chadros, Turmiel, Lamiel, Menafiel** [Menasiel], **Demasor, Omary, Helmas, Zemoel, Almas, Perman, Comial, Temas, Lanifiel**. and when you would practice make a seal sutable to y<sup>e</sup> time of the day: as I shew you here by an Example: and when it is made lay it on the Table of practice: and say the Conjuration &c c c c c

[figure 608.]

The 12 hour of every day is called **Nahalon**: and the Angell governing that hour is called **Beratiel**, who hath many Dukes and other servants which are divided into 12 degrees the which containe the number of 3700 spirits in all whereof wee shall mention 5 the cheefe Dukes and 10 of the lesser Dukes: who have 1100 servants to attend them, they being sufficient for practice. Their names are as followeth: viz<sup>t</sup>: **Camaron** [Camarom], **Astrofiel, Penatiel, Demarac** [Demarae], **Famaras, Plamiel, Nerastiel, Fimarson, Quirix, Sameron, Edriel, Choriel, Romiel, Fenosiel, Harmary**. and when you have a desier to worke in this hour make a seal sutable to the time as I have here for the same hour But the 10<sup>th</sup> of march in y<sup>e</sup> year 1641. when you have thus made it lay it on the Table of practice and lay your hand on it. and say the conjuration &c c c c c

[figure 609.]

[138v]

The first hour of every night is called **Omalharien**, and the Angell ruling it is called **Sabrathan** who hath 1540 Dukes and other servants: which are divided into 10 orders or parts, whereof wee shall mention 5 of the cheefe Dukes and 10 of the lesser Dukes: which are next to the 5 first: They being sufficient for practice in this houre. Their names are as followeth viz: **Domaras** [Domoras], **Amerany, Penoles, Mardiel, Nastul, Ramesiel, Omedriel, Franedac, Chrsiel, Dormason, Hayzoym, Emalon, Turtiel, Quenol, Rymaliel**. They have 2000 servants to attend them and when you would worke in

this houre make a seal sutable to the time as this is for an Example Then lay the seal on the Table of practice: and you cannot erre: saying the conjuration  
&c c c c c

[figure 610.]

The 2<sup>d</sup> hour of ~~the~~ <sup>^every</sup> night is called **Panezur**, and the Angell rulling it is called **Tartys**. who hath 101550 to attend him they being divided into 12 degrees or orders whereof wee shall mention 6 of the cheefe Dukes of the first order & 12 of the next: They being sufficient for practice: Their names are as followeth viz **Almodar, Famoriel, Nedroz, Ormezyn, Chabriz, Praxiel, Permaz, Vameroz, Emaryel** [Ematyel], **Fromezyn, Ramaziel, Granozyn, Gabrinoz, Mercoph, Tameriel, Venomiel, Jenaziel, Xemyzin**. These have 1320 servants to attend them in this hour to doe their will and when you will worke in this hour make a Seal sutable to [sic] for the time as I have here given an Example for the time aboue mentioned then lay it on y<sup>e</sup> table: and say the conjuration, &c c c c c

[figure 611.]

The 3<sup>d</sup> hour of the night is called **Quabrion**, and the angel governing it is called **Serquanich** who hath 101550 servient Dukes and servants to attend him: The which are divided into 12 Degrees of orders whereof wee shall mention 6 Dukes of the first order and 12 of the second: They being sufficient for practice. whose names are as followeth viz **Menarym, Chrusiel, Penargos, Amriel, Demanoz, Nestoroz, Evanuel, Sarmozyn, Haylon, Quabriel, Thurmytz, Fronyzon, Vanosyr, Lemaron, Almonoyz, Janothyel, Melrotz, Xanthyzod**: These have 1320 servants to attend them and when you will make any experiment in this houre make a Seal sutable to the time as I have here exemplified for the time aforesaid Then lay it on the Table of practice and say the conjuration, &c c c c c

[figure 612.]

[139r]

The 4<sup>th</sup> hour of the night is called **Ramersy**, and the angell that governs it is called **Jefischa** -- who hath 101550 Dukes and other servants, which are divided into 12 orders or degrees to attend him, whereof we shall mention 6 of the cheefe Dukes: and 12 of those that are of the second order, they being sufficient for Practice: Their names are as followeth: viz<sup>t</sup> **Armosiel, Nedruan, Maneyloz, Ormael, Phorsiel, Rimezyn, Rayziel, Gemezin, Fremiel, Hamayz, Japuriel, Jaspriel, Lamediel, Adroziel, Zodiell, Bramiel, Coreziel, Enatriel**. Those have 7260 servants to attend them and if you haue a desier to operate in this houre: make a seal sutable for the time you have one here for this howre for the time abouesaid it being for an Example Then lay the seal upon the Table of Practice and say the conjuration, &c c c c c

[figure 613.]

The 5<sup>th</sup> houre of the night is called **Sanayfar**, and ~~the~~ <sup>^this</sup> angel is called **Abasdarhon**. he hath 101550 Dukes and other servants at his command: They being divided into 12 degrees of orders whereof wee shall mention 12 of the Dukes belonging to the first order and as many of the second order, They being sufficient for practice for this hour: There names are as followeth viz<sup>t</sup>: **Meniel, Charaby, Appiniel, Deinatz, Nechorym, Hameriel, Vulcaniel, Samelon, Gemary, Vanescor, Samerym, Xantropy, Herphatz, Chrymas, Patrozyn, Nameton, Barmas** [Barmos], **Platiel, Neszomy, Quesdor, Caremaz, Umariel, Kralym, Habalon**. who have 3200 servants to attend them and if you make any Experiment In this hour, make a seal sutable to the time as this seal is suted for the time aforesaid being y<sup>e</sup> 10<sup>th</sup> of March 1641 it being for an example. Then lay it on the Table of practice and doe as you where directed before & say the conjuration, &c c c c c

[figure 614.]

[139v]

The 6<sup>th</sup> hour of every night is called **Thaazaron**, and the angell governing it is called **Zaazenach**, who hath 101550 Dukes and other servants at his command to attend him, they being divided in 12 parts and [or] orders; whereof wee shall mention 12 of the cheefest Dukes in the first order and 6 of the second order they being sufficient for practice in this hour. Their names are as followeth: viz<sup>t</sup>: **Amonazy, Menoriel, Prenostix, Namedor, Cherasiel, Dramaz, Tuberiel, Humaziel, Lanoziel Lamerotzod, Xerphiel, Zeziel, Pammon, Dracon, Gematzod, Enariel, Rudefor, Sarmon**, who have 2400 servants to attend on them & if you make any experiment in this hour make a seal fitt for the time as this is for The Time before spoken of Then lay it on the Table and say the conjuration, &c c c c c

[figure 615.]

The 7<sup>th</sup> houre of every [the] night is called **Venaydor**, and its angell is called **Mendrion**, who hath 101550 dukes & other servants to attend him. They being divided into 12 orders, whereof we shall mention 12 of the first cheefe dukes and 6 of y<sup>e</sup> next lesser sort They being sufficient for practice -- Their names are as followeth: viz<sup>t</sup>: **Ammiel, Choriell, Genarytz, Pandroz, Menesiell, Sameriel, Ventariell, Zachariell, Dubraz, Marchiell, Jonadriell, Pemoniell, Rayziell, Tarmytz, Anapion, Jmonyell, Framoth, Machmag**, who have 1860 servants to attend them & when you make any Experiment make a seal sutable to the time as you have hear an Example. Then lay it on y<sup>e</sup> Table: and say the conjuration, &c c c c c

[figure 616.]

Nota I suppose this seal to be wrong and that it must be as the following seal of the 8<sup>th</sup> houre:

The 8<sup>th</sup> hour of every night is called **Xymalim**, and the angell rulling it is called **Narcoriell**, who hath 101550 Dukes & other servient spirits to attend him, they being divided into 12 degrees or orders, whereof we shall mention 12 of the first order and 6 of the next order, They being sufficient to practice in this hour. Their names are as followeth viz<sup>t</sup> **Cambiel** [Cambriel], **Nedarym, Astrocon, Marifiell, Dramozyn, Lustifion, Amelson, Lemozar, Xernifiell, Kanorsiell, Bufanotz, Jamedroz, Xanoriz, Jastrion, Themaz, Hobraiym, Zymeloz, Gamsiell**: who have 30200 [36200] servants to attend them and when you make any Experiment in this houre make a seal sutable to the time as you have here in Example for the time aforesaid. Then lay it on the Table and say the conjuration, &c c c c c

[figure 617.]

[140r]

The 9<sup>th</sup> hour of the night is called **Zeschar** and the angell rulling it is called **Pamyel**. he hath 101550 dukes & other servants to attend him who are divided into 12 parts or orders, whereof wee shall mention 18 of the cheefe Dukes whose names are as followeth: viz<sup>t</sup> **Demaor, Nameal, Adrapan, Chermel, Fenadros, Vemasiel, Comary** [Camary], **Matiel, Zenoroz, Brandiel, Evandiel, Tameriel, Befranzy, Jachoroz, Xanthir, Armapy, Druchas, Sardiel**. Who have 1320 servants to Attend them and when you make any Experiment in this hour make a seal sutable to the time as you have hear and [sic] example for the time aforesaid. Then lay it on the table and lay your hands on it: and say the conjuration, &c c c c c

[figure 618.]

The 10<sup>th</sup> hour of the night is called **Malcho**, and the angell governing it is called **Iassarim**, who hath a 100 cheefe dukes and a 100 lesser dukes besides many other servants, whereof wee shall mention 6 that is three of the first order and 3 of the second order who have 1620 servants. There names are as followeth: viz<sup>t</sup> **Lapheriel, Emarziel, Nameroyz, Chameray, Hazaniel, Uraniel**. and when you operate in this houre make a seal sutable to the time as this is for time in the month of March 1641. then lay it on the Table And say the conjuration, &c c c c c

[figure 619.]

The 11<sup>th</sup> hour of y<sup>e</sup> night is called **Aalacho**, and the angell governing it is called **Dardariel**, who hath many servants and dukes whereof we shall mention 14 of the cheefe dukes and 7 of y<sup>e</sup> lesser Dukes who have 420 servants to attend them: They are all good and obey gods lawes. Their names are as followeth: viz<sup>t</sup>: **Cardiel, Permon, Armiel, Nastoriel, Casmiroz, Dameriel, Furamiel, Mafriel, Hariaz, Damar, Alachuc, Emeriel, Naveroz, Alaphar, Nermas, Druchas, Carman, Elamyz, Jatroziel, Lamersy, Hamarytzod**. and when you haue a desere to make an Experiment: make a Seal sutable for the time as this is for the time in the month of March 1641. Then lay it on the Table and say the conjuration, &c c c c c

[figure 620.]

[140v]

The 12 hour of the night is called **Xephan**, and the angell governing it is called **Sarandiel**, who hath many dukes and servants whereof wee shall mention 14 of y<sup>e</sup> cheefe and good Dukes of the first order and 7 of those of y<sup>e</sup> second order: who have 420 servants to attend on them. Their names are as followeth: viz<sup>t</sup> **Adoniel, Damasiel, Ambriel, Meriel, Denaryz, Emarion, Kabriel, Marachy, Chabrion, Nestoriel, Zachriel, Naveriel, Damery, Namael, Hardiel, Nefrias, Irmanotzod, Gerthiel, Dromiel, Ladrotzod, Melanas**. and when you haue a desier to make any Experiment in this hour make a sigill sutable to the time as this is hear for the same hour for the 10<sup>th</sup> of March in the year 1641 and when it is so made lay it on the Table of practice and lay your hand on it and say this conjuration following:

[figure 621.]

### The Conjuration as followeth:

O thou mighty great and potent Angell Samael who ruleth in the first hour of y<sup>e</sup> day -- I the servant of the most high god: doe conjure and entreat thee in the name of y<sup>e</sup> most omnipotent and Immortall Lord god of hosts: **Jehovah \* Tetragrammaton**, and by the name of that god that you are obedient to and by y<sup>e</sup> head of y<sup>e</sup> hierarchy and by the seal or marke that you are known in power by and by the 7 Angels that stand before the Throne of god and by the 7 planetts and their seals and characters and by the angel that rulleth The signe of y<sup>e</sup> 12 house w<sup>ch</sup> now ascends in this ~~last~~ <sup>^first</sup> hour that you would be graciously pleased to gird up and gather ~~thy~~ <sup>^your</sup> selfe together & by devine permission to move and come from all parts of the world, wheresoever you be and shew ~~thy~~ <sup>^your</sup> selfe visibly and plainly in this Cristall stone to the sight of my Eyes speaking with a voice Intelligible and to my understanding and that you would be favorably pleased That I may have familliar frindship [friendship] and constant socity [society] both now and at all times when I shall call thee forth to visible appearance to Informe and direct me in all things that I shall seem good and lawful unto the Creator and Thee: o thou great and powerfull angele Samael. I invoke, adjure, command & most powerfully call you forth from your orders and place of Residence to visible appirition [appearance] in and through these great and mighty Incomprehensible signals and divine names of the great god who was and is and ever shall be **Adonay, Zebaoth, Adonay Amioram, Hagios, Agla, On, Tetragrammaton** and by and in the name **Primeumaton**, which commandeth the whole host of heaven whose power and vertue is most Effectual for the calling you forth [and ordering of the creation] and commandeth you to Transmitt your Rayes vissible and perfectly into [unto] my sight: and your voice to my Ears, in and threw this Cristall stone: That I may plainly see you and perfectly hear you speak unto me. Therefore move yee, o Thou mighty and blessed angell Samael: and in this potent name of the great god **Jehovah**: and by the Imperiall dignity Thereof [141r] descend and shew your selfe vissible and perfectly in a pleasant and comely form before me in this Cristall stone: to the sight of my Eyes speaking with a voyce Intelligible and to my apprehension: shewing, declaring & accomplishing all my desires that I shall aske or Request of you both herein and in whatsoever Truths or things else that is Just and lawfull before the presence of Almighty god: the giver of all good gifts: unto whome I begg that he would be graciously plased [pleased] to bestow upon me: O thou servant of mercy Samael, be thou therefore unto me friendly: and doe for me as for the servant of the highest [most high] god: so farr as god shall given you power in office to performe: whereunto I move you in Power and presence to appear that I may sing with his holy angells **Omappa-la-man, Hallelujah**, Amen.

But before you call any of the princes or the Dukes: you are to Invoke his cheefe governing Angell that governeth the hour of the day or of the night, as follows:

### The Invocation as followeth:

O Thou mighty and potent angell Samael, who is by the decree of the most high king of glory Ruler and governour of the first hour of the day I the servant of the highest doe desier and entreat you by these 3 great and mighty names of god: **Agla, [On], Tetragrammaton** and by the power and vertue Thereof to assist and help me in my affairs: and by your power and authority, to send and cause to come and appear to me all or any of these angells that I shall

call by name: that are residing under your government, to Instruct, help, aid and assist me, in all such matters and Things according to their office, as I shall desier and request of them (or him) and that they may doe for me as for the servant of y<sup>e</sup> highest creator.

Then Beginn to Invoke them as followeth:

O thou mighty and potent angel **Ameniel**, who rulleth by divine permission under The great and potent angell **Samael**, who is the great and potent angel rulling this first hour of the day: I the servant of the most high god doe conjure and entreat thee In the name of the most omnipotent and Immortall lord god of hosts **Jehovah** ✱

Note from this sign ✱: to continue the contents of y<sup>e</sup> above written conjuration, &c.

and when any spirit is come bidd him wellcome: Then aske your desier, and when you have done, dismiss him according to your orders of dissmision. &c c c c c

& so endeth the first part of the Art Pauline, &c

|  |
|--|
|  |
|  |
|  |

[141v]

The second part of the Art Pauline.

Which containeth the Mysticall names of the Angells of y<sup>e</sup> signes in general, and allso the names of the Angells of every degree and y<sup>e</sup> signes in general who are called the angells of men: because in some one of those signs and degrees, every man is born under. Therefore he that knoweth the moment of his Birth he may know the angel that governeth him [by the following art]: and thereby he may obtaine to all arts and sciences, yea to all y<sup>e</sup> wisdom and knowledge that any mortall man can desier in this world: But note this: Those angells that are attributed to the fire have more knowledge therin than any other: So those that belong to the Aire have more knowledge therin [in aerial matters] than any other [order of spirit]: and those of y<sup>e</sup> water have more knowledge therin then any other: and allso those of the Earth have more knowledge therein then any other: and to know w<sup>ch</sup> belong to the fire, ayre, Earth, or water: observe the nature of the signes and you cannot erre: for those that are attributed to **♄**: are of the same nature, [namely fire,] and so the like in the rest. But if any Planett is in that degree that ascends: Then that angell is of the nature of the signe and Planett both, &c. Observe this following method and you cannot but obtaine your desiere &c.

| The Planets              |        |        |        |      |       |       |               |             |                      |                 |                |
|--------------------------|--------|--------|--------|------|-------|-------|---------------|-------------|----------------------|-----------------|----------------|
| ♂                        | ♀      | ♂      | ☾      | ☼    | ♂     | ♀     | ♂             | ♄           | ♅                    | ♅               | ♄              |
| The signes               |        |        |        |      |       |       |               |             |                      |                 |                |
| Aries                    | Taurus | Gemini | Cancer | Leo  | Virgo | Libra | Scorpio       | Sagittarius | Capricornus          | Aquarius        | Pisces         |
| The Nature of the signes |        |        |        |      |       |       |               |             |                      |                 |                |
| Fire                     | Earth  | Ayer   | wayter | Fire | Earth | Ayer  | wayter        | Fire        | Earth                | Ayer            | wayter         |
| The Angels               |        |        |        |      |       |       |               |             |                      |                 |                |
| Aiel                     | Tual   | Giel   | Cael   | Ol   | voil  | Jael  | Josel [Sosol] | Suiajasel   | Casujojah [Casuijah] | Ausiul [Ansuil] | Pasil [Pasiel] |

These 12 names are attributed by 12 signes of the Zodiac: Because of these [those] that do not know the very [i.e. exact] decree [degree] of their nativity: so that they may make use of these if he know but the signe that ascends, &c. The names of the other angells which are attributed to Every degree are as followeth:

|             |         |         |         |         |          |
|-------------|---------|---------|---------|---------|----------|
| [142r]      |         |         |         |         |          |
|             | 1       | 2       | 3       | 4       | 5        |
| Aries       | Biael   | Gesiel  | Hael    | Vaniel  | Zaciel   |
| Taurus      | Latiel  | Hujael  | Sachiel | Gneliel | Panael   |
| Gemini      | Latiel  | Nagael  | Sachael | Gnaliel | Paniel   |
| Cancer      | Sachiel | Metiel  | Asel    | Sachiel | Mihel    |
| Leo         | Mechiel | Satiel  | Ajel    | Mechiel | Sahel    |
| Virgo       | Celiel  | Senael  | Nasael  | Sangiel | Gnaphiel |
| Libra       | Ibajah  | Chaiel  | Sahael  | Naviel  | Saziel   |
| Scorpio     | Teliel  | Jeniel  | Cesiel  | Lengael | Naphael  |
| Sagittarius | Taliel  | Janiel  | Casiel  | Langael | Naphael  |
| Capricornus | Chushel | Temael  | Jaajah  | Cashiel | Lamajah  |
| Aquarius    | Chamiel | Tesael  | Jaajeh  | Camiel  | Lashiel  |
| Pisces      | Lachiel | Neliel  | Sanael  | Gnasiel | Pangael  |
|             |         |         |         |         |          |
|             | 6       | 7       | 8       | 9       | 10       |
| Aries       | Cegnel  | Japhael | Itael   | Cakiel  | Lariel   |

|             |          |         |          |          |          |
|-------------|----------|---------|----------|----------|----------|
| Taurus      | Jezisiel | Kingael | Raphiel  | Tezael   | Gnakiel  |
| Gemini      | Tzisiel  | Kingael | Raphiel  | Gnetiel  | Bakiel   |
| Cancer      | Aniel    | Sasael  | Magnael  | Aphiel   | Sersael  |
| Leo         | Aniel    | Masiel  | Sengael  | Aphiel   | Metziel  |
| Virgo       | Parziel  | Tzakiel | Kriel    | Rathiel  | Tangiel  |
| Libra       | Gnachiel | Patiel  | Trajael  | Kachiel  | Baliel   |
| Scorpio     | Satziel  | Gnakiel | Periel   | Tzethiel | Rengliel |
| Sagittarius | Satziel  | Gnakiel | Periel   | Tzangiel | Jebiel   |
| Capricornus | Naajah   | Sasajah | Gnamiel  | Paajah   | Izashiel |
| Aquarius    | Naajah   | Samiel  | Gnashiel | Paajah   | Izamiel  |
| Pisces      | Tzapheal | Kphiel  | Ratziel  | Tarajah  | Gnathiel |

|             |         |         |          |          |         |
|-------------|---------|---------|----------|----------|---------|
|             | 11      | 12      | 13       | 14       | 15      |
| Aries       | Natheel | Sagnel  | Gabiel   | Pegiel   | Gadiel  |
| Taurus      | Beriel  | Gethiel | Dagnel   | Vabiel   | Zegiel  |
| Gemini      | Geriel  | Dathiel | Hegnel   | Vabiel   | Zagiel  |
| Cancer      | Makael  | Ariel   | Sethiel  | Magnael  | Abiel   |
| Leo         | Sekiel  | Ariel   | Gnethiel | Sagiel   | Abiel   |
| Virgo       | Gnasiel | Bagiel  | Gediel   | Dahiel   | Hevael  |
| Libra       | Tamael  | Gnamiel | Bangiel  | Gepheel  | Datziel |
| Scorpio     | Rebiel  | Tagiel  | Gnadiel  | Bevael   | Geziel  |
| Sagittarius | Regael  | Tediel  | Gnaheel  | Bevael   | Geziel  |
| Capricornus | Kmiel   | Riajah  | Tashiel  | Gnamiel  | Baajah  |
| Aquarius    | Kshiel  | Raajah  | Tamiel   | Gnashiel | Baajah  |
| Pisces      | Bengiel | Gebiel  | Dagiel   | Hadiel   | Vahajah |

|                          |         |         |         |          |         |
|--------------------------|---------|---------|---------|----------|---------|
|                          | 16      | 17      | 18      | 19       | 20      |
| Aries                    | Kheel   | Leviel  | Hezael  | Geciel   | Betiel  |
| Taurus                   | Chadiel | Tahiel  | Javiel  | Chazael  | Bachiel |
| Gemini                   | Chadiel | Tahiel  | Javiel  | Chazael  | Bachiel |
| Cancer                   | Sagel   | Madiel  | Athiel  | Savael   | Maziel  |
| Leo                      | Magiel  | Sadiel  | Athiel  | Muviel   | Saviel  |
| Virgo                    | Vaziel  | Zachiel | Chetiel | Tiuel    | Jechiel |
| Libra                    | Hekiel  | Variel  | Zethiel | Chengiel | Tibiel  |
| Scorpio,<br>Sagittarius  | Dachiel | Hephiel | Vagael  | Zackiel  | Chabiel |
| Capricornus,<br>Aquarius | Gashiel | Dashiel | Haajah  | Vashiel  | Zamiel  |
| Pisces                   | Zavael  | Chazael | Tachael | Jatael   | Cajaiel |

|        |         |         |        |        |
|--------|---------|---------|--------|--------|
| 21     | 22      | 23      | 24     | 25     |
| Giel   | Dachael | Habiel  | Vagel  | Zadiel |
| Getiel | Dajiel  | Hachael | Vabiel | Zagiel |
| Achiel | Setiel  | Maiei   | Achael | Sabiel |
| Achiel | Metiel  | Siel    | Achael | Mabiel |
| Cabiel | Bagiel  | Gediel  | Dahiel | Hoviel |

[142v]

 = 1 ounce = 28.35 grams  
 = 1 dram = 3.54 grams = 1/8 oz  
 = gold  
 = tin  
 = silver  
 = copper  
 = iron  
 = lead  
 = mercury

**These are the 12 Seales w<sup>ch</sup> are attributed to the Signes & Angells aforegoeing.**

[figures 622-623.]

[figures 624-625.]

### III

[figures 626-627.]

[143r]

[figures 628-629.]

Make this seal of ☾ when the sun entereth ♊ in the hour of ☾ [Monday at 6, 13, or 20 hours,] she [the Moon] encreasing and in a good aspect &c c c.



[figures 630-631.]

Make this seal of ☉when he [the Sun] entereth ♄, then after when ♃ is in ♋ engrave the first figure, and the other side, when the ☾ is in ♋ it must not come into the fire any more, but once, that is, when it is melted &c c c c c c c.



[figures 632-633.]

Make this seal of ♀♂ii ☿sss ☿♂ii ♃♂sss and melt them on ☉day when the ☉entereth ♄, then afterwards, when ♀is well aspected, on his day [Wednesday] engrave the words and Characters as you see in the figure &c c c c c c c c c c.

[143r]



[figures 634-635.]

Make this seal of ♀melted powered [poured] & made when ☉entresth ♄.



[figures 636-637.]

Make this seal of ♂and in this day and hour [Tuesday at 6, 13, or 20 hours], when ☉entereth ♄, and in that hour engrave the forepart of it, and afterwards, when ☉entereth ♄, engrave the other.



[figures 638-639.]

Make this seal of pure ♃ in the hour that ☉entereth ♄, and engrave it in the hour of ♃ [Thursday at 6, 13, or 20 hours]. This seal is to be hung in a silver Ring. ~ ~ ~ ~ ~ ~

[144r]



[figures 640-641.]

Make this seal of ☉, and a Ring of ♀to hang it in, and when ☉entereth ♄, and engrave it when ♄is well aspected and in his day and heure [Saturday at 6, 13, 20 hours.]



[figures 642-643.]

Make this seal of ☿sss ♄♂ii ♂♂i and melt them when ☉entereth ♄, and engrave them as you see in the figure when ♄is in y<sup>e</sup> 9<sup>th</sup> house &c.



[figures 644-645.]

Make this seal when ☉entereth ♋, of ☉♂♀☿of each ♂ii, of ♃♂sss, and let them be melted and engraven both in that hour of his increase, &c.

[144v]

So when you know the Angell that governeth the sign, & degree of your nativity, and haveing the seal redy prepared that is suetable to the sign and dgree [degree] as is shewed before, then you are next to understand what order he is of and under what prince as is shewed hereafter in the ffollowing part.

First those genii that are attributed [attributed] to ♄, ♄, & ♄are of the Fiery region, and are governed by **Michael**, The great Angell who is one of the great messengers of god, which is towards the South; therefore those geniis are to be observed in the first hour on a Sunday and at the eighth, allso at three and ten at night directing yourselfe towards that quarter. they appear in Royal Robes holding scepters in their hands, oft Ryding on a Lion or a Cock. their robes are of a red and saffron collor and most commonly the [they] assume the sheap of a crowned queen, very beautifull to behold &c.

Secondly those geniis that are attributed to ♄, ♄, & ♄, are of the Earthy [terrestrial] Region and governed by **Uriel**, who hath three princes to attend him viz, **Cassiel, Sachiell, & Assaiell**. Therefore the geniis that are attributed to him and those signs are to be observed in the West, They appear like Kings having green and silver Robes, or like little children or women delighting in hunting &c. [They are to be observed on] Saturdays. at the first and eighth hours of the day and at night at the third and tenth hours, You are with privacy to obtaine your desiers, directing yourselfe towards the West &c --.

Thirdly those geniis that are attributed to , , & , are of the aeiry [aerial] region, whose sovereign prince is called **Raphael**; who hath under him 2 princes, w<sup>ch</sup> are called **Miel & Seraphiel**. Therefore those genii w<sup>ch</sup> are attributed to him and those signs are to be observed towards the east, on a wednesday, the first and eighth hours of the day and at night the third & tenth heure. they appear like kings or beautiful young men cloathed in Robes of divers collours, But most commonly like women Transcendently handsome; by reason of their admirable whiteness and Beauty &c.

Fourthly & lastly Those genii that are attributed to , , &  are of the watry [watery] region, and are governed by **Gabriel**, who hath under him 3 mighty princes, viz<sup>t</sup> **Samael, Madiel, & Mael**. Therefore those genii which are attributed to these signes that are governed by gabriel, and are to be observed on a munday towards the north at the first & 8<sup>th</sup> heures of the day, and at night at the 3<sup>d</sup> & 10<sup>th</sup> heures; they appear like kings haveing green and silver Robes or like little Children or women delighting in hunting &c.

So in the next place wee are to ~~consider~~<sup>^observe</sup> the season of the year according to the constellations of the celestial Bodies, otherwise wee shall lose all our labour, for if the genius be of Jyneal Hierarchy, its in vaine to observe him in any other season but when the sun entereth those signs which are of his nature, that is , , & :

[145r]

So if it be a geniis [genius] of the Earth he is to be observed when  entereth , , and , and so the like in the rest.

Or otherwise thus [Another rule that may be observed instead is this]: those geniis that are of the order of the fire, are to be observed in y<sup>e</sup> summer quarter & those of the earthy in Autume [autumn], and those of the ayr [air] in the spring, and those of y<sup>e</sup> water in the winter quarter -- &c.

Their offices are to all things that are Just and not against the laws of the great god **Jehovah** But what is for our good and what shall concerne the protection of our life, our beinge & well being & doeing good to & oblidging [obliging] our neighbours, &c.

Now he that desireth to see his genius, ought to prepare himselfe accordingly. Now if his genius be of the fire his demands must be the ~~consecration~~<sup>^conservation</sup> of his Body or person that he receives no hurt ffrom or by any fire armes guns or the like and haveing a seal sutable, ready prepared, he is to weare it when he hath a desier to see his genius, That he may conferme it to him & for the time to come he may not fail of his assistance and protection at any time or occasion &c.

But if his genius be ayeriall [aerial] he reconcileth mens natures Increaseth love and affection between them causeth the deserved favour of kings and princes & secretly promoteth marriages: & Therefore he that hath such a genius before he observeth him should prepare a seal suitable to his order that he may have it confermed by him in the day and hour of observation, where of he shall see wonderfull & strange Effects and so the like of y<sup>e</sup> other 2 hierarchies:

and when the time is come that you would see y<sup>r</sup> genius Turne y<sup>r</sup> face towards that quarter the signe is, and that with prayers to god: they being composed to your fancy, but sutable to y<sup>e</sup> matter in hand and there thou shalt find him; and haveing found him and sincerely acknowledged him doe your duty. Then will he, as being Benigne & sociable Illuminate your minde, takeing away all that is obscure & darke in the memory and make thee knowing in all sciences sacred & divine in an instant &c --

[Here followeth] a form of prayer w<sup>ch</sup> ought to be said upon that cost [coast] or quarter where the genius is several times, it being an Exorcisme to call the genius into the christall [crystal] stone that is to stand upon the Table of practice before shewed, it being covered with a white linnen [linen] cloth. Note this prayer may be altered to the mind of the worker, for it is here set for [to serve as] an Example &c c c.

[The Conjuraton of the Holy Guardian Angel]

O thou great and blessed N. my angell guardian vouchsafe to descend from thy holy mansion which is Celestial, with thy holy Influence and presence, into this cristall stone, that I may behold thy glory; and enjoy thy society, aide and assistance, both now and for ever hereafter. O thou who art higer [higher] than the fortly [fourth] heaven, and knoweth the secrets of **Elanel**. Thou that rideth upon the wings of y<sup>e</sup> winds and art mighty and potent in thy Celestial and superlunary motion, do thou descend and be present I pray thee; and I humbly desiере and entreat thee. That if ever I have merited Thy society [society] or if any of my actions and Intentions be real and pure & sanctified before thee bring thy external presence hither, and converse with me one of thy submissive pupils, By and in y<sup>e</sup> name of [the] great god **Jehovah**, whereunto the whole quire [choir] of heaven singeth continually: O Mappa la man Hallelujah. Amen.

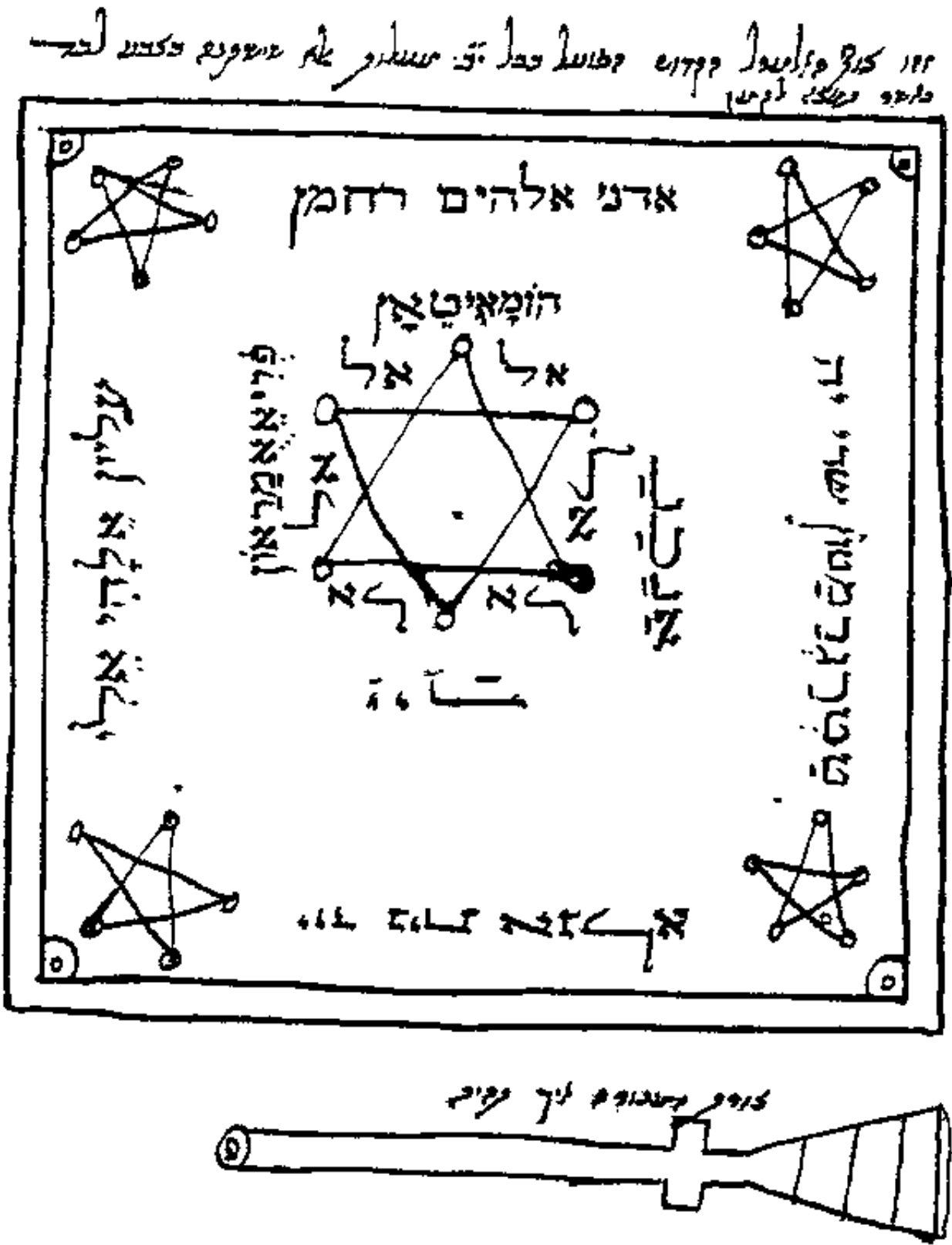
When you have said this over several times you will at last see strange sights and pasages [passages] in the stone and at last you will see your genius: Then give him a kind entertainment as you was [were] before directed declaring to him your minde and what you would have him doe, &c c.

So Endeth the second Part of the

Art Pauline

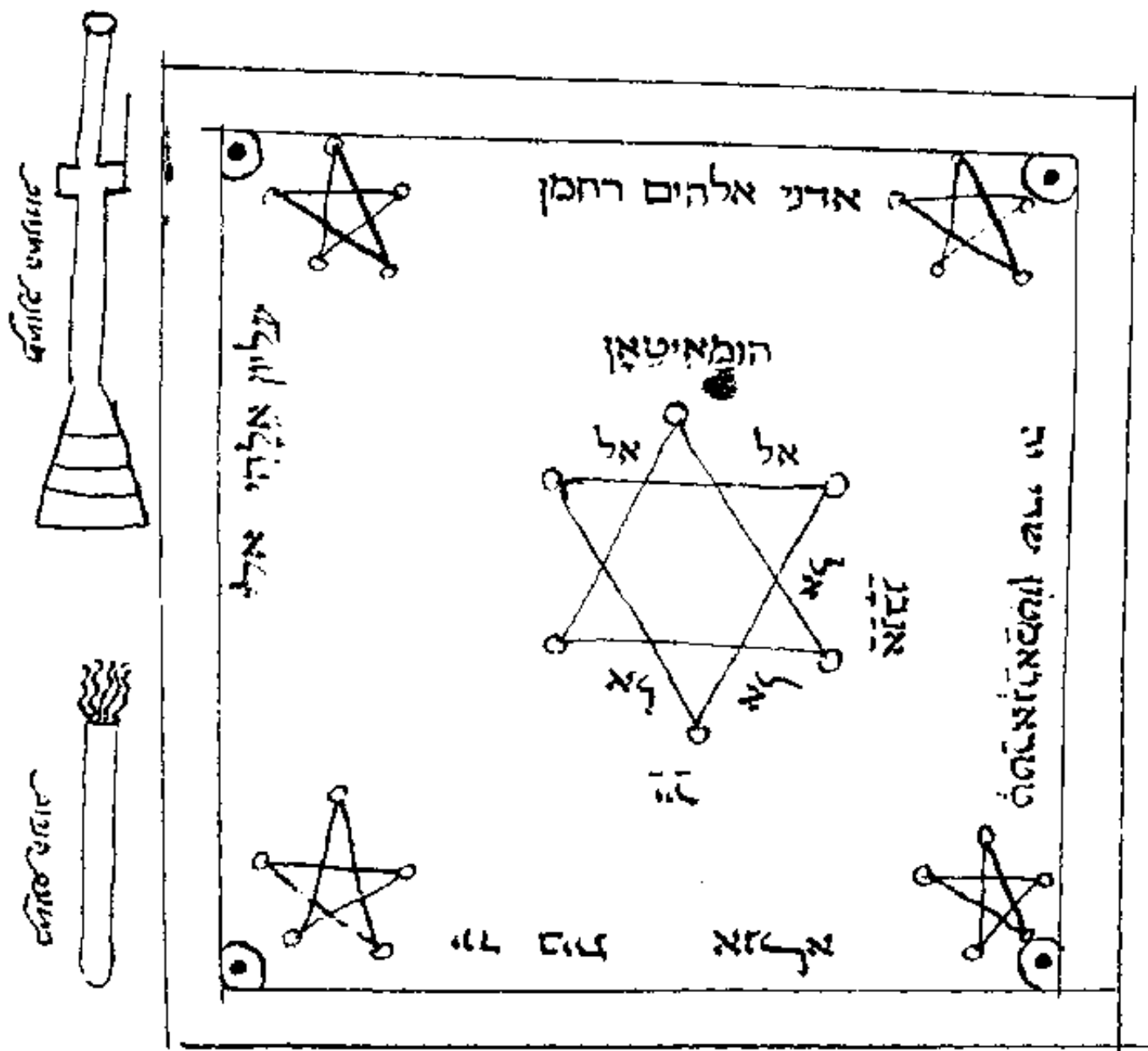
The Almadel, from Gollancz, *Sepher Maphteah Shelomoh*, 1914, fol 20b.

Note the drawing at the bottom showing how the candles are to be constructed with feet to support the Almadel.



"Picture of the Almadel", from Or. MS. 6360:

# תמונת האלמל



[Sl.3825, fol. 145v]

Here beginneth the fourth part of this Booke which is called

## Salomons Almadel Art

[ARS ALMADEL SALOMONIS]

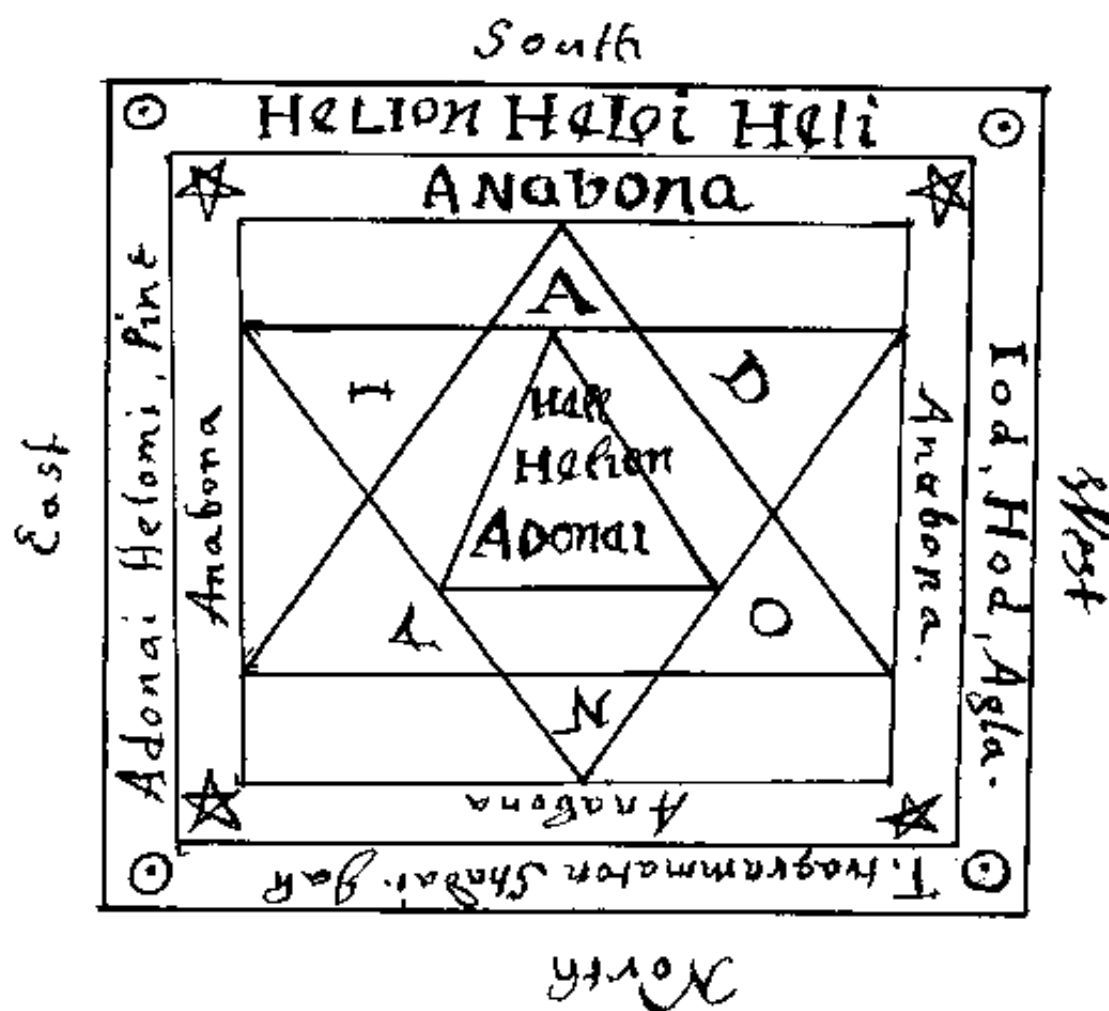
By this Rule [art] Salomon obtained great wisdom from the cheefe Angells that governe the 4 Altitudes of the world for you must observe [that] there be 4 Altitudes, representing the 4 corners of the world, East, West, North and South. The which are divided into 12 parts, that is, every part or Altitude into 3, and the Angells of every of these altitudes have their particulars vertues and powers, as shall be shewed in this following matter &c c c.

### [The Making of the Almadel]

Make the Almadel of pure white wax, but colloured sutable to the altitude [as will be shown]; it is to be four squares [square], and six Inches [over] every way; and in every corner a hole and write betwixt every hole with a new pen, These words or names of god, following, but this is to be done in the day and hour of Sol. Write upon the first part towards the East, **Adonai, Helomi, Pine**, and upon the second towards the south, **Helion, Heloi, Heli**, and upon the west part: **Jod, Hod, Agla**: and upon the fourth part which is the north write these names: **Tetragrammaton, Shadai, Jah**, and betwixt the first and



the other quarters make The Pentacle of Salomon thus , and betwixt the first and [the] other quarters write this word, **Anabona** and in the midle of the Almadel make a six angled figure and in the middest off it a Triangle wherin must be written these names of god, **Hel, Helion, Adoni** [Adonai], And this last name round in the 6 Angled figure, [as well,] as you may see in this figure, here made it being ffor an example &c.



[146r]

And of the same wax there must be made four Candles, and they must be of the same collour as the Almadel is of. you must divide the wax into three parts, one part for to make the Almadel of, and the other 2 parts for to make the candles of, and let there come forth from every one of them a foot made of y<sup>e</sup> same wax, for to suporte y<sup>e</sup> Almadel with; This being done: in the next place you are to make a seal of pure gold or silver, but Gold is best wherein must be engraven these three names: **Helion, Hellujon, Adonai**; &c c.

Nota The first Altitude is called Chora Orientis or the East Altitude and to make any experiment in this Chora, it is to be done in the day and houre of the Sun: and the power and office of those Angells is to make all things fruitfull & encrease, both Animals & vegetables, in creation & generation; advancing the Birth of [the] children & makeing barren women fruitfull, &c. Their names are those. viz<sup>t</sup>, **Alimiel, Gabriel, Borachiel, Lebes & Hellison**;

Note: you must not pray for any Angells but those that belong to the same Altitude, you have a desier to call forth. and when you operate, set the four candles upon 4 candle sticks, but be carefull you doe not light them before you begin to operate, then lay the Almadel between the four candles upon the waxen feet that cometh from the candles and lay the golden seal upon the Almadel, and and [sic] [Then] haveing the Invocation redy written on virgins Parchment: Light the Candles and read the Invocation as is set down at the latter end of this part &c c.

And when he appeareth, he appeareth in the form of an Angell carrying in his hand a fan or flagg, having the picture of a white cross upon it, his body is wrapped round about with a fair cloud, and his face very fair and bright, and a Crown of Rose flowers [is] upon his head: he descends first upon the superscription of y<sup>e</sup> Almadel as if it were a Mist or Fogg. Then must the exorcist have in readyness a vessell of Earth of y<sup>e</sup> same collour of [that] the Almadel is of, and the other of his furniture, it being in the form of a Basin, and put therein a few hot ashes or coales but not too much lest it should melt the wax of y<sup>e</sup> Almadel, & put therein 3 little grains of Masticke in powder, so that it fumeth and the smell may goe upwards threw the holes of the Almadel when it is under it, and as soon as the angell smells it he beginneth to speake with a low voice asking what your desier is and why you have called the princes and governors of his Altitude. then you must Answer him, saying,

I desire that all my requests may be granted, and what I pray for may be accomplished, for your office maketh appeare and declareth that such is to be fullfild by you if it pleases god, &c,

adding further the particulars of your Requests praying with sincerity [and] <sup>^</sup>humility for what is lawfull and Just and that you shall indeed obtain from him:

But if he doth not appear presently, you must then take the golden seal, And make with it three or four marks upon the candles, by which means the angell will presently appeare as aforesaide: and when the Angell departeth he will fill the whole place with a sweet and pleasant smell which will be smelt a long time.

Nota. The golden seal will serve and is to be used in the operation of all the Altitudes. The Collour of the Almadel belonging to the first Chora is lilly [lily] white. To the second Chora a Perfect red Rose Collour; The 3<sup>d</sup> Chora is to be a green mixt with [a] white silver collour. The Fourth Chora is to be a black mixt with a little green of a sadd collour &c c c c c.

### Of the second Chora or Altitude:

Note: all the other three Altitudes with their signes and princes have power over goods [146v] and riches, and can make any man Rich or poor, and as the first Chora giveth Encrease and maketh fruitfull, so these giveth decrease and Barrenness, &c c c c c.

And if any have a desire to operate in any of the other 3 Choras or Altitudes, they must doe it on Sundays in the manner as above is shewed; But doe not pray for anything that is contrary to the nature of their office, or against god and his laws, but what God giveth according to the course of nature, that you may desier and obtaine, and all the furniture that is to be used is to be of the same collour as the Almadel is of, and the princes of this second Chora are named as Followeth Viz<sup>t</sup>: **Alphariza, Genon, Geror, Armon, Gereinon** [Gerein] &c.

and when you operate kneel before the Almadel with cloathes of y<sup>e</sup> same collour in a closet hung with the same collours allso, for the holy apparation will be of the same collour: and when he is appeared, put the earthen Bason under the Almadel with fire and hott ashes and 3 graines of Mastic in powder to fume as above written, and when the Angell smelleth the perfume, he turneth his face towards you, asking the Exorcist with a low voyace why he called

the princes of this Chora or Altitude, then you must answer as before; saying: I desire that my Request may be granted, and the contents thereof may be accomplished, for your offices maketh appear and declareth that such is to be done by you if it pleases god, &c: you must not be fearfull but speak humbly saying &c: I recomend my my [sic] selfe wholly into your office, and I pray unto your princes of this Altitude that I may enjoy [and obtain all things according to] my wishes and desiers, &c: you may further express your mind in all particulars in your prayer &c. doe the like in the 2 other Choras that follow &c ~ ~ ~ ~ ~ ~ ~ ~.

The Angell of this second Altitude appears in the form of a young childe with clothes of sattin and of a Red Rose collour, haveing a crown of Red gilly flowers upon his head, his face looking upwards to heaven, and is of a Red Collour and is compassed round about with a Bright splendour, as the Beams of the Sunn; and before he departeth he speaks to the Exorcist, saying *I am your friend and brother*, and [he] Illuminateth the ayre round above with splendour, and [he leaveth a] pleasant smell, which lasteth a long time, &c c c c c.

of the Third Chora or Altitude

In this Chora you are to doe in all things as you are before directed in the other Two. The Angells of this Altitude are named as foll: viz<sup>1</sup> **Eliphamasai, Gelomiros, Gedobonai, Saranana, & Elomnia**; They appeare in the form of children or little women drest in green and silver collours, very delightfull to behold, and a crown of Bay leaves, beset with Flowers of white and green collours upon their heads and they seeme to look a little downwards with their faces, &c. They speak as the others doe to the Exorcist and leave a mighty, sweet perfume behind them, &c c c c c c.

Of the fourth Chora or Altitude

In this Chora you must doe as in the other [others], and the Angells of this Chora are called **Barchiel, Gediel, Gabiel, Deliel, & Captiel**. &c. These appeare in the forme of little men or Boys with cloathes of a Black collour, mixt with a darke green and in their hands they hold a Bird which is naked & their heads are Beare, only it is compassed round & [147r] Besett with Ivy [and] Berries. The [They] are all very beautifull and comely and are compassed round with a Bright shineing of diveres [divers] col;ours. They leave a sweet smell behinde them allso; but [it] differeth from the others something [somewhat] &c c c c c.

[Of the proper times for invoking these angells]

Nota: There are 12 princes rulling besides those in the 4 Altitudes, and they distribute their offices amongst themselves, every one rulling 30 dayes [or thereabouts,] every yeare, now it will be in vain to call any of those Angells unless it be those that then governeth, For every Chora or Altitude, hath its limited time according to the 12 signs of the Zodiack and in that [what] signe the Sunn is in. That Angell or those angells that belong to that signe have the government: as for Example; suppose I would call the 2 first of those 5 that belong to the first Chora, Then chuse the first Sunday on March: that is after the Sun is entred ♈, and then I make my Experiment; and so doe the like if you will the next Sunday after againe; But if you will call the 2 second that belong to y<sup>e</sup> first Chora, Then you must take the Sundays that are in Aprill, after the ☉is entered ♈. But if you call the last of the 5<sup>th</sup> [five] Then you must take those Sundays that are in May after the ☉is entered ♊; to make your Experiment in; doe the like in the other Altitudes, for they have all one way of working: But the Altitudes have a Name formed severally in the substance of heaven even as a Character, for when the Angells hear the names of god that are attributed to them they hear it by the vertue of that carecter [character]. Therefore it is in vain to call any angell or spirit unless you knew [know] what names of god to call them by; Therefore observe the forme of this Following conjuration, or Invocation &c c c c c.

The Invocation [for to call forth any of the aforesaid angells]

O thou great mighty and blessed angell of god, N, who ruleth as the cheefe & first governing angell in the first Chora or Altitude in the East, under the great prince of the East whom you obey, and [who] is sett over you as king by the divine power of god, **Adonai, Helomi, Pine**; who is the distributter & disposer of all things, holly in heaven and Earth and hell; I the servant of that god **Adonai, Helomi, Pine**; which you obey, doe Invoke, Conjure & entreat thee **N**. that thou forthwith appeareth, & by the vertue & power of the same god, [**Adonai, Helomi, Pine**], I doe command thee forth [by him whom you do obey and who is set over you as king by the divine power of God, that you forthwith descend] ffrom thy order or please [place] of abode to come into me, and shew thy selfe plainly and visibly here before me in this Cristall stone, in thy owne [and] proper shape and glory speaking with a voice intelligible and to [unto] my understanding: O thou mighty and blessed angell N, who art by the power of god ordained to governe all vegetables and Animalls, and causeth them, and all other creatures of god to spring, encrease, and bring forth according to their kinds and natures; I the servant of the same your god I doe entreat and humbly beseech thee to come and shew unto me all things that I shall desiere of you, so farr as in office you can, or be capable to perform, if god permitt to the same; O thou servant of mercy N, I entreat thee, and humbly beseech thee, in and by these 3 names of your true god, **Adonai, Helomi, Pine**, And doe constraine you in and by this [powerful] name **Anabona**, That thou forthwith appeareth vissibly and plainly in thy own proper shape and glory in and throwgh this Cristall stone; That I may visibly see Thee, and audibly hear you speake unto me, That I may have thy blessed and [147v] Glorious angellicall assistance; familiar, friendship, and constant society, communication and Instruction, both now and at all other times, to Informe and rightly Instruct me in my Ignorant and depraved Intellect Judgement and understanding; and to assist me both herein, and in all other truths, else what the Almighty **Adonai**, the King of Kings, The giver of all good gifts, shall in his Bountifull, and Fatherly Mercy be graceously pleased to bestow upon me; Therefore O thou blessed angell N. be friendly unto me, and doe for me, so farr as god hath given you power in office to performe, whereunto I move you in power and presence to appeare That I may sing with his holy Angells, O Mappa-la-man! Hallelujah amen.

[Note this invocation is to be altered according to the Altitude and angell you wish to call forth.]

When he is appeared, give him or them a kind entertainment, and then Aske what is Just and lawfull; and that which is proper and suetable to his office, and you shall Obtaine it.

So endeth the Booke Almadel of Solomon. &c.  
[Ars Almadel Salomonis].